# City and County of San Francisco

Human Services Agency Department of Human Services Department of Aging and Adult Services

Trent Rhorer, Executive Director

1

# MEMORANDUM

| TO:                                       | HUMAN SERVICES COMMISSION            |                                  |                                    |                          |                                     |  |  |  |  |  |  |  |
|---|--------------------------------------|----------------------------------|------------------------------------|--------------------------|-------------------------------------|--|--|--|--|--|--|--|
| THROUGH:                                  | TRENT RHO                            | DRER, EXEC                       | UTIVE DIRECT                       | FOR                      |                                     |  |  |  |  |  |  |  |
| FROM:                                     |                                      |                                  | UTY DIRECTOR                       | OR<br>ONTRACTS J         | 4]                                  |  |  |  |  |  |  |  |
| DATE:                                     | AUGUST 18                            | , 2017                           |                                    |                          |                                     |  |  |  |  |  |  |  |
| SUBJECT:                                  |                                      |                                  | FAMILY OF A<br>VISITATION          | GENCIES (NO<br>PROGRAM   | N-PROFIT)                           |  |  |  |  |  |  |  |
| GRANT TERM:                               | <u>Current</u><br>7/1/17-<br>6/30/20 | <u>Contingency</u>               | <u>Total</u>                       |                          |                                     |  |  |  |  |  |  |  |
| GRANT AMOUNT:                             | \$1,769,040                          | \$176,904                        | \$1,945,944                        |                          |                                     |  |  |  |  |  |  |  |
| ANNUAL AMOUNT:                            | <u>FY17/18</u><br>\$589,680          | <u>FY18/19</u><br>\$589,680      | <u>FY19/20</u><br>\$589,680        |                          |                                     |  |  |  |  |  |  |  |
| Funding Source<br>FUNDING:<br>PERCENTAGE: | <u>County</u><br>\$283,046<br>16%    | <u>State</u><br>\$672,235<br>38% | <u>Federal</u><br>\$813,759<br>46% | Contingency<br>\$176,904 | <u>Total</u><br>\$1,945,944<br>100% |  |  |  |  |  |  |  |

The Department of Human Services (DHS) requests authorization to enter into a new grant with Seneca Family of Agencies for the grant period of July 1, 2017 through June 30, 2020, in an amount of \$1,769,040 plus a 10% contingency for a total amount not to exceed \$1,945,944. The purpose of the grant is to provide an East Bay visitation center and comprehensive visitation services for families referred by Child Welfare.

#### Background

Visitation is the heart of family reunification, providing education and family support. A wide body of research indicates that the frequency and quality of visitation is positively associated with reunification of families in the child welfare system. Approximately 40% of San Francisco's foster children are placed in the seven counties east of San Francisco. Visiting services for



Edwin M. Lee, Mayor

children closer to their placement minimizes long, exhausting and costly transportation of children to Court-ordered visits. The East Bay Visitation Program (EBVP) will offer two primary visitation center sites and four satellite sites in the East Bay located close to public transportation, allowing parents to self- transport to visit near the child's placement. The centers will be safe and family-friendly where resource families, parents, caregivers and county staff may drop off and pick up child(ren). These sites will also be used in collaboration with Contra Costa County Child Welfare, who are executing a sister grant with Seneca, derived from the joint RFP issued earlier this year.

#### Services to be Provided

Seneca will provide similar visitation services that they currently provide under their grant with FCS for the First Stop Visitation Program in San Francisco. The East Bay Program aligns with FCS's current visitation practices, which includes but is not limited to: documentation of the visit, communication with the family and FCS staff and compliance with all court orders. The main sites will also provide space for county staff that are transporting or otherwise involved with families to utilize during visits as appropriate. Unlike the First Stop Program, which is designed for families in their first five days from the child separation, the East Bay Program will provide a range of supervision services to build parenting capacity and remediate safety issues impacting reunification and assist the family in moving along the visitation continuum to hopefully, reunification.

