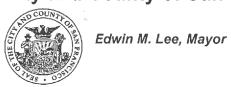
# City and County of San Francisco



# **Human Services Agency**

Department of Human Services
Department of Aging and Adult Services

Trent Rhorer, Executive Director

# **MEMORANDUM**

TO: HUMAN SERVICES COMMISSION

THROUGH: TRENT RHORER, EXECUTIVE DIRECTOR

FROM: NOELLE SIMMONS, DEPUTY DIRECTOR

JOHN TSUTAKAWA, DIRECTOR OF CONTRACTS

DATE: JANUARY 19, 2018

SUBJECT: NEW GRANTS: MULTIPLE PROVIDERS: EMPLOYMENT SERVICES

TO FORMERLY AND CURRENTLY AT-RISK HOMELESS

INDIVIDUALS

GRANT TERM: 2/1/18-6/30/21

GRANT AMOUNT: Grant Amount Contingency Total

\$4,608,190 \$460,819 \$5,069,009

ANNUAL AMOUNT: | 2/1/18- FY 18/19 FY 19/20 FY 20/21

6/30/18

\$575,074 \$1,344,372 \$1,344,372 \$1,344,372

Funding Source County State Federal Contingency Total

FUNDING: \$2,626,668 \$0 \$1,981,522 \$460,819 \$5,069,009

PERCENTAGE: 57% 0% 43% 100%

The Department of Human Services (DHS) requests authorization to enter into new grant agreements with four providers for the provision of various employment and vocational services to formerly and currently at-risk homeless individuals for the period of February 1, 2018 through June 30, 2021 in the amount of \$4,608,190 plus a 10% contingency for total grant amounts not to exceed \$5,069,009. The purpose of these grants is to provide employment preparation, vocational training and job placement to individuals who have experienced or currently face the risk of homelessness, towards the goal of placing them in permanent, unsubsidized employment.

| Vendor  | Total Grant Amount | 10% Contingency | Total Grant Amount plus Contingency |
|---|--------------------|-----------------|-------------------------------------|
| Arriba Juntos                                 | \$1,254,275        | \$125,427       | \$1,379,702                         |
| Community Housing Partnership                 | \$1,161,667        | \$116,167       | \$1,277,834                         |
| Episcopal Community Services of San Francisco | \$1,367,400        | \$136,740       | \$1,504,140                         |
| Goodwill                                      | \$824,848          | \$82,485        | \$907,333                           |
| Totals  | \$4,608,190        | \$460,819       | \$5,069,009                         |

#### Background

For over 10 years, the Department administered several Employment and Training programs for homeless individuals that were funded by the U.S. Dept. of Housing and Urban Development (HUD). When HUD funding was discontinued in 2016, the Department received an allocation of County General funds from the Board of Supervisors to maintain the provision of homeless employment services. Following the elimination of HUD funding restrictions in 2016, HSA expanded the target population served by the existing contractors, which was then limited to individuals meeting the HUD definition of homelessness, to include formerly homeless clients residing in City-funded permanent supportive housing.

The new grants reflect an effort to strategically target available funding to those homeless clients best positioned to benefit from them, to coordinate and align DHS-funded services with other services funded through the City's broader workforce system, to address the current high-priority need to create employment opportunities for CalFresh recipients, and to encourage best practices identified in the research literature. Grantees all provide direct training and job placement services, and all take a sector-based approach to placing individuals in employment. Programs are designed to engage participants in activities for at least 80 hours per month and move them to employment within six to eight months.

#### Services to be Provided

Grantees will provide recruitment, assessment and benefits linkage, eligibility certification, job readiness preparation, vocational training, and job placement and retention to currently at-risk and formerly homeless CalFresh recipients who reside in San Francisco. Seven sector-based training programs will be offered to eligible participants. Arriba Juntos will offer vocational training in automated office skills, nursing assistant, and homecare; Community Housing Partnership in property management; Episcopal Community Services in culinary arts and hospitality; and Goodwill in retail as a career. 400 participants will be assisted through these programs annually.

#### Selection

Grantees were selected through Request for Proposals (RFP) #770, which was issued in October 2017.

# Funding

Funding for these grants will be comprised of a combination of County General and CalFresh Employment and Training (CFET) Funds.

# **ATTACHMENTS**

Arriba Juntos – Appendix A, Scope of Services
Arriba Juntos – Appendix B, Budget
Community Housing Partnership – Appendix A, Scope of Services
Community Housing Partnership – Appendix B, Budget
Episcopal Community Services – Appendix A, Scope of Services
Episcopal Community Services – Appendix B, Budget
Goodwill – Appendix A, Scope of Services
Goodwill – Appendix B, Budget

# Appendix A Scope of Services to be Provided Arriba Juntos

# Employment Services for Currently At-Risk and Formerly Homeless Individuals February 1, 2018 through June 30, 2021

I. Purpose of Grant

The purpose of this grant is to increase the employability of formerly homeless and currently at-risk individuals who are best positioned to move to employment within a 6-8-month period, and place them in jobs so that they may avoid homelessness and maintain housing.

