

Department of Benefits and Family Support

MEMORANDUM

| Department of Disability and Aging Services | | | | | | | | |
|--|-----------------------|---|---|-----------|--------------------|--------------|--|--|
| Office of Early Care | TO: | HUMAN SE | HUMAN SERVICES COMMISSION | | | | | |
| and Education | THROUGH: | TRENT RH | TRENT RHORER, EXECUTIVE DIRECTOR | | | | | |
| | FROM: | | DAN KAPLAN, DEPUTY DIRECTOR ADMINISTRATION AND FINANCE | | | | | |
| P.O. Box 7988 San Francisco, CA 94120-7988 | | ESPERANZ | ESPERANZA ZAPIEN, DIRECTOR OF CONTRACTS | | | | | |
| www.SFHSA.org | DATE: | MAY 27, 20 | MAY 27, 2021 | | | | | |
| | SUBJECT: | GRANT RENEWAL: MULTIPLE PROVIDERS (see table below) FOR PROVISION OF HOMELESS EMPLOYMEN SERVICES | | | | | | |
| | GRANT TERM: | 7/01/2021 - | 6/30/2022 | | | | | |
| _ | GRANT AMOUNTS | See Table Below | | | | | | |
| | Funding Source | <u>County</u> | <u>State</u> | Federal | <u>Contingency</u> | <u>Total</u> | | |
| | FUNDING: | \$574,320 | | \$451,254 | \$102,557 | \$1,128128 | | |
| London Breed Mayor | PERCENTAGE: | 56% | | 44% | | 100% | | |

Trent Rhorer Executive Director

The Department of Benefits and Family Support requests authorization to renew the employment services to formerly and currently at-risk homeless individual grants with the agencies below for the period of July 1, 2021 to June 30, 2022 in an amount of \$1,025,571 plus a 10% contingency for a total amount not to exceed \$1,128,128. The purpose of these grants is to provide employment preparation, vocational training and job placement to individuals who have experienced or currently face the risk of homelessness, towards the goal of placing them in permanent, unsubsidized employment.

| <u>GRANTEE</u> | 7/1/20- 6/30/21 (previous) | <u>7/1/21-</u> <u>6/30/22</u> | Contingency | <u>Total Not</u> <u>To Exceed</u> |
|-------------------------------|----------------------------------|----------------------------------|--------------------|--------------------------------------|
| Arriba Juntos | \$279,470 | \$270,180 | \$27,018 | \$297,198 |
| Community Housing Partnership | \$360,706 | \$350,200 | \$35,020 | \$385,220 |
| Episcopal Community Services | \$256,287 | \$256,287 | \$25,629 | \$281,916 |
| Goodwill Industries | \$156,371 | \$148,904 | \$14,890 | \$163,794 |
| Total | \$1,052,834 | \$1,025,571 | \$102,557 | \$1,128,128 |

Background

For over 10 years, the Department administered several Employment and Training programs for homeless individuals that were funded by the U.S. Dept. of Housing and Urban Development (HUD). When HUD funding was discontinued in 2016, the Department received an allocation of County General funds from the Board of Supervisors to maintain the provision of homeless employment services. Following the elimination of HUD funding restrictions in 2016, HSA expanded the target population served by the existing contractors, which was then limited to individuals meeting the HUD definition of homelessness, to include formerly homeless clients residing in City-funded permanent supportive housing.

These grants reflect an effort to strategically target available funding to those homeless clients best positioned to benefit, to coordinate and align with other services funded through the City's broader workforce system, to address the current high-priority need to create employment opportunities for CalFresh recipients, and to encourage best practices identified in the research literature. Grantees all provide direct training and job placement services, and all take a sector-based approach to placing individuals in employment. Programs are designed to engage participants in activities for at least 80 hours per month and move them to employment within six to eight months.

Services to be Provided

Grantees will provide recruitment, assessment and benefits linkage, eligibility certification, job readiness preparation, vocational training, and job placement and retention to currently at-risk and formerly homeless CalFresh recipients who reside in San Francisco. Seven sector-based training programs will be offered to eligible participants. Arriba Juntos will offer vocational training in automated office skills, nursing assistant, and homecare; Community Housing Partnership in property management; Episcopal Community Services in culinary arts and hospitality; and Goodwill in retail as a career. 400 participants will be assisted through these programs annually.

Selection

Grantees were selected through Request for Proposals #770, which was competitively bid in October 2017.

Funding

Funding for this grant is provided by a combination of Federal and Local funds.

ATTACHMENTS

Arriba Juntos - Appendix A – Services to be Provided Arriba Juntos - Appendix B – Budget

Community Housing Partnership- Appendix A – Services to be Provided Community Housing Partnership - Appendix B – Budget

Episcopal Community Services of SF, Inc - Appendix A – Services to be Provided Episcopal Community Services of SF, Inc - Appendix B – Budget

Goodwill Industries of San Francisco, San Mateo and Marin- Appendix A – Services to be Provided Goodwill Industries of San Francisco, San Mateo and Marin-Appendix B – Budget

Appendix A Scope of Services to be Provided Arriba Juntos Employment Services for Currently At-Risk and Formerly Homeless Individuals July 1, 2021 through June 30, 2022

I. Purpose of Grant

The purpose of this grant is to increase the employability of formerly homeless and currently at-risk individuals who are best positioned to move to employment within a 6-8-month period, and place them in jobs so that they may avoid homelessness and maintain housing.

II. Definitions

| 11. | CAAP | County Adult Assistance Program | | | | |
|---------------|----------------------|---|---|--|--|--|
| | CalFresh | The California version of the Federal Supple Nutrition Assistance Program, formerly kno Stamps | | | | |
| | СВО | Community Based Organization | | | | |
| | Currently at-risk | Individuals who are currently housed but at- homelessness, as evidenced by having one of following risk factors: history of homelessne past 5 years, history of eviction within the pr currently in possession of an eviction notice arrears on rent payments, and/or housing cos 70% of income | r more of the ess within the ast 5 years, , currently in | | | |
| | Formerly homeless | Individuals who have past experience of hor are now off the street and living in City-fund supportive housing, transitional housing, lor public housing or other City-subsidized hous | led permanent 1g-term shelter, | | | |
| | Grantee | Arriba Juntos | | | | |
| | HSA | San Francisco Human Services Agency | | | | |
| | HSH | Department of Homelessness and Supportive Housing | | | | |
| | Job placement | Participant placement in permanent unsubside employment for a minimum of 12 hours of e a 40-hour pay period | | | | |
| | JobsNOW | Human Services Agency's Subsidized Empl Program | loyment | | | |
| AJ En EV21 | nployment Services | 1 of 5 | Appendix A | | | |

| Launchpad | A client tracking system used by HSA |
|-----------|--|
| OEWD | Office of Economic and Workforce Development |

III. Target Population

The target population is currently at-risk and formerly homeless San Franciscans (as defined in Section II. Definitions) whose income is within 300% of the Federal Poverty Level.

IV. Description of Services

Grantee shall provide job readiness services and vocational training to currently at-risk and formerly homeless individuals. Services include:

- A. Participant Recruitment, Assessment and Benefits Linkage:
 - 1. Accept referrals of eligible participants (as defined in Section III. Target Population) from HSA, HSH, City-funded shelters, transitional housing, rapid rehousing and permanent supportive housing providers, as well as CBO partners. Grantee may also directly recruit eligible participants from within their existing client base.
 - 2. Grantee will assist individuals in applying for CalFresh. HSA can provide training on how to assist individuals to apply online using My Benefits CalWIN or GetCalfresh.org.
 - 3. Conduct an objective assessment of each participant to determine the employment-related capabilities, needs, interests, and potential of certified applicants. The individual assessment will be located in each participant's file.
 - 4. Develop an individual service plan based on a thorough assessment which includes a vocational goal and the incremental steps towards achieving it, including linkage to separately funded public benefits, barrier remediation and support services as necessary. Note: CAAP and CalFresh linkages in particular can help participants access other employment services and sources of income to support them while in training and job search.

B. Enrollment:

- 1. Engage participants in program activities for 20 or more hours per week, or at least 80 hours per month.
- 2. Grantee will be given credit for an enrollment once appropriate documentation has been placed in each participant's file and complete information for the enrollee has been submitted to HSA.
- 3. Currently at-risk or formerly homeless documentation: All participants must be currently at-risk or formerly homeless as defined in Section II. For formerly homeless, documentation will be (i) the personal statement of previous homelessness and (ii) a copy of a letter or contract from the Supportive Housing residence, shelter, transitional housing program or rental subsidy or other housing provider. For currently at-risk, documentation will be a personal statement of former homelessness, eviction history/threat or excessive housing cost burden.

C. Job Readiness Preparation:

Provide job readiness preparation to include work/education history, resume, master application, on-line job search, and interviewing skills.