All the sites together will provide the capacity for approximately 70 visitation hours per week, with visits being approximately 2 to 3 hours each or as otherwise arranged. The main visitation sites will be in Antioch and Fairfield, with satellite sites in Concord, San Leandro, Crockett and El Sobrante.

See the attached scope for further description and detail.

#### Selection

Grantee was selected through Request for Proposals (RFP) #735, which was competitively bid in February 2017.

#### Funding

Funding for this grant is provided by a combination of State, Federal and General funds.

#### **ATTACHMENTS**

Appendix A – Services to be Provided Appendix B – Program Budget

# Appendix A – Services to be Provided Seneca Family of Agencies – East Bay Visitation Program (EBVP) Effective July 1, 2017 – June 30, 2020

# I. Purpose of Grant

This program will provide comprehensive visitation services for families referred by Child Welfare . The purpose of the service is for San Francisco to comply with visitation orders and mandates, utilize visitation as an opportunity to build parental capacity and strengthen family relationships, and increase successful reunification and permanency outcomes.

# II. Definitions

| EBVP                  | East Bay Visitation Program  |
|-----------------------|--|
| CWW                   | Child Welfare worker   |
| Grantee               | Seneca Family of Agencies  |
| HSA                   | Human Services Agency of the City and County of San Francisco  |
| FCS                   | Family and Children's Services; a division of SFHSA  |
| SOP<br>focuses on ass | Safety Organized Practice-an evidence-based child welfare approach that sessing and enhancing child safety throughout the life of the case |
| VC                    | Visitation Center  |

YTD Year to Date

# **III.** Target Population

The Program serves all families referred through FCS including dependents ages 0 to 21 and their families. Visitation is primarily for parents who are entitled to reunification services with their children, but is not limited to such cases and may involve siblings, parents, and/or other family members.

# IV. Description of Services

A visitation is defined as a recurring appointment on a particular day and time or a nonrecurring appointment that is scheduled and confirmed with all parties regardless of whether the visitation actually takes place. Services should be offered in a neutral, non-judgmental environment. The provider should assist the family in maintaining familial bonds, improving parent/child relationships and the parent's ability to ensure child safety, and achieving good permanency and well-being outcomes for children and youth.

- A. Provide a visitation program using multiple sites located close to public transportation, allowing parents a place to visit near the child's placement.
- B. The centers should be safe and family-friendly and provide space for Seneca-supported visitation as well as space for the following:

Appendix A

- Drop off/pick up of children and visit participants
- Meetings with families, resource families, visitation partners, and staff as needed around the visitation process, including but not limited to Child and Family Team meetings.
- Visits supervised by county or other partners as needed and mutually agreed
- Work space/docking station for county staff who are transporting or otherwise involved with families to utilize during visits as appropriate
- Therapeutic visitation offered by designated clinicians to eligible families.
- C. Provide prompt visitation coordination to move families to visits in a timely manner.
- D. Accept all referrals for visitation based on designated criteria, to be determined by FCS
- E. Provide qualified and trained staff, including language capacity, to offer services at the Visitation Center(s) during hours of operation.
- F. Provide a range of supervision services to build parenting capacity and remediate safety issues impacting reunification
- G. Report timely observations to the CWW regarding family interactions, progress and concerns utilizing agreed upon forms, timeframe, and process
- H. Staff and maintain the Visitation Centers to the level of service and safety as required by weekly scheduled workload.
- I. Provide the capacity for approximately 70 visitation hours per week.
  - a. Supervised visits would be no less than 60 minutes of parent-child interaction but may be shortened if parties are late, or if the quality of the visit would benefit from a shorter time schedule.
  - b. Visits may be 2 to 3 hours in length depending on the needs of the case including court requirements.
- J. Participate in visitation related trainings and workgroups, including but not limited to training on the counties' visitation models, SOP and Visitation, and developing behaviorally-based visitation plans and visitation notes, and align Seneca forms, policy and practices accordingly.