II. Definitions

CAAP County Adult Assistance Program

CalFresh The California version of the Federal Supplemental

Nutrition Assistance Program, formerly known as Food

Stamps

Care Not Cash A program of the Human Services Agency County Adult

Assistance Program (CAAP) in which homeless CAAP clients are offered housing/shelter and associated amenities

as a portion of their benefit package

CBO Community Based Organization

CFET CalFresh Employment & Training

Currently at-risk Individuals who are currently housed but at-risk of

homelessness, as evidenced by having income within CalFresh eligibility guidelines (i.e., at or below 200% FPL), and one or more of the following risk factors: history of homelessness within the past 5 years, history of eviction within the past 5 years, currently in possession of an eviction notice, currently in arrears on rent payments,

and/or housing costs in excess of 70% of income

DHS San Francisco Department of Human Services, a division

of HSA

Formerly Individuals who have past experience of homelessness but are now off the street and living in City-funded permanent

are now off the street and living in City-funded permanent supportive housing, transitional housing, long-term shelter,

public housing or other City-subsidized housing

Grantee Arriba Juntos

Arriba Juntos 1 of 6 Appendix A 2/1/18 - 6/30/21

HSA San Francisco Human Services Agency

HSH Department of Homelessness and Supportive Housing

Job placement Participant placement in permanent unsubsidized

employment for a minimum of 20 hours of employment in

a 40 hour pay period

OEWD Office of Economic and Workforce Development

SNAP Supplemental Nutrition Assistance Program, formerly

known as Food Stamps, or CalFresh in California

#### III. Target Population

The target population is currently at-risk and formerly homeless individuals (as defined in Section II. Definitions) who are receiving CalFresh benefits in the City and County of San Francisco.

# IV. Description of Services

Grantee shall provide job readiness services and vocational training to 95 currently at-risk and formerly homeless individuals during a full year. Services include:

1) Participant Recruitment, Assessment and Benefits Linkage:

- Accept referrals of eligible participants (as defined in Section III. Target Population) from HSA, HSH, City-funded shelters, transitional housing, rapid rehousing and permanent supportive housing providers, as well as CBO partners. Grantee may also directly recruit eligible participants from within their existing client base.
- Grantee will assist individuals in applying for CalFresh. HSA can provide training on how to assist individuals to apply online using My Benefits CalWIN or GetCalfresh.org.
- Conduct an objective assessment of each participant to determine the employment-related capabilities, needs, interests, and potential of certified applicants. The individual assessment will be located in each participant's file.
- Develop an individual service plan based on a thorough assessment which
  includes a vocational goal and the incremental steps towards achieving it,
  including linkage to separately funded public benefits, barrier remediation
  and support services as necessary. Note: CAAP and CalFresh linkages in
  particular can help participants access other employment services and
  sources of income to support them while in training and job search. HSA
  can facilitate connections to CBOs that conduct CalFresh application
  assistance.

# 2) Enrollment:

• Engage participants in program activities for 20 or more hours per week, or at least 80 hours per month.

- Grantee will be given credit for an enrollment once enrollment in CalFresh has been established, appropriate documentation has been placed in each participant's file, and complete information for the enrollee has been submitted to HSA.
  - Currently at-risk or formerly homeless documentation: All participants must be currently at-risk or formerly homeless as defined in Section II. For formerly homeless, documentation will be (i) the personal statement of previous homelessness and (ii) a copy of a letter or contract from the Supportive Housing residence, shelter, transitional housing program or rental subsidy or other housing provider. For currently at-risk, documentation will be a personal statement of former homelessness, eviction history/threat or excessive housing cost burden.
  - CalFresh eligibility documentation: Grantee will be given access to CalWIN Lite to verify participants' CalFresh enrollment status and must document enrollment in CalFresh in the participant's case file. Ongoing CalFresh enrollment must be documented monthly.

#### 3) Job Readiness Preparation:

• Provide job readiness preparation to include work/education history, resume, master application, on-line job search, and interviewing skills.

# 4) <u>Vocational Training:</u>

- Provide vocational training that helps participants obtain in-demand job skills that are marketable to employers from local/regional industries in need of workers:
  - Automated Office Skills Training 400 hours over 10 weeks
  - Nursing Assistant Training 178 hours over 8 weeks
  - Homecare Training 138 hours over 4 weeks
- Participants will be considered to have successfully completed the training program when they have completed the training program as listed herein with a satisfactory evaluation, obtained a certificate of completion and this information has been reported to HSA.