- D. Vocational Training:
 - 1. Provide vocational training that helps participants obtain in-demand job skills that are marketable to employers from local/regional industries in need of workers:
 - Automated Office Skills Training 400 hours over 10 weeks
 - Nursing Assistant Training 178 hours over 8 weeks
 - Homecare Training 138 hours over 4 weeks
 - 2. Participants will be considered to have successfully completed the training program when they have completed the training program as listed herein with a satisfactory evaluation, obtained a certificate of completion and this information has been reported to HSA.
- E. Job Placement and Job Retention:
 - 1. Develop relationships with employers to identify job placement opportunities in high-demand sectors.
 - 2. Develop in-house knowledge of the range of barrier remediation, job readiness, and supportive services already available to program participants in the City of San Francisco, including CAAP, JobsNOW, OEWD-funded services, and services attached to permanent supportive housing. HSA can help to facilitate information sharing between City-funded service providers and Grantee.
 - 3. Develop marketing, outreach, and recruitment materials targeting potential participating employers.
 - 4. Develop a variety of employment opportunities to accommodate participants' skills, interests, and abilities.
 - 5. Match participants with employment opportunities and coach them through the job search process.
 - 6. Refer participants to JobsNOW as appropriate. Grantee must ensure that the participant has work documentation and an updated resume before a referral is made.
 - 7. Provide training and support to employers and participants to ensure job retention after placement.
 - 8. Mediate any disputes between employers and participants, assisting the participant to find another job if resolution cannot be reached.
 - 9. Grantee will be given credit for placement when a participant has entered into permanent unsubsidized employment as defined in Section II. Grantee will have 90 days after the completion date to place participants.

Grantee may request an extension from HSA for placing participants. Extension request must be done at the end of the initial 90-day period for each individual for whom extension is requested with justification as to why employment is likely. The request must clearly state the end date for the extension for each person.

For Grantee to receive placement credit, participants must be placed in a suitable permanent job, and Grantee will provide HSA with complete employment information, including employer name, job title, job start date, hourly wage, hours per week, and employment benefit information within 30 days of employment start date. Job placements must be documented

either through a copy of the participant's paystub or letter from employer indicating start date, job position title, hourly wage, and number of hours per week or month of work.

- 10. For each participant placed in employment, Grantee will document job retention status at 90 days post-placement.
- F. Information and Referral

Through Grantee's connections to the community, Grantee will refer potential CalWORKs clients to HSA to be screened for CalWORKs eligibility.

V. Location and Time of Services

Services will be provided at 1850 Mission Street, San Francisco, CA from Monday – Friday 8:30 am to 5:00 pm.

VI. Grantee Responsibilities

- A. Document the program eligibility of each participant enrolled in services.
- B. Maintain accurate and timely tracking systems with the ability to perform routine and ad hoc reporting on enrollment, progress, and outcomes.
- C. Document participant attendance through timesheets, which are signed by the participant and the instructor. The instructor will contact the case manager when the participant is late or absent.

VII. Service Objectives

On an annual basis, Grantee will meet the following Service Objectives:

- A. Enroll at least 65 unduplicated participants in job readiness and/or job training services.
- B. Ensure that at least 75% of program participants complete an annual Satisfaction Survey.

VIII. Outcome Objectives

On an annual basis, Grantee will meet the following Outcome Objectives:

- A. At least 70% of those enrolled in services will complete vocational training.
- B. At least 75% of those who complete vocational training will be placed in unsubsidized employment of 20 or more hours per week.
- C. At least 60% of those placed in employment will retain the job a minimum of 90 days.
- D. At least 80% of program participants completing a Satisfaction Survey will report that the program helped remove specified barriers to their employment prospects.
- E. At least 80% of program participants completing a Satisfaction Survey will report that the program helped them acquire specified skills, knowledge, and/or certifications that are useful towards finding a job.

IX. Reporting Requirements

- A. Submit daily attendance in Launchpad. All attendance records must be entered no later than the 3rd of the month following the calendar month report period. Additional attendance reports may be required by HSA.
- B. Monthly Statistics Reports. Grantee will ensure that Launchpad data is accurate and timely for all program components. Reports will be generated directly from Launchpad by the 10th of the following month.

- 1. Reports shall contain the following data.
 - a. number of enrollments
 - b. number of those who complete vocational training
 - c. number of those who are placed in employment
 - d. number of those who retained job for 90 days
- 2. Supporting documentation for the numbers presented in the reports must be maintained by Grantee and must be available for auditing by HSA.
- C. Provide an annual participant satisfaction survey report to HSA by March 15 each grant year.
- D. Submit into CARBON an Annual Report summarizing the contract activities, referencing the tasks as described in Section VII & VIII Service and Outcome Objectives.
- E. Collect SOGI data and enter data results twice per year in CARBON.
- F. Develop and deliver ad hoc reports as requested by HSA.

For assistance with reporting requirements or submission of reports, contact: Jiro Arase, Community Services Specialist, E307 Welfare-to-Work Services Division Jiro.Arase@sfgov.org Phone: (415) 557-6258 or Leslie Lau, Contracts Manager, GB11

Office of Contract Manager, OD leslie.lau1@sfgov.org Phone: (415) 355-3697

X. Monitoring Activities

- A. <u>Program Monitoring</u>: Program monitoring will include review of participant eligibility and back-up documentation for reporting progress towards meeting service and outcome objectives.
- B. <u>Fiscal Compliance and Contract Monitoring</u>: Fiscal monitoring will include review of Grantee's organizational budget, the general ledger, quarterly balance sheet, cost allocation procedures and plan, State and Federal tax forms, audited financial statement, fiscal policy manual, supporting documentation for selected invoices, cash receipts and disbursement journals and match documentation. The compliance monitoring will include review of Personnel Manual, Emergency Operations Plan, Compliance with the Americans with Disabilities Act, subcontracts, and MOUs, and the current board roster and selected board minutes for compliance with the Sunshine Ordinance.

Appendix A

Scope of Services to be Provided Community Housing Partnership Employment Services for Currently At-Risk and Formerly Homeless Individuals July 1, 2021 through June 30, 2022

I. Purpose of Grant

The purpose of this grant is to increase the employability of formerly homeless and currently at-risk individuals who are best positioned to move to employment within a 6-8-month period, and place them in jobs so that they may avoid homelessness and maintain housing.

II. Definitions

| 11. | CAAP | County Adult Assistance Program | | | | | | |
|-------|----------------------|---|--|--|--|--|--|--|
| | CalFresh | The California version of the Federal Suppl Nutrition Assistance Program, formerly kno Stamps | | | | | | |
| | СВО | Community Based Organization | | | | | | |
| | Currently at-risk | Individuals who are currently housed but at homelessness, as evidenced by having one of following risk factors: history of homelessn past 5 years, history of eviction within the p currently in possession of an eviction notice arrears on rent payments, and/or housing co 70% of income | or more of the ess within the past 5 years, e, currently in | | | | | |
| | Formerly homeless | Individuals who have past experience of ho are now off the street and living in City-fun supportive housing, transitional housing, low public housing or other City-subsidized hou | ded permanent ng-term shelter, | | | | | |
| | Grantee | Community Housing Partnership | | | | | | |
| | HSA | San Francisco Human Services Agency | | | | | | |
| | HSH | Department of Homelessness and Supportive Housing | | | | | | |
| | Job placement | Participant placement in permanent unsubsident employment for a minimum of 12 hours of a 40 hour pay period. | | | | | | |
| | JobsNOW | Human Services Agency's Subsidized Emp Program | loyment | | | | | |
| CHP E | Employment Services | 1 of 5 | A man din A | | | | | |

| Launchpad | A client tracking system used by HSA |
|-----------|--|
| OEWD | Office of Economic and Workforce Development |

III. Target Population

The target population is currently at-risk and formerly homeless San Franciscans (as defined in Section II. Definitions) whose income is within 300% of the Federal Poverty Level.

IV. Description of Services

Grantee shall provide job readiness services and vocational training to currently at-risk and formerly homeless individuals during a full year. Services include:

A. Participant Recruitment, Assessment and Benefits Linkage:

- 1.Accept referrals of eligible participants (as defined in Section III. Target Population) from HSA, HSH, City-funded shelters, transitional housing, rapid rehousing and permanent supportive housing providers, as well as CBO partners. Grantee may also directly recruit eligible participants from within their existing client base.
- 2. Grantee will assist individuals in applying for CalFresh. HSA can provide training on how to assist individuals to apply online using My Benefits CalWIN or GetCalfresh.org.
- 3. Conduct an objective assessment of each participant to determine the employment-related capabilities, needs, interests, and potential of certified applicants. The individual assessment will be located in each participant's file.
- 4. Develop an individual service plan based on a thorough assessment which includes a vocational goal and the incremental steps towards achieving it, including linkage to separately funded public benefits, barrier remediation and support services as necessary. Note: CAAP and CalFresh linkages in particular can help participants access other employment services and sources of income to support them while in training and job search.

B. Enrollment:

- 1. Engage participants in program activities for 20 or more hours per week, or at least 80 hours per month.
- 2. Grantee will be given credit for an enrollment once appropriate documentation has been placed in each participant's file and complete information for the enrollee has been submitted to HSA.
- 3. Currently at-risk or formerly homeless documentation: All participants must be currently at-risk or formerly homeless as defined in Section II. For formerly homeless, documentation will be (i) the personal statement of previous homelessness and (ii) a copy of a letter or contract from the Supportive Housing residence, shelter, transitional housing program or rental subsidy or other housing provider. For currently at-risk, documentation will be a personal statement of former homelessness, eviction history/threat or excessive housing cost burden.

C. Job Readiness Preparation:

Provide job readiness preparation to include work/education history, resume, master application, on-line job search, and interviewing skills.