#### V. Locations and Time of Services:

Phase in site to be ready July 1 and then to function as second main site:

|                 | Concord VC (ready July1)           |  |  |  |  |  |  |
|-----------------|------------------------------------|--|--|--|--|--|--|
|                 | 2351 Olivera Road                  |  |  |  |  |  |  |
|                 | Concord, CA                        |  |  |  |  |  |  |
| Visiting Hours: | Monday through Friday – after 4 pm |  |  |  |  |  |  |
| C               | Saturday and Sunday – 9 am to 5 pm |  |  |  |  |  |  |

Primary sites (to be phased in a mutually agreed upon schedule):

| Address:        | Antioch VC                           |
|-----------------|--------------------------------------|
|                 | 320 H Street                         |
|                 | Antioch, CA                          |
| Visiting Hours: | Monday through Friday – 11 am to 7pm |
|                 | Saturday and Sunday – 9 am to 5 pm   |

| <u>Satellite sites</u> :<br>Address:<br>Visiting Hours: | JBA<br>2275 Arlington Road<br>San Leandro, CA<br>Monday through Friday – after 4pm   |
|---|--|
| Address:  | El Sobrante VC<br>1060 Manor Road  |
| Visiting Hours:   | El Sobrante, CA<br>Monday through Friday – after 4 pm<br>Weekends- by appointment  |
| Address:  | Crockett VC (ready July 1)<br>619 Edwards Street<br>Crockett, CA<br>Monday through Friday-11am to 7pm<br>Saturday and Sunday-9am to 5pm            |
| Address:  | <u>Fairfield VC (ready July 1)</u><br>1234 Empire Street<br>Fairfield, CA<br>Monday through Friday- 11am to 7pm<br>Saturday and Sunday- 9am to 5pm |

## VI. Grantee Responsibilities

- A. Employees are required to meet the following criteria to be utilized to provide supervision and monitoring for a visit:
  - California Department of Justice (DOJ) and Child Abuse Central Index (CACI) check
  - Intervene as needed to keep the child safe
  - Provide the parent with the support and opportunity to develop parenting skills and demonstrate their ability to safely parent
  - Enforce visit rules, court orders, limitations and activities
  - Maintain confidentiality
  - Report timely observations to the CWW regarding family interactions, progress and concerns
  - If transporting, have a valid driver's license. Vehicle used in transport must be licensed and insured and equipped with approved child safety equipment and restraints (e.g., car seat)
  - Ensure all transportation staff have received car seat installation and operation training
  - Compliance with all court orders including restraining orders
- B. Employees are mandated reporters for child abuse. Should a case require a referral to Child Protective Services (CPS), the grantee will contact FCS, as required by law

#### VII. Shared Governance Model

The EBVP is a collaborative model between the grantee, the City and County of San Francisco and Contra Costa County. As much as possible, services will align between the two counties.

While separate agreements exist between grantee and both counties, program and policy decisions will be developed jointly. All parties agreed to meet monthly for at least the first 6 months of implementation and then regularly on a mutually agreed upon schedule.

## VIII. Service Objectives

- A. Grantee will provide capacity for 120-150 visitation hours per week.
- B. Grantee will provide visitation for approximately <u>15-25</u> families monthly, providing approximately <u>3-6</u> visitation hours per family per week.
- C. Grantee will serve 90 unduplicated families annually

## IX. Outcome Objectives

A. Within the capacity of the grant agreement, Grantee will offer visitation to <u>95%</u> of families referred to who meet appropriate visitation criteria;

## X. Reporting Requirements

A. <u>Monthly Reports</u>: Grantee will report **monthly** in Excel format on activities, referencing the tasks as described in Section IV, VII & VIII- Service and Outcome Objectives. Report should list the parents and children served in the visitation program, the name of their child welfare worker, and the number of visits and hours the families received visitation and YTD.