#### 5) Job Placement and Job Retention:

- Develop relationships with employers to identify job placement opportunities in high-demand sectors.
- Develop in-house knowledge of the range of barrier remediation, job readiness, and supportive services already available to program participants in the City of San Francisco, including CAAP, JobsNOW, OEWD-funded services, and services attached to permanent supportive housing. HSA can help to facilitate information sharing between City-funded service providers and Grantee.
- Develop marketing, outreach, and recruitment materials targeting potential participating employers.
- Develop a variety of employment opportunities to accommodate participants' skills, interests, and abilities.
- Match participants with employment opportunities and coach them through the job search process.
- Provide training and support to employers and participants to ensure job retention after placement.

Appendix A

- Mediate any disputes between employers and participants, assisting the participant to find another job if resolution cannot be reached.
- Grantee will be given credit for placement when a participant has entered into permanent unsubsidized employment as defined in Section II. Grantee will have 90 days after the completion date to place participants. For Grantee to receive placement credit, participants must be placed in a suitable permanent job, and Grantee will provide HSA with complete employment information, including employer name, job title, job start date, hourly wage, hours per week, and employment benefit information within 30 days of employment start date. Job placements must be documented either through a copy of the participant's paystub or letter from employer indicating hire date, job position title, hourly wage, and number of hours per week or month of work.
- For each participant placed in employment, Grantee will document job retention status at 90 days post-placement.

#### V. Location and Time of Services

Services will be provided at 1850 Mission Street, San Francisco, CA from Monday – Friday 8:30 am to 5:00 pm.

# VI. Grantee Responsibilities

- A. Document the program eligibility of each participant enrolled in services.
- B. Document the CalFresh enrollment status of all participants at intake.
- C. Maintain accurate and timely tracking systems with the ability to perform routine and ad hoc reporting on enrollment, progress, and outcomes.
- **D.** Ensure participants understand that continued enrollment in and compliance with CalFresh is required to remain in the program.
- E. Work with HSA to verify the CalFresh enrollment of their continuing participants on a monthly basis.
- **F.** Document participant attendance through timesheets, which are signed by the participant and the instructor. The instructor will contact the case manager when the participant is late or absent.

# VII. Service Objectives

On an annual basis, Grantee will meet the following Service Objectives:

- Enroll at least 95 unduplicated participants in job readiness and/or job training services
- Ensure that at least 75% of program participants complete an annual Satisfaction Survey.

# VIII. Outcome Objectives

On an annual basis, Grantee will meet the following Outcome Objectives:

- At least 70% of those enrolled in services will complete vocational training.
- At least 75% of those who complete vocational training will be placed in unsubsidized employment of 20 or more hours per week.
- At least 60% of those placed in employment will retain the job a minimum of 90 days.
- At least 80% of program participants completing a Satisfaction Survey will report that the program helped remove specified barriers to their employment prospects.

• At least 80% of program participants completing a Satisfaction Survey will report that the program helped them acquire specified skills, knowledge, and/or certifications that are useful towards finding a job.

# IX. Reporting Requirements

- Provide a monthly summary report as well as individual participant report of activities, referencing the tasks as described in Service and Outcome Objectives.
- Monthly reports must be entered into the Contracts Administration, Billing and Reporting Online (CARBON) system each month by the 15th of the following month, and include narratives that illustrate successes and challenges of the program.
- Submit monthly progress and attendance reports for each participant to HSA by the 3rd of the month following the calendar month report period. Reports are to be emailed to HSA Workforce Development Division's designee.
- Supporting documentation for the numbers presented in the reports must be maintained by Grantee and must be available for auditing by HSA.
- Issue a Fiscal Closeout Report at the end of the fiscal year. The report is due to HSA no later than July 31 each grant year. This report must be submitted to the CARBON system.
- Provide an annual participant satisfaction survey report to HSA by March 15 each grant year.
- Develop and deliver ad hoc reports as requested by HSA.
- Grantee may be required to use, and able to confirm the status of homelessness for individuals, through the HSH Online Navigation and Entry (ONE) data tracking system, currently under development.

For assistance with reporting requirements or submission of reports, contact:

Jiro Arase-Barham, Community Services Specialist, E307

Workforce Development Division

Jiro.Arase-Barham@sfgov.org

Phone: (415) 557-6258

or

Justin Chan, Contracts Manager, GB27

Office of Contract Management

Justin.Chan@sfgov.org

Phone: (415) 557-5507

# X. Monitoring Activities

- A. <u>Program Monitoring</u>: Program monitoring will include review of participant eligibility and back-up documentation for reporting progress towards meeting service and outcome objectives.
- B. <u>Fiscal Compliance and Contract Monitoring</u>: Fiscal monitoring will include review of Grantee's organizational budget, the general ledger, quarterly balance sheet, cost allocation procedures and plan, State and Federal tax