- D. Vocational Training:
 - 1. Provide vocational training on desk clerking through the Desk Ready program. Participants will receive two weeks of virtual training and inperson instruction in hard and soft skills and work-related problem-solving.
 - 2. Participants will be considered to have successfully completed the training program when they have completed the training program as listed herein with a satisfactory evaluation, obtained a certificate of completion and this information has been reported to HSA.
- E. Job Placement and Job Retention:
 - 1. Develop relationships with employers to identify job placement opportunities in high-demand sectors.
 - 2. Develop in-house knowledge of the range of barrier remediation, job readiness, and supportive services already available to program participants in the City of San Francisco, including CAAP, JobsNOW, OEWD-funded services, and services attached to permanent supportive housing. HSA can help to facilitate information sharing between City-funded service providers and Grantee.
 - 3. Develop marketing, outreach, and recruitment materials targeting potential participating employers.
 - 4. Develop a variety of employment opportunities to accommodate participants' skills, interests, and abilities.
 - 5. Match participants with employment opportunities and coach them through the job search process.
 - 6. Refer participants to JobsNOW as appropriate. Grantee must ensure that the participant has work documentation and an updated resume before a referral is made.
 - 7. Provide training and support to employers and participants to ensure job retention after placement.
 - 8. Mediate any disputes between employers and participants, assisting the participant to find another job if resolution cannot be reached.
 - 9. Grantee will be given credit for placement when a participant has entered into permanent unsubsidized employment as defined in Section II. Grantee will have 90 days after the completion date to place participants.

Grantee may request an extension from HSA for placing participants. Extension request must be done at the end of the initial 90-day period for each individual for whom extension is requested with justification as to why employment is likely. The request must clearly state the end date for the extension for each person.

For Grantee to receive placement credit, participants must be placed in a suitable permanent job, and Grantee will provide HSA with complete employment information, including employer name, job title, job start date, hourly wage, hours per week, and employment benefit information within 30 days of employment start date. Job placements must be documented either through a copy of the participant's paystub or letter from employer

indicating start date, job position title, hourly wage, and number of hours per week or month of work.

10. For each participant placed in employment, Grantee will document job retention status at 90 days post-placement. For Grantee to receive job retention credit for participants placed with Solutions SF, Grantee will provide HSA with verification that the participant worked for a minimum of 12 hours per week in average.

F. Information and Referral

Through Grantee's connections to the community, Grantee will refer potential CalWORKs clients to HSA to be screened for CalWORKs eligibility.

V. Location and Time of Services

The majority of program staff and services are based out of 374 5th Street. Office hours are from 9:00 am - 5:00 pm Monday through Friday.

VI. Grantee Responsibilities

- **A.** Document the program eligibility of each participant enrolled in services.
- **B.** Maintain accurate and timely tracking systems with the ability to perform routine and ad hoc reporting on enrollment, progress, and outcomes.
- **C.** Document participant attendance through timesheets, which are signed by the participant and the instructor or recorded in an attendance list for virtual classes.

VII. Service Objectives

On an annual basis, Grantee will meet the following Service Objectives:

- A. Enroll at least 82 unduplicated participants in job readiness and/or job training services.
- B. Ensure that at least 75% of program participants complete an annual Satisfaction Survey.

VIII. Outcome Objectives

On an annual basis, Grantee will meet the following Outcome Objectives:

- A. At least 70% of those enrolled in services will complete vocational training.
- B. At least 75% of those who complete vocational training will be placed in unsubsidized employment of 12 or more hours per week.
- C. At least 60% of those placed in employment will retain the job for a minimum of 90 days.
- D. At least 80% of program participants completing a Satisfaction Survey will report that the program helped remove specified barriers to their employment prospects.
- E. At least 80% of program participants completing a Satisfaction Survey will report that the program helped them acquire specified skills, knowledge, and/or certifications that are useful towards finding a job.

IX. Reporting Requirements

A. Submit daily attendance in Launchpad. All attendance records must be entered no later than the 3rd of the month following the calendar month report period. Additional attendance reports may be required by HSA.

- B. Monthly Statistics Reports. Grantee will ensure that Launchpad data is accurate and timely for all program components. Reports will be generated directly from Launchpad by the 10th of the following month.
 - 1. Reports shall contain the following data.
 - number of enrollments
 - number of those who complete vocational training
 - number of those who are placed in employment
 - number of those who retained job for 90 days
 - 2. Supporting documentation for the numbers presented in the reports must be maintained by Grantee and must be available for auditing by HSA.
- C. Provide an annual participant satisfaction survey report to HSA by March 15 each grant year.
- D. Submit into CARBON an Annual Report summarizing the contract activities, referencing the tasks as described in Section VII & VIII – Service and Outcome Objectives.
- E. Collect SOGI data and enter data results twice per year in CARBON.
- F. Develop and deliver ad hoc reports as requested by HSA.

For assistance with reporting requirements or submission of reports, contact: Jiro Arase, Community Services Specialist, E307 Welfare-to-Work Services Division jiro.arase@sfgov.org Phone: (415) 557-6258 or Leslie Lau, Contracts Manager, GB11 Office of Contract Management leslie.lau1@sfgov.org Phone: (415) 355-3697

X. Monitoring Activities

- A. <u>Program Monitoring</u>: Program monitoring will include review of participant eligibility and back-up documentation for reporting progress towards meeting service and outcome objectives.
- B. <u>Fiscal Compliance and Contract Monitoring</u>: Fiscal monitoring will include review of Grantee's organizational budget, the general ledger, quarterly balance sheet, cost allocation procedures and plan, State and Federal tax forms, audited financial statement, fiscal policy manual, supporting documentation for selected invoices, cash receipts and disbursement journals and match documentation. The compliance monitoring will include review of Personnel Manual, Emergency Operations Plan, Compliance with the Americans with Disabilities Act, subcontracts, and MOUs, and the current board roster and selected board minutes for compliance with the Sunshine Ordinance.

Appendix A

Scope of Services to be Provided Episcopal Community Services of San Francisco Employment Services for Currently At-Risk and Formerly Homeless Individuals July 1, 2021 through June 30, 2022

I. Purpose of Grant

The purpose of this grant is to increase the employability of formerly homeless and currently at-risk individuals who are best positioned to move to employment within a 6-8-month period, and place them in jobs so that they may avoid homelessness and maintain housing.

II. Definitions

| CAAP | County Adult Assistance Program |
|----------------------|---|
| CalFresh | The California version of the Federal Supplemental Nutrition Assistance Program, formerly known as Food Stamps |
| СВО | Community Based Organization |
| CHEFS | Conquering Homelessness through Employment in Food Services, a vocational training program offered by Grantee |
| Currently at-risk | Individuals who are currently housed but at-risk of homelessness, as evidenced by having one or more of the following risk factors: history of homelessness within the past 5 years, history of eviction within the past 5 years, currently in possession of an eviction notice, currently in arrears on rent payments, and/or housing costs in excess of 70% of income |
| Formerly homeless | Individuals who have past experience of homelessness but are now off the street and living in City-funded permanent supportive housing, transitional housing, long-term shelter, public housing or other City-subsidized housing |
| Grantee | Episcopal Community Services of San Francisco |
| HFA | Hospitality for All, a vocational training program offered by Grantee |
| HSA | San Francisco Human Services Agency |
| HSH | Department of Homelessness and Supportive Housing |
| | |

| Job placement | Participant placement in permanent unsubsidized employment for a minimum of 12 hours of employment in a 40-hour pay period |
|---------------|--|
| JobsNOW | Human Services Agency's Subsidized Employment Program |
| Launchpad | A client tracking system used by HSA |
| OEWD | Office of Economic and Workforce Development |

III. Target Population

The target population is currently at-risk and formerly homeless San Franciscans (as defined in Section II. Definitions) whose income is within 300% of the Federal Poverty Level.

IV. Description of Services

Grantee shall provide job readiness services and vocational training to currently at-risk and formerly homeless individuals. Services include:

A. Participant Recruitment, Assessment and Benefits Linkage:

- 1. Accept referrals of eligible participants (as defined in Section III. Target Population) from HSA, HSH, City-funded shelters, transitional housing, rapid rehousing and permanent supportive housing providers, as well as CBO partners. Grantee may also directly recruit eligible participants from within their existing client base.
- 2. Grantee will assist individuals in applying for CalFresh. HSA can provide training on how to assist individuals to apply online using My Benefits CalWIN or GetCalfresh.org.
- 3. Conduct an objective assessment of each participant to determine the employment-related capabilities, needs, interests, and potential of certified applicants. The individual assessment will be located in each participant's file.
- 4. Develop an individual service plan based on a thorough assessment which includes a vocational goal and the incremental steps towards achieving it, including linkage to separately funded public benefits, barrier remediation and support services as necessary. Note: CAAP and CalFresh linkages in particular can help participants access other employment services and sources of income to support them while in training and job search.
- B. Enrollment:
 - 1. Engage participants in program activities for 20 or more hours per week, or at least 80 hours per month.
 - 2. Grantee will be given credit for an enrollment once appropriate documentation has been placed in each participant's file and complete information for the enrollee has been submitted to HSA.
 - 3. Currently at-risk or formerly homeless documentation: All participants must be currently at-risk or formerly homeless as defined in Section II. For formerly homeless, documentation will be (i) the personal statement of previous homelessness and (ii) a copy of a letter or contract from the

Supportive Housing residence, shelter, transitional housing program or rental subsidy or other housing provider. For currently at-risk, documentation will be a personal statement of former homelessness, eviction history/threat or excessive housing cost burden.

C. Job Readiness Preparation:

Provide job readiness preparation to include work/education history, resume, master application, on-line job search, and interviewing skills.