In addition, it will indicate:

- **a.** Unduplicated number of families that received visitation during the month and YTD
- b. Unduplicated number of visitation hours provided during the month and YTD

Monthly report in excel must be submitted to <u>Liz Crudo</u> - Program Manager at <u>Liz.Crudo@sfgov.org</u>, Johanna Gendelman, FCS Analyst at Johanna.Gendelman@sfgov.org

In addition to the monthly report, grantee will enter the monthly metrics in the Contracts Administration, Reporting & Billing Online (CARBON) database by the 15<sup>th</sup> of the following month:

- Unduplicated number of families receiving visitation during the month
- Unduplicated number of families and clinicians provided space for therapeutic visitation that month
- Unduplicated number of visitation hours provided that month
- B. <u>Annual Reports:</u> Grantee will provide an **annual** report summarizing the contract activities, referencing the tasks as described in Section IV, VII & VIII- Service and Outcome Objectives. This report will also include accomplishments and challenges encountered by the Grantee as well as case examples. Grantee will submit annual report in the CARBON database and email to Liz Crudo, Johanna Gendelman.

Additionally, grantee will enter the annual metrics in the CARBON database by the 15<sup>th</sup> of the month following the end of the program year.

C. Grantee will provide Ad Hoc reports as required by the Department.

Appendix A

# XI. Monitoring Activities

- A. <u>Program Monitoring</u>: Program monitoring will include review of client eligibility, and back-up documentation for reporting progress towards meeting service and outcome objectives.
- B. <u>Fiscal Compliance and Contract Monitoring</u>: Fiscal monitoring will include review of the Grantee's organizational budget, the general ledger, quarterly balance sheet, cost allocation procedures and plan, State and Federal tax forms, audited financial statement, fiscal policy manual, supporting documentation for selected invoices, cash receipts and disbursement journals. The compliance monitoring will include review of Personnel Manual, Emergency Operations Plan, Compliance with the Americans with Disabilities Act, subcontracts, and MOUs, and the current board roster and selected board minutes for compliance with the Sunshine Ordinance.

| A   | В  | С                   | D   | <u> </u>    |
|---|--|---------------------|---|-------------|
|   |  |                     | Appendix B, Page 1<br>Document Date: 6/30 |             |
| 2   |  |                     |   | 7 T T       |
| 3 HUMAN SERVICES AGE                      |  |                     | MARY                                      |             |
| 4   | BY PROGRA                                    |                     |   |             |
| 5 Contractor's Name                       |  |                     | Contract Term                             |             |
| 6 Seneca Family of Agencies               |  |                     | 201                                       | 7-2020      |
| 7 (Check One) New 🖸 Renewal               | Modification                                 | -                   |   |             |
| 8 If modification, Effective Date of Mod. | No. of Mod.                                  |                     |   |             |
| 9 Program: East Bay Visitation Program    |  |                     |   |             |
| 10 Budget Reference Page No.(s)           |  |                     |   |             |
| 11 Program Term                           | FY 17/18                                     | FY 18/19            | FY 19/20                                  | Total       |
| 12 Expenditures                           |  |                     |   |             |
| 13 Salaries & Benefits                    | \$353,365                                    | \$353,365           | \$353,365                                 | \$1,060,096 |
| 14 Operating Expense                      | \$168,475                                    | \$168,475           | \$168,475                                 | \$505,425   |
| 15 Subtotal                               | \$521,840                                    | \$521,840           | \$521,840                                 | \$1,565,521 |
| 16 Indirect Percentage (%)                | 13%  | 13%                 | 13%                                       | 39%         |
| 17 Indirect Cost (Line 16 X Line 15)      | 67,840                                       | 67,840              | 67,840                                    | 203,520     |
| 18 Capital Expenditure                    | \$0  | \$0                 | \$0                                       | \$0         |
| 19 Total Expenditures                     | \$589,680                                    | \$589,680           | \$589,680                                 | \$1,769,040 |
| 20 HSA Revenues                           |  |                     |   |             |
| 21 General Fund                           | \$94,349                                     | \$94,349            | \$94,349                                  | \$283,047   |
| 22 State                                  | \$224,078                                    | \$224,078           | \$224,078                                 | \$672,234   |
| 23 Federal                                | \$271,253                                    | \$271,253           | \$271,253                                 | \$813,759   |
| 24 25                                     |  |                     |   |             |
| 26  |  |                     |   | ·           |
| 27  |  |                     |   |             |
| 28  |  |                     |   |             |
| 29 TOTAL HSA REVENUES                     | \$589,680                                    | \$589,680           | \$589,680                                 | \$1,769,040 |
| 30 Other Revenues                         |  | •                   |   |             |
| 31  |  |                     |   |             |
| 32  |  |                     |   |             |
| 33  |  |                     |   |             |
| 34  |  |                     |   |             |
|   |  | ¢0                  | en  | \$C         |
| 36 Total Revenues                         | \$0  | \$0                 | \$0                                       | ΦU          |
| 37  | <u>і                                    </u> | Felephone No.: 510- | 300-6325                                  | te 6/30/17  |
| 39 Prepared by: Janet Briggs, CFO         | I  | relephone No.: 510- |   |             |
| 40 HSA-CO Review Signature:               |  | <u>_</u>            |   |             |
| 41 HSA #1                                 |  |                     |   | 11/15/200   |