Arriba Juntos 5 of 6 Appendix A

forms, audited financial statement, fiscal policy manual, supporting documentation for selected invoices, cash receipts and disbursement journals and match documentation. The compliance monitoring will include review of Personnel Manual, Emergency Operations Plan, Compliance with the Americans with Disabilities Act, subcontracts, and MOUs, and the current board roster and selected board minutes for compliance with the Sunshine Ordinance.

|          | А                                       | В                                       | С                   | D                                       | Е                   | F              |
|----------|---|---|---------------------|---|---------------------|----------------|
| 1        |   |   |                     |   | Appendix B, Page 1  |                |
| 2        | <u> </u>                                |   |                     |   |                     |                |
| 3        | HUMAN SERVICES AGE                      | NCY BUDGET S                            |                     |   |                     |                |
| 4        |   |   | BY PROGI            | RAM                                     |                     |                |
| 5        | Name                                    |   |                     |   | Term                |                |
| 6        | Arriba Juntos                           |   |                     |   | February 1, 2018- J | une 30, 2021   |
| 7        | (Check One) New 🗸 Renewal               | Modification                            |                     |   |                     |                |
| Ω        | If modification, Effective Date of Mod. | No. of Mod.                             | _                   |   |                     |                |
| 0        | In modification, Effective Date of Mod. | NO. OI WIOG.                            |                     |   |                     |                |
| 9        | Program: Employment Services for Curren | tly At Risk and Form                    | nerly Homeless Indi | viduals                                 |                     |                |
| 10       | Budget Reference Page No.(s)            |   |                     |   |                     | Total          |
|          | Program Term                            | 2/1/18-6/30/18                          | 7/1/18-6/30/19      | 7/1/19-6/30/20                          | 7/1/20-6/30/21      | 2/1/18-6/30/21 |
| 12       | Expenditures                            |   |                     |   |                     |                |
| 13       | Salaries & Benefits                     | \$103,660                               | \$255,164           | \$255,164                               | \$255,164           | \$869,152      |
| 14       | Operating Expense                       | \$29,349                                | \$64,058            | \$64,058                                | \$64,058            | \$221,523      |
| 15       | Subtotal                                | \$133,009                               | \$319,222           | \$319,222                               | \$319,222           | \$1,090,675    |
| 16       | Indirect Percentage (%)                 | 15.00%                                  | 15.00%              | 15.00%                                  | 15.00%              | 15.00%         |
|          | Indirect Cost (Line 16 X Line 15)       | \$19,951                                | \$47,883            | \$47,883                                | \$47,883            | \$163,600      |
| 18       | Capital Expenditure                     | \$0                                     | \$0                 | \$0                                     | \$0                 | \$0            |
| 19       | Total Expenditures                      | \$152,960                               | \$367,105           | \$367,105                               | \$367,105           | \$1,254,275    |
| 20       | HSA Revenues                            |   |                     |   |                     |                |
| 21       | General Fund                            | \$87,187                                | \$209,250           | \$209,250                               | \$209,250           | \$714,937      |
|          | CFET Funds                              | \$65,773                                | \$157,855           | \$157,855                               | \$157,855           | \$539,338      |
| 23       |   |   |                     |   |                     |                |
| 24       |   |   |                     |   |                     |                |
| 25       |   | . ,                                     |                     |   |                     |                |
| 26<br>27 |   |   |                     |   |                     | ···            |
| 28       |   |   |                     |   |                     |                |
| 29       | TOTAL HSA REVENUES                      | \$152,960                               | \$367,105           | \$367,105                               | \$367,105           | \$1,254,275    |
| 30       | Other Revenues                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7                   | , |                     |                |
| 31       |   |   |                     |   |                     |                |
| 32       |   |   |                     |   |                     |                |
| 33       |   |   |                     |   |                     |                |
| 34       |   |   |                     |   |                     |                |
| 35       |   |   |                     |   |                     |                |
| 36       | Total Revenues                          | \$152,960                               | \$367,105           | \$367,105                               | \$367,105           | \$1,254,275    |
| 37       | Full Time Equivalent (FTE)              | 4.50                                    | 4.50                | 4.50                                    | 4.50                |                |
| 39       | Prepared by: Nenette Tabernilla         |   |                     | Telephone No.:                          |                     | Date 1.16.2018 |
|          | HSA-CO Review Signature:                |   |                     |   |                     |                |
|          |   |   |                     |   |                     |                |
| 41       | HSA #1                                  |   |                     |   |                     | 10/25/2016     |