- D. Vocational Training:
 - 1. Provide vocational training that helps participants obtain in-demand job skills that are marketable to employers from local/regional industries in need of workers:
 - 2. CHEFS is a 10-week culinary training program that offers classroom instruction, experiential learning, and on-the-job training. Participants will earn their ServSafe® CA Food Handler Card, which is required for all California food service employees.
 - 3. HFA is a 10-week training program targeted to employment in entry-level social services jobs. Participants will engage in a hybrid of in-person and online courses on essential career skills, industry-recognized certificates, social service sector specific skills, and job shadowing.
 - 4. Participants will be considered to have successfully completed the training program when they have completed the training program as listed herein with a satisfactory evaluation, obtained a certificate of completion and this information has been reported to HSA.
- E. Job Placement and Job Retention:
 - 1. Develop relationships with employers to identify job placement opportunities in high-demand sectors.
 - 2. Develop in-house knowledge of the range of barrier remediation, job readiness, and supportive services already available to program participants in the City of San Francisco, including CAAP, JobsNOW, OEWD-funded services, and services attached to permanent supportive housing. HSA can help to facilitate information sharing between City-funded service providers and Grantee.
 - 3. Develop marketing, outreach, and recruitment materials targeting potential participating employers.
 - 4. Develop a variety of employment opportunities to accommodate participants' skills, interests, and abilities.
 - 5. Match participants with employment opportunities and coach them through the job search process.
 - 6. Refer participants to JobsNOW as appropriate. Grantee must ensure that the participant has work documentation and an updated resume before a referral is made.
 - 7. Provide training and support to employers and participants to ensure job retention after placement.
 - 8. Mediate any disputes between employers and participants, assisting the participant to find another job if resolution cannot be reached.
 - 9. Grantee will be given credit for placement when a participant has entered into permanent unsubsidized employment as defined in Section II. Grantee will have 90 days after the completion date to place participants.

Grantee may request an extension from HSA for placing participants. Extension request must be done at the end of the initial 90-day period for each individual for whom extension is requested with justification as to why employment is likely. The request must clearly state the end date for the extension for each person.

For Grantee to receive placement credit, participants must be placed in a suitable permanent job, and Grantee will provide HSA with complete employment information, including employer name, job title, job start date, hourly wage, hours per week, and employment benefit information within 30 days of employment start date. Job placements must be documented either through a copy of the participant's paystub or letter from employer indicating start date, job position title, hourly wage, and number of hours per week or month of work.

- 10. For each participant placed in employment, Grantee will document job retention status at 90 days post-placement. For Grantee to receive job retention credit for participants placed in on-call positions with Grantee, Grantee will provide HSA with verification that the participant worked for a minimum of 12 hours per week in average.
- F. Information and Referral

Through Grantee's connections to the community, Grantee will refer potential CalWORKs clients to HSA to be screened for CalWORKs eligibility.

V. Location and Time of Services

Services will be primarily provided at the Next Steps Center, 165 8th Street, San Francisco, CA, and the Sanctuary Shelter, 201 8th Street, San Francisco, CA, and virtually, with other sites as identified that host internships. The program will operate between the hours of 8 am and 4 pm on Monday through Thursday.

VI. Grantee Responsibilities

- A. Document the program eligibility of each participant enrolled in services.
- B. Maintain accurate and timely tracking systems with the ability to perform routine and ad hoc reporting on enrollment, progress, and outcomes.
- C. Document participant attendance through timesheets, which are signed by the participant and the instructor.

VII. Service Objectives

On an annual basis, Grantee will meet the following Service Objectives:

- A. Enroll at least 60 unduplicated participants in job readiness and/or job training services.
- B. Ensure that at least 75% of program participants complete an annual Satisfaction Survey.

VIII. Outcome Objectives

On an annual basis, Grantee will meet the following Outcome Objectives:

- A. At least 70% of those enrolled in services will complete vocational training.
- B. At least 75% of those who complete vocational training will be placed in unsubsidized employment of 20 or more hours per week.
- C. At least 60% of those placed in employment will retain the job a minimum of 90 days.

- D. At least 80% of program participants completing a Satisfaction Survey will report that the program helped remove specified barriers to their employment prospects.
- E. At least 80% of program participants completing a Satisfaction Survey will report that the program helped them acquire specified skills, knowledge, and/or certifications that are useful towards finding a job.

IX. Reporting Requirements

- A. Submit daily attendance in Launchpad. All attendance records must be entered no later than the 3rd of the month following the calendar month report period. Additional attendance reports may be required by HSA.
- B. Monthly Statistics Reports. Grantee will ensure that Launchpad data is accurate and timely for all program components. Reports will be generated directly from Launchpad by the 10th of the following month.
 - 1. Reports shall contain the following data.
 - number of enrollments
 - number of those who complete vocational training
 - number of those who are placed in employment
 - number of those who retained job for 90 days
 - 2. Supporting documentation for the numbers presented in the reports must be maintained by Grantee and must be available for auditing by HSA.
- C. Provide an annual participant satisfaction survey report to HSA by March 15 each grant year.
- D. Submit into CARBON an Annual Report summarizing the contract activities, referencing the tasks as described in Section VII & VIII Service and Outcome Objectives.
- E. Collect SOGI data and enter data results twice per year in CARBON.
- F. Develop and deliver ad hoc reports as requested by HSA.

For assistance with reporting requirements or submission of reports, contact: Jiro Arase, Community Services Specialist, E307 Welfare-to-Work Services Division Jiro.Arase@sfgov.org

Phone: (415) 557-6258

or

Leslie Lau, Contracts Manager, GB11 Office of Contract Management leslie.lau1@sfgov.org Phone: (415) 355-3697

X. Monitoring Activities

- A. <u>Program Monitoring</u>: Program monitoring will include review of participant eligibility and back-up documentation for reporting progress towards meeting service and outcome objectives.
- B. <u>Fiscal Compliance and Contract Monitoring</u>: Fiscal monitoring will include review of Grantee's organizational budget, the general ledger, quarterly balance sheet, cost allocation procedures and plan, State and Federal tax

forms, audited financial statement, fiscal policy manual, supporting documentation for selected invoices, cash receipts and disbursement journals and match documentation. The compliance monitoring will include review of Personnel Manual, Emergency Operations Plan, Compliance with the Americans with Disabilities Act, subcontracts, and MOUs, and the current board roster and selected board minutes for compliance with the Sunshine Ordinance.

Appendix A

Scope of Services to be Provided Goodwill of San Francisco, San Mateo and Marin Counties **Employment Services for Currently At-Risk and Formerly Homeless Individuals** July 1, 2021 through June 30, 2022

I. **Purpose of Grant**

The purpose of this grant is to increase the employability of formerly homeless and currently at-risk individuals who are best positioned to move to employment within a 6-8-month period, and place them in jobs so that they may avoid homelessness and maintain housing.

II. **Definitions**

| CAAP | County Adult Assistance Program | | | | | |
|------------------------------|---|--|--|--|--|--|
| CalFresh | The California version of the Federal Sup Nutrition Assistance Program, formerly & Stamps | - | | | | |
| СВО | Community Based Organization | | | | | |
| Currently at-risk | Individuals who are currently housed but homelessness, as evidenced by having or following risk factors: history of homeles past 5 years, history of eviction within th currently in possession of an eviction not arrears on rent payments, and/or housing 70% of income | te or more of the ssness within the e past 5 years, ice, currently in | | | | |
| Formerly homeless | Individuals who have past experience of homelessness b are now off the street and living in City-funded permanent supportive housing, transitional housing, long-term shelt public housing or other City-subsidized housing | | | | | |
| Grantee | Goodwill of San Francisco, San Mateo and Marin | | | | | |
| HSA | San Francisco Human Services Agency | | | | | |
| HSH | Department of Homelessness and Supportive Housing | | | | | |
| Job placement | Participant placement in permanent unsu employment for a minimum of 12 hours a 40-hour pay period. | | | | | |
| JobsNOW | Human Services Agency's Subsidized En Program | mployment | | | | |
| Goodwill Employment Services | 1 of 5 | Appendix A | | | | |

| Launchpad | A client tracking system used by HSA |
|-----------|--|
| OEWD | Office of Economic and Workforce Development |

III. Target Population

The target population is currently at-risk and formerly homeless San Franciscans (as defined in Section II. Definitions) whose income is within 300% of the Federal Poverty Level.

IV. Description of Services

Grantee shall provide job readiness services and vocational training to currently at-risk and formerly homeless individuals. Services include:

- A. Participant Recruitment, Assessment and Benefits Linkage:
 - 1. Accept referrals of eligible participants (as defined in Section III. Target Population) from HSA, HSH, City-funded shelters, transitional housing, rapid rehousing and permanent supportive housing providers, as well as CBO partners. Grantee may also directly recruit eligible participants from within their existing client base.
 - 2. Grantee will assist individuals in applying for CalFresh. HSA can provide training on how to assist individuals to apply online using My Benefits CalWIN or GetCalfresh.org.
 - 3. Conduct an objective assessment of each participant to determine the employment-related capabilities, needs, interests, and potential of certified applicants. The individual assessment will be located in each participant's file.
 - 4. Develop an individual service plan based on a thorough assessment which includes a vocational goal and the incremental steps towards achieving it, including linkage to separately funded public benefits, barrier remediation and support services as necessary. Note: CAAP and CalFresh linkages in particular can help participants access other employment services and sources of income to support them while in training and job search.