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|---|---------------------------|--|---------------|----------------------|--------------------|--------------------|--------------------|-----------------------|
|   |                           |  |               |                      |                    |                    |                    |                       |
| 2 3                                     |                           |  |               |                      |                    |                    |                    |                       |
| 4 Program Name: East Bay Visitation     | n Visitation Progra       | am   |               |                      |                    |                    |                    |                       |
| 5 (Same as Line 9 on HSA #1)            |                           |  |               |                      |                    |                    |                    |                       |
| 6                                       |                           | Colori                                       | - 9 0-        | -file Det            | **                 |                    |                    |                       |
| 7 8                                     |                           | Salari                                       | es & Ber      | enefits Deta         | all                |                    |                    |                       |
| 9                                       |                           |  |               |                      |                    |                    |                    |                       |
| 10                                      |                           |  |               |                      | 7/1/2017-6/30/2018 | 7/1/2018-6/30/2019 | 7/1/2019-6/30/2020 |                       |
| 11                                      | Agency 1                  | l'otals                                      | For HS/       | A Program            | For DHS Program    | For DHS Program    | For DHS Program    | TOTAL                 |
|   | Annual Full<br>TimeSalary | Total %                                      | 1 7           | Adjusted             | 1                  | 1 /                |                    |                       |
| 12 POSITION TITLE                       | for FTE                   | FTE  | % FTE         | FTE                  | Budgeted Salary    | Budgeted Salary    | Budgeted Salary    | 7/1/2017 to 6/30/2020 |
| 13 Regional Executive Director          | \$145,000                 | 100%   | 3%            | 3%                   | \$4,350            | \$4,350            | \$4,350            | \$13,050              |
| 14 Program Director                     | \$90,000                  | 100%   | 15%           | 15%                  | \$13,140           | \$13,140           | \$13,140           | \$39,420              |
| 15 Clinical Supervisor                  | \$75,000                  | 100%   | 1.5%          | 1.5%                 | \$1,125            | \$1,125            | \$1,125            | \$3,37                |
| 16 Program Supervisor                   | \$65,000                  |  |               |                      | \$19,500           | \$19,500           | \$19,500           | \$58,500              |
| 17 Visitation Clinician                 | \$56,000                  | 100%   | 15%           | 15%                  | \$8,400            | \$8,400            | \$B,400            | \$25,200              |
| 18 Visitation Counselor                 | \$49,920                  |  |               |                      | \$28,954           | \$28,954           | \$28,954           | \$86,86               |
| 19 Visitation Counselor                 | \$44,720                  |  | 1 1           |                      | \$25,938           | \$25,938           | \$25,938           | \$77,813              |
| 20 Visitation Counselor                 | \$44,720                  |  |               | İ                    | \$25,938           | \$25,938           | \$25,938           | \$77,81               |