|                |                    |                 |                 |                 |                 |                            |              |                       | 37 HSA #2   | 37     |
|----------------|--------------------|-----------------|-----------------|-----------------|-----------------|----------------------------|--------------|-----------------------|---|--------|
| \$869,152      | \$255,164          | \$255,164       | \$255,164       | \$103,660       |                 |                            |              | \$425,152             | TOTAL SALARIES & BENEFITS   | မ္တ    |
|                |                    |                 |                 |                 |                 |                            |              |                       |   | 35 34  |
| \$247,904      | \$72,904           | \$72,904        | \$72,904        | \$29,192        |                 |                            |              | \$121,472             | EMPLOYEE FRINGE BENEFITS  | မြူ    |
|                |                    |                 |                 |                 |                 |                            |              | 40.00%                | 32 FRINGE BENEFIT RATE  | ယ္လ    |
| \$621,248      | \$182,260          | \$182,260       | \$182,260       | \$74,468        | 4.50            |                            | 9.00         | \$303,680             | TOTALS  | 2 8    |
| ,              |                    |                 |                 |                 |                 |                            |              |                       |   | 29     |
|                |                    |                 |                 |                 |                 |                            |              |                       |   | 28     |
|                |                    |                 |                 |                 |                 |                            | i            |                       |   | 27     |
|                |                    |                 |                 |                 |                 |                            |              |                       |   | 26     |
|                |                    |                 |                 |                 |                 |                            |              |                       |   | 25     |
|                |                    |                 |                 |                 |                 |                            |              |                       |   | 24     |
|                |                    | . 12            |                 |                 |                 |                            |              |                       |   | 23     |
|                |                    |                 |                 |                 |                 |                            |              |                       |   | 22     |
|                |                    | c =             |                 |                 |                 |                            |              |                       |   | 22     |
|                |                    |                 |                 |                 |                 |                            |              |                       |   | 20     |
| \$119,340      | \$35,360           | \$35,360        | \$35,360        | \$13,260        | 1.00            | 100%                       | 1.00         | \$35,360              | Program Assistant   | 19     |
| \$67,513       | \$19,760           | \$19,760        | \$19,760        | \$8,233         | 0.50            | 50%                        | 1.00         | \$39,520              | Computer Instructor   | 18     |
| \$48,858       | \$14,300           | \$14,300        | \$14,300        | \$5,958         | 0.25            | 25%                        | 1.00         | \$57,200              | Health Careers Instructor   | 17     |
|                | \$39,520           | \$39,520        | \$39,520        | \$16,467        | 1.00            | 50%                        | 2.00         | \$39,520              | 16 Case Manager/Work Readiness  | 75     |
| \$135,027      | \$39,520           | \$39,520        | \$39,520        | \$16,467        | 1.00            | 50%                        | 2.00         | \$39,520              | 15 Case Manager/Employment Specia   | 12     |
| \$72,843       | \$21,320           | \$21,320        | \$21,320        | \$8,883         | 0.50            | 50%                        | 1.00         | \$42,640              | 14 Program Coordinator  | 1=     |
| \$42,640       | \$12,480           | \$12,480        | \$12,480        | \$5,200         | 0.25            | 25%                        | 1.00         | \$49,920              | 13 Program Manager  | 7.5    |
| 2/1/18-6/30/21 | Budgeted Salary    | Budgeted Salary | Budgeted Salary | Budgeted Salary | Adjusted<br>FTE | HSA (Max 100%)             | Total<br>FTE | TimeSalary<br>for FTE | POSITION TITLE  | 12     |
| TOTAL          | HSA Program        | HSA Program     | HSA Program     | HSA Pfogram     | ogiani          | % FTE                      | Oldis        | Agency I orais        |   | -      |
|                | 7/1/20-6/30/21     | 7/1/19-6/30/20  | 7/1/18-6/30/19  | 2/1/18-6/30/18  |                 |                            |              | A 22                  |   | 1 10 9 |
|                |                    |                 |                 |                 | its Detail      | Salaries & Benefits Detail | Salarie      |                       |   | 0 00 - |
|                |                    |                 |                 |                 |                 | )<br> <br>                 | •<br>•       |                       |   | i e    |
|                |                    |                 |                 | individuals     | / Homeless [    | and Formerly               | tly, At Risk | ces for Curren        | Program Name: Employment Services for Currently, At Risk and Formerly Homeless Individuals (Same as Line 9 on HSA #1) | ω 4 τυ |
|                | Appendix B, Page 2 |                 |                 |                 |                 |                            |              |                       |   | N -    |
|                |                    | I               | G               | F               | П               | D                          | 0            | В                     | Α   | Г      |