B. Enrollment:

- 1. Engage participants in program activities for 20 or more hours per week, or at least 80 hours per month.
- 2. Grantee will be given credit for an enrollment once appropriate documentation has been placed in each participant's file, and complete information for the enrollee has been submitted to HSA.
- 3. Currently at-risk or formerly homeless documentation: All participants must be currently at-risk or formerly homeless as defined in Section II. For formerly homeless, documentation will be (i) the personal statement of previous homelessness and (ii) a copy of a letter or contract from the Supportive Housing residence, shelter, transitional housing program or rental subsidy or other housing provider. For currently at-risk, documentation will be a personal statement of former homelessness, eviction history/threat or excessive housing cost burden.

C. Job Readiness Preparation:

Provide 20-hour job readiness training to include work/education history, resume, master application, on-line job search, and interviewing skills.

- D. Vocational Training:
 - 1. Provide vocational training in customer service jobs that develops core competencies and digital skills expected in the sector. The program will operate over a one-week period for 20 hours per week. The topics covered will include retail technology, register procedures, stock control, pricing, sales, cross-selling, visual merchandising, and creating an excellent customer experience.
 - 2. Participants will be considered to have successfully completed the training program when they have completed the training program as listed herein with a satisfactory evaluation, obtained a certificate of completion and this information has been reported to HSA.
- E. Job Placement and Job Retention:
 - 1.Develop relationships with employers to identify job placement opportunities in high-demand sectors.
 - 2. Develop in-house knowledge of the range of barrier remediation, job readiness, and supportive services already available to program participants in the City of San Francisco, including CAAP, JobsNOW, OEWD-funded services, and services attached to permanent supportive housing. HSA can help to facilitate information sharing between City-funded service providers and Grantee.
 - 3. Develop marketing, outreach, and recruitment materials targeting potential participating employers.
 - 4. Develop a variety of employment opportunities to accommodate participants' skills, interests, and abilities.
 - 5. Match participants with employment opportunities and coach them through the job search process.
 - 6. Refer participants to JobsNOW as appropriate. Grantee must ensure that the participant has work documentation and an updated resume before a referral is made.
 - 7. Provide training and support to employers and participants to ensure job retention after placement.
 - 8. Mediate any disputes between employers and participants, assisting the participant to find another job if resolution cannot be reached.
 - 9. Grantee will be given credit for placement when a participant has entered into permanent unsubsidized employment as defined in Section II. Grantee will have 90 days after the completion date to place participants.

Grantee may request an extension from HSA for placing participants. Extension request must be done at the end of the initial 90-day period for each individual for whom extension is requested with justification as to why employment is likely. The request must clearly state the end date for the extension for each person.

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either through a copy of the participant's paystub or letter from employer indicating start date, job position title, hourly wage, and number of hours per week or month of work.

- 10. For each participant placed in employment, Grantee will document job retention status at 90 days post-placement.
- F. Information and Referral

Through Grantee's connections to the community, Grantee will refer potential CalWORKs clients to HSA to be screened for CalWORKs eligibility.

V. Location and Time of Services

Services will take place in the CAP Career Center, 750 Post Street, San Francisco, CA. The CAP is open Monday through Thursday from 9 am to 5 pm and on Friday from 9 am to 1 pm. Once a month the Center remains open till 7 pm on Wednesdays to better meet the needs of the target population.

During the COVID-19 public health emergency, services will be provided remotely.

VI. Grantee Responsibilities

- A. Document the program eligibility of each participant enrolled in services.
- **B.** Maintain accurate and timely tracking systems with the ability to perform routine and ad hoc reporting on enrollment, progress, and outcomes.
- **C.** Document participant attendance through timesheets, which are signed by the participant and the instructor.

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- A. Enroll at least 60 unduplicated participants in job readiness and/or job training services.
- B. Ensure that at least 75% of program participants complete an annual Satisfaction Survey.

VIII. Outcome Objectives

On an annual basis, Grantee will meet the following Outcome Objectives:

- A. At least 70% of those enrolled in services will complete vocational training.
- B. At least 75% of those who complete vocational training will be placed in unsubsidized employment of 12 or more hours per week.
- C. At least 60% of those placed in employment will retain the job a minimum of 90 days.
- D. At least 80% of program participants completing a Satisfaction Survey will report that the program helped remove specified barriers to their employment prospects.
- E. At least 80% of program participants completing a Satisfaction Survey will report that the program helped them acquire specified skills, knowledge, and/or certifications that are useful towards finding a job.

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 - number of those who are placed in employment
 - number of those who retained job for 90 days
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- D. Submit into CARBON an Annual Report summarizing the contract activities, referencing the tasks as described in Section VII & VIII – Service and Outcome Objectives.
- E. Collect SOGI data and enter data results twice per year in CARBON.
- F. Develop and deliver ad hoc reports as requested by HSA.

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Jiro Arase, Community Services Specialist, E307 Welfare-to-Work Services Division Jiro.Arase@sfgov.org Phone: (415) 557-6258

or

Leslie Lau, Contracts Manager, GB11 Office of Contract Management leslie.lau1@sfgov.org Phone: (415) 355-3697

X. Monitoring Activities

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- B. <u>Fiscal Compliance and Contract Monitoring</u>: Fiscal monitoring will include review of Grantee's organizational budget, the general ledger, quarterly balance sheet, cost allocation procedures and plan, State and Federal tax forms, audited financial statement, fiscal policy manual, supporting documentation for selected invoices, cash receipts and disbursement journals and match documentation. The compliance monitoring will include review of Personnel Manual, Emergency Operations Plan, Compliance with the Americans with Disabilities Act, subcontracts, and MOUs, and the current board roster and selected board minutes for compliance with the Sunshine Ordinance.

| | А | В | С | D | E | | | | |
|----|---|-----------------------|-----------------|-----------------|---------------|--|--|--|--|
| 1 | | | | Appendix B, P | | | | | |
| 2 | | | | | | | | | |
| 3 | HUMAN SERVICES AGENCY BUDGET SUMMARY | | | | | | | | |
| 4 | BY PROGRAM | | | | | | | | |
| 5 | Name Term | | | | | | | | |
| 6 | Arriba Juntos | | | July 1, 2021 - | June 30, 2022 | | | | |
| 7 | (Check One) New 🔲 Renewal X_ | Modification | | <u> </u> | | | | | |
| 8 | If modification, Effective Date of Mod. | No. of Mod. | | | | | | | |
| | | | | | | | | | |
| 9 | Program: Employment Services for Curren | itly At-Risk & Formei | ly Homeless Inc | dividuals - HES | | | | | |
| | Budget Reference Page No.(s) | | | | | | | | |
| | Program Term | 7/1/21-6/30/22 | | | Total | | | | |
| 12 | Expenditures | | | | | | | | |
| | Salaries & Benefits | \$198,010 | | | \$198,010 | | | | |
| | Operating Expense | \$36,925 | | | \$36,925 | | | | |
| | Subtotal | \$234,935 | | | \$234,935 | | | | |
| 10 | Indirect Percentage (%) | 15% | | | \$0 | | | | |
| | Indirect Cost (Line 16 X Line 15) | \$35,245 | | | \$35,245 | | | | |
| | Capital Expenditure | | | | \$0 | | | | |
| 19 | | | | | \$0 | | | | |
| | Total Expenditures | \$270,180 | | | \$270,180 | | | | |
| 21 | HSA Revenues | | | | | | | | |
| 22 | General Fund | \$151,301 | | | \$151,301 | | | | |
| 23 | Federal | \$118,879 | | | \$118,879 | | | | |
| 24 | | | | | | | | | |
| 25 | | | | | | | | | |
| 26 | | | | | | | | | |
| 27 | | | | | | | | | |
| 28 | | | | | | | | | |
| 29 | | | | | | | | | |
| 30 | TOTAL HSA REVENUES | \$270,180 | | | \$270,180 | | | | |
| 31 | Other Revenues | | | | | | | | |
| 32 | | | | | | | | | |
| 33 | | | | | | | | | |
| 34 | | | | | | | | | |
| 35 | | | | | | | | | |
| 36 | | | | | | | | | |
| 37 | Total Revenues | \$270,180 | | | \$270,180 | | | | |
| 38 | Full Time Equivalent (FTE) | | | | | | | | |
| | Prepared by: | | Telephone No.: | - | Date | | | | |
| | HSA-CO Review Signature: | | · | | | | | | |
| | - | | | | | | | | |
| 42 | HSA #1 | | | | 10/25/2010 | | | | |