| 21 Visitation Counselor                 | \$44,720                  |  |               |                      | \$25,938           | \$25,938           | \$25,938           | \$77,81               |
| 22 Visitation Counselor                 | \$44,720                  |  | 1 1           |                      | \$25,938           | \$25,938           | \$25,938           | \$77,81               |
| 23 Visitation Counselor                 | \$44,720                  |  | 1 1           |                      | \$25,938           | \$25,938           | \$25,938           | \$77,81               |
| 24 Transportation Counselor             | \$44,720                  |  | 1             | 1 1                  | \$13,416           | \$13,416           | \$13,416           | \$40,24               |
| 25 Family Partner                       | \$44,720                  |  |               |                      | \$26,100           | \$26,100           | \$13,410           | \$78,30               |
|   | \$45,000                  | 1  | 1             |                      | \$17,888           | \$26,100           | \$20,100           | \$18,50               |
| 26 Program Assistant                    |                           |  |               |                      | \$17,888           | \$17,888           | \$17,888           | \$53,66               |
| 27 Program Assistant                    | \$44,720                  | 10070  | 40%           | 40.70                | \$17,000           | \$17,000           |                    | \$33,66               |
| 28                                      |                           | <u> </u>                                     | <b>├</b> ───′ | <b>├</b> ── <b>→</b> | l                  | <sup> </sup>       |                    | \$                    |
| 29                                      |                           | t'   | '             | <u>├</u> ───┤        | <u>_</u>           | <u>├</u> ────┤     |                    |                       |
| 30                                      |                           | <b>├</b> ───′                                | ───           | <b>├</b> ───┤        | ·                  | <u>├</u> ────┦     |                    | \$                    |
| 31                                      |                           | <b>├</b> ───'                                | <u> </u>      | t                    | ·                  | <u>├</u> ────┦     |                    | \$                    |
| 32                                      | _ <b>_</b>                | <b>└──</b> ′                                 | —             | <b>↓</b>             | J                  | Į/                 |                    | \$                    |
| 33                                      |                           | <b>↓</b> '                                   | <b>↓</b> ′    | <b>↓</b>             | j                  | ļ/                 |                    | \$                    |
| 34                                      |                           | <u>                                     </u> | <b>↓</b> !    | <b> </b>             | <u>ا</u>           | ļ                  |                    | \$                    |
| 35 TOTALS<br>36                         |                           | 15.00  | 5.80          | 5.80                 | \$280,449          | \$280,449          | \$280,449          | \$841,34              |
| 37 FRINGE BENEFIT RATE                  | 26%                       |  | II.           |                      |                    |                    |                    |                       |
| 38 EMPLOYEE FRINGE BENEFITS<br>39<br>40 |                           |  |               |                      | \$72,917           | \$72,917           | \$72,917           | \$218,75              |
| 41 TOTAL SALARIES & BENEFITS            | \$0                       |  |               |                      | \$353,365          | \$353,365          | \$353,365          | \$1,060,09            |
| 42 HSA #2                               | L                         | And the second second second second          |               | and of many and and  |                    | L                  |                    | 11/15/20              |