|               | А                             | В                             | С                | D       | É                   | F              | G                   | Н                   | J K L               | . M            |
|---------------|-------------------------------|-------------------------------|------------------|---------|---------------------|----------------|---------------------|---------------------|---------------------|----------------|
| 1             |                               |                               |                  |         | ·                   |                |                     |                     | Appendix B, Page    | 3              |
| 2             | -                             |                               |                  |         |                     |                |                     |                     |                     |                |
| 3             | -                             |                               | 0                | O 41    | h. At Diele and En- |                | Hamalaga ladisddis  | -1-                 |                     |                |
| 5             |                               | ne: Employme<br>e 9 on HSA #1 |                  | Jurrent | ly, At Risk and For | meriy          | Homeless Individua  | ais                 |                     |                |
| 6             | (Same as Line                 | C 9 OII 11074 #1              | ')               |         |                     |                |                     |                     |                     |                |
| 7             | ]                             |                               |                  | Ope     | rating Expens       | e De           | tail                |                     |                     |                |
| 8             | ]                             |                               |                  |         |                     |                |                     |                     |                     |                |
| 9             | -                             |                               |                  |         |                     |                |                     |                     |                     |                |
| 10            |                               |                               |                  |         |                     |                |                     |                     |                     | TOTAL          |
| -             | Expenditure C                 | Category                      |                  | TERM    | 2/1/18-6/30/18      |                | 7/1/18-6/30/19      | 7/1/19-6/30/20      | 7/1/20-6/30/21      | 2/1/18-6/30/21 |
| 13            | Rental of Prop                | nerty.                        |                  |         |                     |                |                     |                     | 13                  |                |
| _             | 1 '                           | •                             | hone, Scaveng    | 21)     | \$3,06              | <del>-</del> - | \$7,350             | \$7,350             | \$7,350             | \$25,113       |
| _             | 1                             |                               | rilone, ocavengi | =1)     |                     |                |                     |                     |                     |                |
|               | Office Supplie                | -                             |                  |         | \$2,25              |                | \$2,500             | \$2,500             | \$2,500             | \$9,750        |
| $\overline{}$ | 1 -                           |                               | lies and Repair  |         | \$2,64              |                | \$6,350_            | \$6,350             | \$6,350             | \$21,696       |
| 17            | Printing and F                | Reproduction                  |                  |         | \$33                | 3              | \$800               | \$800               | \$800               | \$2,733        |
| 18            | Insurance                     |                               |                  |         | \$2,22              | 9              | \$5,350             | \$5,350             | \$5,350_            | \$18,279       |
| 19            | Staff Training                |                               |                  |         |                     |                |                     |                     |                     |                |
| 20            | Staff Travel-(L               | ocal & Out of                 | Town)            |         | \$75                | 0              | \$1,800             | \$1,800             | \$1,800             | \$6,150        |
| 21            | Rental of Equ                 | ipment                        |                  |         | \$2,34              | 3              | \$4,038             | \$4,038             | \$4,038             | \$14,457       |
| 22            | CONSULTANT/S                  | SUBCONTRACTO                  | OR DESCRIPTIVE T | THE     |                     |                |                     |                     |                     |                |
| 23            | ]                             |                               |                  | _       |                     |                |                     |                     |                     |                |
| 24            |                               |                               |                  | _       |                     | - 1            |                     |                     |                     |                |
| 25            |                               |                               |                  | _       |                     |                |                     |                     |                     |                |
| 26            |                               |                               | ···              | -       |                     |                |                     | -                   |                     |                |
| 27            | 1                             |                               |                  | -       |                     |                | <del></del>         |                     | <del></del>         |                |
|               | OTHER                         | ii Daaa                       |                  |         | ***                 | ^              | 004.045             | ### C45             | 204 04E             | \$75,075       |
| 29<br>30      | Monthly Trans Instructional N |                               |                  | -       | \$9,24<br>\$2,02    |                | \$21,945<br>\$4,125 | \$21,945<br>\$4,125 | \$21,945<br>\$4,125 | \$14,400       |
| 31            | Medical Traini                |                               | <u> </u>         | -       | \$94                |                | \$1,925             | \$1,925             | \$1,925             | \$6,720        |
| 32            | Fingerprinting                |                               |                  | -       | \$42                |                | \$900               | \$900               | \$900               | \$3,120        |
| 33            | 1                             |                               |                  | -       | \$1,15              |                | \$2,475             | \$2,475             | \$2,475             | \$8,580        |
| 34            | Textbooks                     |                               |                  | _       | \$70                |                | \$1,500             | \$1,500             | \$1,500             | \$5,200        |
| 35            | Barrier Remov                 | val                           |                  | _       | \$1,25              | 0              | \$3,000             | \$3,000             | \$3,000             | \$10,250       |
| 36            |                               |                               |                  |         |                     |                |                     |                     |                     |                |
| 37            | TOTAL OPER                    | RATING EXPE                   | ENSE             |         | \$29,34             | 9              | \$64,058            | \$64,058            | \$64,058            | \$221,523      |
| 38            |                               |                               |                  |         |                     |                |                     |                     |                     |                |
| 39            | HSA #3                        |                               |                  |         |                     |                |                     |                     |                     | 10/25/2016     |

#### Appendix A

# Scope of Services to be Provided Community Housing Partnership

# Employment Services for Currently At-Risk and Formerly Homeless Individuals February 1, 2018 through June 30, 2021

# I. Purpose of Grant

The purpose of this grant is to increase the employability of formerly homeless and currently at-risk individuals who are best positioned to move to employment within a 6-8-month period, and place them in jobs so that they may avoid homelessness and maintain housing.