| | А | С | D | E | F | G | Н | Ι | J |
|----------|-------------------------------------|---------------------------|------------|------------------|---------------|-------------------------------|----------|---------|------------------------|
| 1 2 | | | | | | | | Apper | ndix B, Page 2 |
| 2 | | | | | | | | | |
| 4 | Program: Employment Services for Cu | rently At-Risk | & Formerly | Homeless Indiv | viduals - HES | 8 | | | |
| 5 6 | (Same as Line 9 on HSA #1) | | | | | | | | |
| 7 | | | Salarie | s & Benefit | s Detail | | | | |
| 8 | | | Galarie | | 5 Detail | | | | |
| 9 10 | | | | | | | | | |
| 10 11 | | Agency ⁻ | Totala | HSA Pr | ogram | 7/1/21-6/30/22 DHS Program | | | TOTAL |
| <u> </u> | | Аденсу | 101815 | % FTE | ogram | DHS Flograff | | | IOTAL |
| | | Annual Full TimeSalary | | funded by HSA | Adjusted | | | | |
| 12 | POSITION TITLE | for FTE | Total FTE | (Max 100%) | FTE | Budgeted Salary | | | 1/0/00 to 2/0/00 |
| 13 | Director of Programs | \$54,080 | 100% | 10% | 10% | \$5,408 | | | \$5,408 |
| 14 | Program Coordinator | \$49,920 | 100% | 75% | 75% | \$37,440 | | | \$37,440 |
| 15 | Case Manager/Employment Sp1 | \$40,560 | 100% | 100% | 100% | \$40,560 | | | \$40,560 |
| 16 | Case Manager/Employment Sp2 | \$40,560 | 100% | 70% | 70% | \$28,392 | | | \$28,392 |
| | Health Career Instructor | \$58,920 | 100% | 30% | 30% | \$17,676 | | | \$17,676 |
| 18 | Computer Instructor | \$47,840 | 100% | 25% | 25% | \$11,960 | | | \$11,960 |
| 19 | | | | | | | | | \$0 |
| 20 | | | | | | | | | \$0 |
| 21 | | | | | - | | | | \$0 |
| 22 | | | | | - | | | | \$0 |
| 23 | | | | | - | | | | \$0 |
| 24 | | | | | - | | | | \$0 |
| 25 | | | | | - | | | | \$0 |
| 26 | | | | | - | | | | \$0 |
| 27 | | | | | - | | | | \$0 |
| 28 | | | | | - | | | | \$0 |
| 29 | TOTALS | | 6.00 | 3.10 | 3.10 | \$141,436 | | | \$141,436 |
| 30 | FRINGE BENEFIT RATE | 40% | | | | | | I | |
| | | 40% | | | | ¢50.574 | . | ¢0 | ф <u>го</u> <u>г</u> т |
| 32 33 | EMPLOYEE FRINGE BENEFITS | | | | | \$56,574 | \$0 | \$0 | \$56,574 |
| 34 | | I | | | | · · · · · | | | |
| 35 | TOTAL SALARIES & BENEFITS | \$0 | | | | \$198,010 | \$0 | \$0 | \$198,010 |
| 36 | HSA #2 10/25/2016 | | | | | | | | |

| | А | В | С | D | E | FJ | | K |
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| 1 | | | | | | | | |
| 2 | | | | | | | | |
| | D | | | | iala O. Eanna anh a lu | | I | a aliu dalu a la s |
| 4 5 | • | e 9 on HSA #1) | | iy At-R | isk & Formerly H | omele | SS I | ndividuais - I |
| 6 | | 2 3 611 167(#1) | | | | | | |
| 7 | | | | Оре | rating Expens | se De | etai | I |
| 8 | | | | | | | | |
| 9 10 | | | | | | | | |
| 10 | | | | | | | | TOTAL |
| 12 | Expenditure C | Category | | TERM | 7/1/21-6/30/22 | | \$ | - |
| 13 | Rental of Prop | perty | | | | | \$ | - |
| 14 | Utilities(Elec, | Water, Gas, Pl | none, Scaveng | er) | \$6,300 | | \$ | 6,300.00 |
| 15 | Office Supplie | es, Postage | | | \$2,500 | | \$ | 2,500.00 |
| 16 | Building Main | tenance Suppli | es and Repair | | \$5,000 | | \$ | 5,000.00 |
| 17 | Printing and F | Reproduction | | | \$500 | | \$ | 500.00 |
| 18 | Insurance | | | | \$2,000 | | \$ | 2,000.00 |
| 19 | Staff Training | | | | | | \$ | - |
| 20 | Staff Travel-(I | Local & Out of | Town) | | \$500 | | \$ | 500.00 |
| 21 | Rental of Equ | ipment | | | \$4,800 | | \$ | 4,800.00 |
| 22 | CONSULTANT/S | UBCONTRACTOF | DESCRIPTIVE TI | TLE | | - | | |
| 23 | | | | - | | | \$ | - |
| 24 | | | | - | | | \$ | - |
| 25 | | | | - | | | \$ | - |
| 26 27 | | | | - | | | \$ \$ | - |
| 27 | OTHER | | | - | | | Ψ | _ |
| 20 | | v Expense (bo | oks/uniform/exa | ams) | \$13,100 | | \$ | 13,100.00 |
| 30 | Food CFET Ir | | | | \$2,225 | | \$ | 2,225.00 |
| 31 | | | | - | | | \$ | ,3.00 - |
| 32 | | | | - | | | \$ | - |
| 33 | | | | | | - | \$ | - |
| 34 | | | | | | - | | |
| 35 | TOTAL OPER | RATING EXPE | NSE | | \$36,925 | | | \$36,925 |
| 36 | | | | | | | | |
| 37 | HSA #3 | | | | | | | 10/25/2016 |

| | Α | В | | С | D | E | F |
|----|----------|---------------------------|------|----------------|--------|-----------------|------------|
| 1 | | | | | | Appendix B, Pag | je 4 |
| 2 | | | | | | | |
| 4 | Program | Name: | | | | | |
| 5 | (Same a | as Line 9 on HSA #1) | | | | | |
| 6 | | | | | | | |
| 7 | | Progra | m Ex | penditure De | etail | | |
| 8 | | | | | | | |
| 9 | | | | | | | TOTAL |
| 10 | EQUI | PMENT TER | М | 7/1/21-6/30/22 | 1/0/00 | 1/0/00 | |
| 11 | No. | ITEM/DESCRIPTION | | | | | |
| 12 | | | | | | | 0 |
| 13 | | | | | | | 0 |
| 14 | | | | | | | 0 |
| 15 | | | | | | | 0 |
| 16 | | | | | | | 0 |
| 17 | | | | | | | 0 |
| 18 | | | | | | | 0 |
| 19 | | | | | | | 0 |
| 20 | TOTAL | EQUIPMENT COST | | 0 | 0 | 0 | 0 |
| 21 | | | | | | | |
| 22 | REM | ODELING | | | | | |
| 23 | Descript | tion: | | | | | 0 |
| 24 | | | | | | | 0 |
| 25 | | | | | | | 0 |
| 26 | | | | | | | 0 |
| 27 | | | | | | | 0 |
| 28 | | | | | | | 0 |
| 29 | TOTAL | REMODELING COST | | 0 | 0 | 0 | 0 |
| 30 | | | | | | | |
| 31 | TOTAL | CAPITAL EXPENDITURE | | 0 | 0 | 0 | 0 |
| | (Equipm | nent and Remodeling Cost) | | | | | |
| 33 | HSA #4 | | | | | | 10/25/2016 |

| | А | В | С | D | E |
|----------|---|----------------------|-----------|-----------|----------------------|
| 1 | | - | | Appendi | x B, Page 1 |
| 2 | | | | | |
| 3 | HUMAN SERVICES AGE | | | | |
| 4 | | BY PROGR | AM | | |
| 5 | Name | | | Ter | 7/1/2021 - 6/30/2022 |
| 6 | Community Housing Partnership | | | | |
| 7 | (Check One) New 🗌 Renewal <u>X</u> | - Modification | | • | |
| 8 | If modification, Effective Date of Mod. | No. of Mod. | | | |
| - | | | | | |
| 9 | Program: | | | | |
| 10 | Budget Reference Page No.(s) | | | | |
| | Program Term | 7/1/2021 - 6/30/2022 | | | Total |
| 12 | Expenditures | | | | |
| | Salaries & Benefits | \$218,198 | | | \$218,198 |
| | Operating Expense | \$86,324 | | | \$86,324 |
| | Subtotal | \$304,522 | | | \$304,522 |
| 16 | Indirect Percentage (%) | 15% | | | \$0 |
| 17 | Indirect Cost (Line 16 X Line 15) | \$45,678 | | | \$45,678 |
| 18 | Capital Expenditure | \$0 | | | \$0 |
| 19 | Total Expenditures | \$350,200 | | | \$350,200 |
| 20 | HSA Revenues | | | | |
| 21 | General Fund | \$196,112 | | | \$196,112 |
| 22 | CFET Funds | \$154,088 | | | \$154,088 |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | ФОЕО 000 | | | * 252.000 |
| | TOTAL HSA REVENUES | \$350,200 | | | \$350,200 |
| 30 | Other Revenues | | | | |
| 31 | | | | - | |
| 32 | | | | | |
| 33 34 | | | | | |
| 35 | | | | | |
| 36 | Total Revenues | \$350,200 | | | \$350,200 |
| 37 | Full Time Equivalent (FTE) | + 200,200 | | | ÷•••,=•• |
| | Prepared by: Jamie Schecter | J | Telephone | V 415-852 | Date 5/13/2021 |
| | | | | 1-10-00Z | |
| | HSA-CO Review Signature: | | | _ | |
| 41 | HSA #1 | | | | 10/25/2016 |