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|----------|-----------------|----------------|-------------------|-----|---------|------------|------|----------|-------------|----------|-----------------------------|----------|----------|-----------|
| 1        |                 |                |                   |     |         |            |      |          |             |          | endix B, Pag<br>ument Date: |          | 7        |           |
| 2        |                 |                |                   |     |         |            |      |          |             | Duc      | unient Date.                | 0/30/1   | /        |           |
|          | Program Nan     | ne: East Bay V | ,                 |     |         |            |      |          |             |          |                             |          |          |           |
|          |                 | e 9 on HSA #1  |                   |     |         |            |      |          |             |          |                             |          |          |           |
| 6        |                 |                |                   | 0   |         |            |      | etail    |             |          |                             |          |          |           |
| 7        |                 |                |                   | Ope | erating | g Expens   | se D | etan     |             |          |                             |          |          |           |
| 9        |                 |                |                   |     |         |            |      |          |             |          |                             |          |          |           |
| 10       |                 |                |                   |     |         |            |      |          |             |          |                             |          | -        |           |
| 11       | Evenediture     | Cotogon        | -                 |     | 17/1/20 | 17-6/30/20 | 19   | 7/1/2019 | 3-6/30/2019 | 7/1/     | 2019-6/30/202               | 20 \$    |          | OTAL<br>- |
|          | Expenditure (   |                |                   |     | 1/1/20  |            |      | 111/2010 |             | <u> </u> |                             |          |          | 155,92    |
|          | Rental of Pro   | -              |                   |     |         | \$51,97    |      |          | \$51,975    |          | \$51,975                    |          |          |           |
| 14       | Utilities(Elec, | Water, Gas, P  | hone, Scavenge    | er) |         | \$18,80    |      |          | \$18,800    |          | \$18,800                    |          |          | 56,4      |
| 15       | Office Suppli   | es, Postage    |                   |     |         | \$3,50     | 0_   |          | \$3,500     |          | \$3,500                     | ) _{     | 5        | 10,5      |
| 16       | Building Mair   | ntenance Suppl | ies and Repair    |     |         | \$33,05    | 5_   |          | \$33,055    |          | \$33,055                    | 5        | \$       | 99,1      |
| 17       | Printing and I  | Reproduction   |                   |     |         | \$         | 0_0  |          | \$0         |          | \$0                         | )        | 6        | -         |
| 18       | Insurance       |                |                   |     |         | \$         | 0    |          | \$0         |          | \$0                         | )\$      | 6        | -         |
| 19       | Staff Training  | )              |                   |     |         | \$1,30     | 5    |          | \$1,305     |          | \$1,305                     | 5        | 6        | 3,9       |
| 20       | Staff Travel-(  | Local & Out of | Town)             |     |         | \$22,62    | 4    |          | \$22,624    |          | \$22,624                    | <u>+</u> | \$       | 67,8      |
| 21       | Rental of Equ   | uipment        |                   |     |         | \$3,14     | 5    |          | \$3,145     |          | \$3,145                     | 5        | \$       | 9,4       |
| 22       | CONSULTANT/S    | SUBCONTRACTOR  | R DESCRIPTIVE TI  | ΓLE |         |            |      |          |             |          |                             |          |          |           |
| 23       |                 |                |                   |     |         |            |      |          |             |          |                             |          | ·        |           |
| 24       |                 |                |                   |     |         |            | _    |          |             |          |                             |          | 6<br>6   | -         |
| 25<br>26 |                 |                |                   |     |         |            | _    |          |             |          |                             |          | р<br>Б   |           |
| 20       |                 |                |                   |     | ·       |            |      |          |             |          |                             |          | <u> </u> | -         |
|          | OTHER           |                |                   |     |         |            |      |          |             |          |                             |          | _        |           |
|          |                 | ion (Telephone | )                 |     |         | \$5,22     | 1    |          | \$5,221     |          | \$5,221                     | 1 \$     | \$       | 15,6      |
|          |                 | mily Engageme  |                   |     |         | \$5,85     |      |          | \$5,850     |          | \$5,850                     |          | \$       | 17,5      |
| 31       |                 |                | otops, Furniture) |     |         | \$23,00    | 0    |          | \$23,000    |          | \$23,000                    | <u> </u> | \$       | 69,0      |
| 32       |                 |                |                   |     |         |            |      |          |             |          |                             |          |          |           |
| 33       | TOTAL OPE       | RATING EXPE    | NSE               |     |         | \$168,47   | 5    |          | \$168,475   |          | \$168,475                   | 5        | §        | 505,4     |
| 34       |                 |                |                   |     |         |            |      |          |             |          |                             |          |          |           |
| 35       | HSA #3          |                |                   | (   | )       |            |      |          |             |          |                             |          | 1        | 11/15/2   |