#### II. Definitions

CAAP County Adult Assistance Program

CalFresh The California version of the Federal Supplemental

Nutrition Assistance Program, formerly known as Food

Stamps

Care Not Cash A program of the Human Services Agency County Adult

Assistance Program (CAAP) in which homeless CAAP clients are offered housing/shelter and associated amenities

as a portion of their benefit package

CBO Community Based Organization

CFET CalFresh Employment & Training

Currently at-risk Individuals who are currently housed but at-risk of

homelessness, as evidenced by having income within CalFresh eligibility guidelines (i.e., at or below 200% FPL), and one or more of the following risk factors: history of homelessness within the past 5 years, history of eviction within the past 5 years, currently in possession of an eviction notice, currently in arrears on rent payments,

and/or housing costs in excess of 70% of income

DHS San Francisco Department of Human Services, a division

of HSA

Formerly Individuals who have past experience of homelessness but

are now off the street and living in City-funded permanent supportive housing, transitional housing, long-term shelter,

public housing or other City-subsidized housing

Grantee Community Housing Partnership

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homeless

HSA San Francisco Human Services Agency

HSH Department of Homelessness and Supportive Housing

Job placement Participant placement in permanent unsubsidized

employment for a minimum of 20 hours of employment in

a 40 hour pay period

OEWD Office of Economic and Workforce Development

SNAP Supplemental Nutrition Assistance Program, formerly

known as Food Stamps, or CalFresh in California

# III. Target Population

The target population is currently at-risk and formerly homeless individuals (as defined in Section II. Definitions) who are receiving CalFresh benefits in the City and County of San Francisco.

# IV. Description of Services

Grantee shall provide job readiness services and vocational training to 85 currently at-risk and formerly homeless individuals during a full year. Services include:

1) Participant Recruitment, Assessment and Benefits Linkage:

• Accept referrals of eligible participants (as defined in Section III. Target Population) from HSA, HSH, City-funded shelters, transitional housing, rapid rehousing and permanent supportive housing providers, as well as CBO partners. Grantee may also directly recruit eligible participants from within their existing client base.

• Grantee will assist individuals in applying for CalFresh. HSA can provide training on how to assist individuals to apply online using My Benefits

CalWIN or GetCalfresh.org.

- Conduct an objective assessment of each participant to determine the employment-related capabilities, needs, interests, and potential of certified applicants. The individual assessment will be located in each participant's file.
- Develop an individual service plan based on a thorough assessment which
  includes a vocational goal and the incremental steps towards achieving it,
  including linkage to separately funded public benefits, barrier remediation
  and support services as necessary. Note: CAAP and CalFresh linkages in
  particular can help participants access other employment services and
  sources of income to support them while in training and job search. HSA
  can facilitate connections to CBOs that conduct CalFresh application
  assistance.

# 2) Enrollment:

• Engage participants in program activities for 20 or more hours per week, or at least 80 hours per month.

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- Grantee will be given credit for an enrollment once enrollment in CalFresh has been established, appropriate documentation has been placed in each participant's file, and complete information for the enrollee has been submitted to HSA.
  - Currently at-risk or formerly homeless documentation: All participants must be currently at-risk or formerly homeless as defined in Section II. For formerly homeless, documentation will be (i) the personal statement of previous homelessness and (ii) a copy of a letter or contract from the Supportive Housing residence, shelter, transitional housing program or rental subsidy or other housing provider. For currently at-risk, documentation will be a personal statement of former homelessness, eviction history/threat or excessive housing cost burden.
  - CalFresh eligibility documentation: Grantee will be given access to CalWIN Lite to verify participants' CalFresh enrollment status and must document enrollment in CalFresh in the participant's case file. Ongoing CalFresh enrollment must be documented monthly.

# 3) Job Readiness Preparation:

• Provide job readiness preparation to include work/education history, resume, master application, on-line job search, and interviewing skills.

# 4) Vocational Training:

- Provide vocational training on desk clerking through the Learning Academy. Participants will receive three weeks of instruction in hard and soft skills, and contextualized vocational skills training through temporary employment with Solutions SF.
- Participants will be considered to have successfully completed the training program when they have completed the training program as listed herein with a satisfactory evaluation, obtained a certificate of completion and this information has been reported to HSA.