| | A | В | С | D | E | F | |
|----------|--|-------------|---------------|-----------------|------------|---------------------|----------------------|
| 1 | | D | 0 | | | • | · · · |
| 2 | | | | | | | |
| 3 4 | Program Name: | | | | | | |
| 4 5 | (Same as Line 9 on HSA #1) | | | | | | |
| 6 | | | | | | | |
| 7 | | | Salari | es & Benef | ite Dotail | | |
| 8 | | | Calari | | | | |
| 9 | | | | | | | |
| 10 | | | | | 7 | 7/1/2021 - 6/30/202 | 2 |
| 11 | | Agency T | Totals | HSA Pr | ogram | HSA Program | TOTAL |
| | | Annual Full | | % FTE funded by | | | |
| | | TimeSalary | Total | HSA | Adjusted | | |
| 12 | POSITION TITLE | for FTE | FTE | (Max 100%) | FTE | Budgeted Salary | 7/1/2021 - 6/30/2022 |
| 13 | Director | \$102,707 | 1.00 | 10% | 0.05 | \$5,135 | \$5,135 |
| 14 | Manager | \$75,595 | 1.00 | 30% | 0.50 | \$37,798 | \$37,798 |
| 15 | Employment Training Coordinator 1 | \$47,007 | 1.00 | 45% | 0.45 | \$21,153 | \$21,153 |
| 16 | Employment Training Coordinator 2 | \$43,931 | 1.00 | 45% | 0.45 | \$19,769 | \$19,769 |
| 17 | Employment Training Coordinator 3 | \$47,007 | 1.00 | 45% | 0.45 | \$21,153 | \$21,153 |
| 18 | Employment Training Coordinator 4 | \$43,931 | 1.00 | 45% | 0.45 | \$19,769 | \$19,769 |
| 19 | Program Associate - Employment Opportun | \$50,714 | 1.00 | 25% | 0.25 | \$12,679 | \$12,679 |
| | Employment Retention Specialist | \$40,930 | 1.00 | 40% | 0.40 | \$16,372 | \$16,372 |
| 21 | Program Associate - Learning and Evaluatio | \$56,068 | 1.00 | 25% | 0.25 | \$14,017 | \$14,017 |
| 22 | | | | | - | | \$0 |
| 23 | | | | | - | | \$0 |
| 24 | | | | | - | | \$0 |
| 25 | | | | | - | | \$0 |
| 26 | | | | | - | | \$0 |
| 27 | | | | | - | | \$0 |
| 28 | | | | | - | | \$0 |
| 29 | | | | | - | | \$0 |
| 30 | | | | | - | | \$0 |
| 31 32 | TOTALS | | 9.00 | 310% | 3.25 | 167,844.61 | \$167,845 |
| | FRINGE BENEFIT RATE | 30% | | | | | |
| 34 | EMPLOYEE FRINGE BENEFITS | | | | | \$50,353 | \$50,353 |
| 35 36 | | | | | | | |
| | TOTAL SALARIES & BENEFITS | \$0 | | | | \$218,198 | \$218,198 |
| 38 | HSA #2 | | | | | | 10/25/2016 |

| | А | В | С | D | E | FJ | К |
|----------|--------------------------------|-----------------------|------------------|------|-----------------------|----------|---------------------|
| 1 | | | - | - | - | | |
| 2 | | | | | | | |
| 3 | Due oue NI | | | | | | |
| 4 5 | Program Nam (Same as Line | ie: e 9 on HSA #1) | | | | | |
| 6 | | 5 0 1 1 1 0 A # 1) | | | | | |
| 7 | | | | Оре | rating Expe | nse De | etail |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 11 | | | | | | | TOTAL |
| | Expenditure C | Category | | TERM | 1/2021 - 6/30/2 | 2022 | 101/12 |
| 13 | Rental of Prop | perty | | | \$20,41 | 0 | \$20,410 |
| 14 | Utilities(Elec, | Water, Gas, P | hone, Garbage |) | \$16,36 | 5 | \$16,365 |
| 15 | Office Supplie | es, Postage | | | \$10,59 | 6 | \$10,596 |
| 16 | Building Main | tenance Suppli | es and Repair | | \$3,32 | 0 | \$3,320 |
| 17 | Printing and R | Reproduction | | | \$2,55 | 0 | \$2,550 |
| 18 | Insurance | | | | \$1,21 | 1 | \$1,211 |
| 19 | Staff Training | | | | \$3,84 | 4 | \$3,844 |
| 20 | Staff Travel-(I | Local & Out of | Town) | | \$ | 0 | \$0 |
| 21 | Rental of Equ | ipment | | | \$3,24 | 0 | \$3,240 |
| 22 | CONSULTANT/S | UBCONTRACTOF | R DESCRIPTIVE TI | TLE | | - | |
| 23 | | | | - | | | \$0 |
| 24 | | | | - | | | \$0 |
| 25 | | | | - | | | \$0 |
| 26 | | | | - | | | \$0 |
| 27 | | | | - | | | \$0 |
| 28 | OTHER | | | | * · * | • | * / * |
| | | portive Service | S | - | <u>\$10,50</u> | | \$10,500 |
| | Food (CFET-i | | | - | \$2,50 \$5.45 | | \$2,500 \$5,450 |
| 31 32 | Program Expe Staff Recruitm | | | - | <u>\$5,45</u> \$88 | | \$5,450 \$880 |
| | Payroll Expen | | | - | <u>مەمە</u> \$2,07 | | \$000 \$2,075 |
| 34 | | uipment & Sub | scriptions | - | \$3,38 | | \$3,383 |
| 35 | | | | - | ψ0,00 | <u> </u> | Ψ0,000 |
| 36 | | | | - | \$86,32 | 4 | \$86,324 |
| 37 | | | | | · · · · | | · |
| | HSA #3 | | | | | | \$42,668 |
| | - | | | | | | • |

| | A | В | С | D |
|----------|---------------------------------------|----------------|----------------|----------------|
| 1 | | | Appendix B-1 | 1 |
| 2 | | | Document Date: | 5/14/2021 |
| 3 | HUMAN SERVICES | S AGENCY BI | JDGFT SUMM | |
| 4 | | | | |
| | Nome | | Tarrea | |
| 5 | Name | | Term | |
| | | | | |
| 6 | | | | |
| 7 | (Check One) New F | Renewal XXX M | odification | |
| 8 | If modification, Effective Date of Mo | od. No. of | Mod. | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 9 | Program: EMPLOYMENT SERVI | CES | | TOTAL |
| 10 | Budget Reference Page No.(s) | | | |
| | Program Term | 7/1/21-6/30/22 | | 7/1/21-6/30/22 |
| 12 | Expenditures | 1/1/21-0/30/22 | | 1/1/21-0/30/22 |
| - | Salaries & Benefits | \$201,498 | | \$201,498 |
| | Operating Expense | \$21,360 | | \$21,360 |
| 15 | Subtotal | \$222,858 | | \$222,858 |
| 16 | Indirect Percentage (%) | 15% | | |
| | Indirect Cost (Line 16 X Line 15) | \$33,429 | | \$33,429 |
| 18 | Capital Expenditure | \$0 | | \$0 |
| 19 | Total Expenditures | \$256,287 | | \$256,287 |
| 20 | HSA Revenues | | | |
| 21 | | | | |
| 22 | | \$143,521 | | \$143,521 |
| 23 | CFET Funds | \$112,766 | | \$112,766 |
| 24 25 | | | | |
| 26 | | | | |
| 27 | | | | |
| 28 | | | | |
| 29 | TOTAL HSA REVENUES | \$256,287 | | \$256,287 |
| 30 | Other Revenues | , | | , |
| 31 | | | | |
| 32 | | | | |
| 33 | | | | |
| 34 | | | | |
| 35 | | | | <u> </u> |
| 36 | Total Revenues | \$256,287 | | \$256,287 |
| 37 | Full Time Equivalent (FTE) | | | |
| | | | | L |
| | Prepared by: Evelyn L. Lam | | | |
| 40 | HSA-CO Review Signature: | | | |
| 41 | HSA #1 | | | 11/15/2007 |
| 42 | | | | |

| | Α | В | С | D | E | F |
|----------|--|--------------------------------------|----------------|----------|-----------------|----------------|
| 1 | Program: EMPLOYMENT SERVICES | | | | | 2 |
| 2 | | | | | | 5/14/2021 |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 8 | | | Salarie | es & Ben | efits Det | ail |
| 9 | | | | | | TOTAL |
| 10 | | | | | | 7/1/21-6/30/22 |
| 11 | | Agency | Totals | For HSA | Program | |
| 12 | POSITION TITLE | Annual Full TimeSalary for FTE | Total % FTE | % FTE | Adjusted FTE | |
| 13 | CHEFS Assistant Mgr/BREW | \$78,256 | 100% | 20% | 20% | \$15,651 |
| 14 | CHEFS Bilingual Employment Spec /HARDIN | \$49,444 | 100% | 80% | 80% | \$39,555 |
| 15 | Database Compliance Specialist/SUTTIE | \$64,018 | 100% | 75% | 75% | \$48,014 |
| 16 | Workforce Development Manager/HOPNER | \$84,769 | 100% | 55% | 55% | \$46,623 |
| 17 | Director of Impact and Analytics/HERSHER | \$129,352 | 100% | 2.17% | 2.17% | \$2,807 |
| 18 | | | | | | |
| 19 | | | | | | |
| 20 | | | | | | |
| 21 | | | | | | |
| 22 | | | | | | |
| 23 | | | | | | |
| 24 25 | TOTALS | | 5.00 | 2.32 | 2.32 | \$152,650 |
| | FRINGE BENEFIT RATE | 32% | | | | |
| | EMPLOYEE FRINGE BENEFITS | | | | | \$48,848 |
| 28 29 | | | | | | |
| | TOTAL SALARIES & BENEFITS | | | | | \$201,498 |
| | HSA #2 | | | | | 11/15/2007 |
| 32 | | | | | | |

| | A | В | С | DE | F | | G |
|----------|--------------------|-----------------------------------|-----------------|-------|----------------------|------|--------------------|
| 1 | Program: E | MPLOYMENT | SERVICES | | | | 3 |
| 2 | | | | | | | 5/14/2021 |
| 3 | | | | | | | |
| 4 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | Opera | ting Expens | se D | etail |
| 8 | | | | | | | |
| 9 | | | | | | | TOTAL |
| 10 11 | | | | | 7/4/04 6/20/ | 22 | |
| | Expenditure C | ategory | | | 7/1/21-6/30/2 | 22 | 7/1/21-6/30/22 |
| | | | | | | | |
| | Rental of Prop | • | | | | | |
| 14 | Facilities/Utiliti | es(Elec,Water, | Gas,Scavenger |) | \$4,4 | 460 | \$4,460 |
| 15 | Office Supplie | s, Postage | | | \$5 | 500 | \$500 |
| 16 | Building Maint | enance Supplie | s and Repair | | | | |
| 17 | Printing and R | eproduction | | | \$8 | 800 | \$800 |
| 18 | Insurance | | | | \$1,5 | 500 | \$1,500 |
| 19 | IT Equipment/ | Internet Access | i | | | | |
| 20 | Staff Travel-(L | ocal & Out of T | ōwn) | | | | |
| 21 | Rental of Equ | ipment | | | | | |
| 22 | CONSULTANT/S | UBCONTRACTOR | DESCRIPTIVE TIT | LE | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | | | | | | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| | OTHER | | | | <u>ф</u> а (| 200 | ¢4.000 |
| | ě | Recruitment & | | | \$1,2 | | \$1,200 |
| | | d Service Supp blies/Laundry & | | | \$1,0 \$2,2 | 1 | \$1,000 \$2,200 |
| 32 | Telecommuni | | Officiality | | <u>φ2,2</u> \$1,1 | | \$1,100 |
| 33 | | e Annual Subsc | ription | | \$6,6 | | \$6,600 |
| 34 | Ancillary Supp | | 1 | | \$2,0 | 1 | \$2,000 |
| 35 | | | | | . , | | |
| 36 | TOTAL OPER | | ISE | | \$21,3 | 360 | \$21,360 |
| 37 | | | | | | | |
| 38 | HSA #3 | | | | | | 11/15/2007 |

| | A | Р | Q |
|----|---|----------------------|----------------------------|
| 1 | | | Appendix B |
| 2 | | | 5/21/2021 |
| 3 | HUMAN SERVICES AGE | | SUMMARY |
| 4 | | | |
| 5 | Name | | |
| | | | |
| 6 | Goodwill Industries of San Francisco, San | Mateo, Marin Cour | nties |
| 7 | (Check One) New 🗌 Renewal> | K Modification | |
| 8 | If modification, Effective Date of Mod. | No. of Mod. | |
| 9 | Program: Employment Services for Curre | ntly At Risk and For | merly Homeless Individuals |
| 10 | Budget Reference Page No.(s) | Original | Total |
| | Program Term | 7/1/21-6/30/22 | 7/1/21-6/30/22 |
| 12 | Expenditures | 1/1/21 0/00/22 | 111121 0100122 |
| | Salaries & Benefits | \$124,938 | \$124,938 |
| - | Operating Expense | \$8,013 | \$8,013 |
| | Subtotal | \$132,950 | \$132,950 |
| | Indirect Percentage (%) | 12.00% | |
| | Indirect Cost (Line 16 X Line 15) | \$15,954 | \$15,954 |
| 18 | Capital Expenditure | \$0 | \$0 |
| 19 | Total Expenditures | \$148,904 | \$148,904 |
| 20 | HSA Revenues | | |
| 21 | General Fund | \$83,386 | \$83,386 |
| 22 | CFET Funds | \$65,518 | \$65,518 |
| 23 | | . , | · · · · · |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | TOTAL HSA REVENUES | \$148,904 | \$148,904 |
| 30 | Other Revenues | | |
| 31 | | | |
| 32 | | | |
| 33 | | | |
| 34 | | | |
| 35 | | | |
| 36 | Total Revenues | \$148,904 | \$148,904 |
| 37 | Full Time Equivalent (FTE) | | |
| 39 | Prepared by: Megan Kenny | | Date 5.18.2021 |
| 40 | HSA-CO Review Signature: | | |
| 41 | HSA #1 | | 10/25/2016 |

| | А | D | E | Т | U |
|----------|--------------------------------|------------------|------------|-----------------------|-----------------------|
| 1 | | | | | |
| 2 | | | | | |
| 4 | Program Name: Employment Servi | ces for Currentl | y, At Risk | and Formerly Homeless | Individuals |
| 5 | (Same as Line 9 on HSA #1) | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 0 9 | | | | | |
| 10 | | | | 7/1/21-6/30/22 | |
| 11 | | HSA Prog | gram | | TOTAL |
| | | % FTE funded | | | |
| | | by HSA | Adjusted | | |
| 12 | POSITION TITLE | (Max 100%) | FTE | Original | 7/1/21-6/30/22 |
| 13 | Career Advisor | 100% | 1.50 | \$60,500 | \$268,888 |
| 14 | Employer Engagement Specialist | 50% | 0.50 | | \$55,646 |
| 15 | Instructor | 50% | 0.50 | \$30,250 | \$122,767 |
| 16 | QA Specialist | 25% | 0.25 | | \$14,708 |
| 17 | Manager | 15% | 0.15 | \$9,200 | \$64,075 |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | TOTALS | | 2.90 | \$99,950 | \$526,083 |
| 31 32 | FRINGE BENEFIT RATE | | | | |
| 33 | EMPLOYEE FRINGE BENEFITS | | | \$24,988 | \$135,488 |
| 34 | | | | φ 24,300 | φ130, 4 00 |
| 35 | | | | | |
| 36 | TOTAL SALARIES & BENEFITS | | | \$124,938 | \$661,571 |
| 37 | HSA #2 | | | | 10/25/2016 |
| | | | | | |

| 5 6 7 8 9 10 11 12 13 R 14 U 15 0 16 B 17 P 18 Ir 19 S 20 S | Same as Line Expenditure C Rental of Prop | perty | | Ope | rating Expense | e Detail |
|--|--|-------------------------------------|---------------|------------|----------------|---------------------|
| 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 17 18 19 20 | Same as Line Expenditure C Rental of Prop Jtilities(Elec, 1 | e 9 on HSA #1) Category perty | | Ope | rating Expense | |
| 4 P 5 (S 6 7 8 9 10 11 12 E 13 R 14 U 15 O 16 B 17 P 18 Ir 19 S 20 S | Same as Line Expenditure C Rental of Prop Jtilities(Elec, 1 | e 9 on HSA #1) Category perty | | Ope | rating Expense | |
| 5 (\$ 6 7 8 9 10 11 12 <u>E</u> 13 R 14 U 15 O 16 B 17 P 18 Ir 19 S 20 S | Same as Line Expenditure C Rental of Prop Jtilities(Elec, 1 | e 9 on HSA #1) Category perty | | Ope | rating Expense | |
| 6 7 8 9 10 11 12 <u>E</u> 13 R 14 U 15 O 16 B 17 P 18 Ir 19 S 20 S | <u>Expenditure C</u> Rental of Prop Jtilities(Elec, ¹ | category perty | | | | |
| 8 9 10 11 12 E 13 R 14 U 15 O 16 B 17 P 18 Ir 19 S 20 S | Rental of Prop Jtilities(Elec, | perty | | | | |
| 9 10 11 12 <u>E</u> 13 R 14 U 15 O 16 B 17 P 18 Ir 19 S 20 S | Rental of Prop Jtilities(Elec, | perty | | TEDM | Original | ΤΟΤΑΙ |
| 10 11 12 <u>E</u> 13 R 14 U 15 O 16 B 17 P 18 Ir 19 S 20 S | Rental of Prop Jtilities(Elec, | perty | | TEDM | Original | ΤΟΤΑΙ |
| 11 12 <u>E</u> 13 R 14 U 15 O 16 B 17 P 18 Ir 19 S 20 S | Rental of Prop Jtilities(Elec, | perty | | TEDM | Original | ΤΟΤΑΙ |
| 12 E 13 R 14 U 15 O 16 B 17 P 18 Ir 19 S 20 S | Rental of Prop Jtilities(Elec, | perty | | TEDM | Unumai | |
| 14 U 15 O 16 B 17 P 18 Ir 19 S 20 S | Jtilities(Elec, | - | | IERIVI | 7/1/21-6/30/22 | 7/1/21-6/30/22 |
| 15 O 16 B 17 P 18 Ir 19 S 20 S | | Water Gas Pl | | | | |
| 16 B 17 P 18 Ir 19 S 20 S | Office Supplie | | hone, Scaven | ger) | - | |
| 17 P 18 Ir 19 S 20 S | | es, Postage | | | \$513 | <u>\$513</u> |
| 18 Ir 19 S 20 S | Building Maint | enance Suppli | es and Repai | r | | |
| 19 S 20 S | Printing and R | eproduction | | | | |
| 20 S | nsurance | | | | | |
| | Staff Training | | | | | |
| | Staff Travel-(L | ocal & Out of | Town) | | | |
| 21 R | Rental of Equi | pment | | | \$1,500 | \$1,500 |
| | CONSULTANT/S | UBCONTRACTOR | R DESCRIPTIVE | TITLE | - | |
| 23 24 | | | | | | |
| 24 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | _ | |
| 28 O | OTHER | | | | | |
| | | portive Service | S | | \$5,000 | \$5,000 |
| | | e: Food and Be | | _ | \$1,000 | \$1,000 |
| | Program Expe | enses | | _ | | |
| 32 | | | | <u> </u> | | |
| 33 | | | | _ · | | |
| 34 25 T | | | | | - 10 040 | ¢0_040 |
| 35 T 36 | UTAL OPER | ATING EXPE | NOE | | \$8,013 | \$8,013 8 013 |
| 30 37 H | | | | | - | 8,013 10/25/2016 |