# 5) Job Placement and Job Retention:

- Develop relationships with employers to identify job placement opportunities in high-demand sectors.
- Develop in-house knowledge of the range of barrier remediation, job readiness, and supportive services already available to program participants in the City of San Francisco, including CAAP, JobsNOW, OEWD-funded services, and services attached to permanent supportive housing. HSA can help to facilitate information sharing between City-funded service providers and Grantee.
- Develop marketing, outreach, and recruitment materials targeting potential participating employers.
- Develop a variety of employment opportunities to accommodate participants' skills, interests, and abilities.
- Match participants with employment opportunities and coach them through the job search process.
- Provide training and support to employers and participants to ensure job retention after placement.
- Mediate any disputes between employers and participants, assisting the participant to find another job if resolution cannot be reached.

- Grantee will be given credit for placement when a participant has entered into permanent unsubsidized employment as defined in Section II. Grantee will have 90 days after the completion date to place participants. For Grantee to receive placement credit, participants must be placed in a suitable permanent job, and Grantee will provide HSA with complete employment information, including employer name, job title, job start date, hourly wage, hours per week, and employment benefit information within 30 days of employment start date. Job placements must be documented either through a copy of the participant's paystub or letter from employer indicating hire date, job position title, hourly wage, and number of hours per week or month of work.
- For each participant placed in employment, Grantee will document job retention status at 90 days post-placement.

#### V. Location and Time of Services

The majority of program staff and services are based out of 20 Jones Street, CHP's Central Office. CHP's vocational training program, Learning Academy, is held at the office located at 374 5th Street. Office hours are from 9:00 am - 5:00 pm Monday through Friday.

# VI. Grantee Responsibilities

- **A.** Document the program eligibility of each participant enrolled in services.
- **B.** Document the CalFresh enrollment status of all participants at intake.
- C. Maintain accurate and timely tracking systems with the ability to perform routine and ad hoc reporting on enrollment, progress, and outcomes.
- **D.** Ensure participants understand that continued enrollment in and compliance with CalFresh is required to remain in the program.
- **E.** Work with HSA to verify the CalFresh enrollment of their continuing participants on a monthly basis.
- **F.** Document participant attendance through timesheets, which are signed by the participant and the instructor. The instructor will contact the case manager when the participant is late or absent.

# VII. Service Objectives

On an annual basis, Grantee will meet the following Service Objectives:

- Enroll at least 85 unduplicated participants in job readiness and/or job training services.
- Ensure that at least 75% of program participants complete an annual Satisfaction Survey.

# VIII. Outcome Objectives

On an annual basis, Grantee will meet the following Outcome Objectives:

- At least 70% of those enrolled in services will complete vocational training.
- At least 75% of those who complete vocational training will be placed in unsubsidized employment of 20 or more hours per week.
- At least 60% of those placed in employment will retain the job a minimum of 90 days.
- At least 80% of program participants completing a Satisfaction Survey will report that the program helped remove specified barriers to their employment prospects.

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• At least 80% of program participants completing a Satisfaction Survey will report that the program helped them acquire specified skills, knowledge, and/or certifications that are useful towards finding a job.

# IX. Reporting Requirements

- Provide a monthly summary report as well as individual participant report of activities, referencing the tasks as described in Service and Outcome Objectives.
- Monthly reports must be entered into the Contracts Administration, Billing and Reporting Online (CARBON) system each month by the 15th of the following month, and include narratives that illustrate successes and challenges of the program.
- Submit monthly progress and attendance reports for each participant to HSA by the 3rd of the month following the calendar month report period. Reports are to be emailed to HSA Workforce Development Division's designee.
- Supporting documentation for the numbers presented in the reports must be maintained by Grantee and must be available for auditing by HSA.
- Issue a Fiscal Closeout Report at the end of the fiscal year. The report is due to HSA no later than July 31 each grant year. This report must be submitted to the CARBON system.
- Provide an annual participant satisfaction survey report to HSA by March 15 each grant year.
- Develop and deliver ad hoc reports as requested by HSA.
- Grantee may be required to use, and able to confirm the status of homelessness for individuals, through the HSH Online Navigation and Entry (ONE) data tracking system, currently under development.

For assistance with reporting requirements or submission of reports, contact:

Jiro Arase-Barham, Community Services Specialist, E307

Workforce Development Division

Jiro.Arase-Barham@sfgov.org

Phone: (415) 557-6258

or

Justin Chan, Contracts Manager, GB27

Office of Contract Management

Justin.Chan@sfgov.org

Phone: (415) 557-5507

# X. Monitoring Activities

- A. <u>Program Monitoring</u>: Program monitoring will include review of participant eligibility and back-up documentation for reporting progress towards meeting service and outcome objectives.
- B. <u>Fiscal Compliance and Contract Monitoring</u>: Fiscal monitoring will include review of Grantee's organizational budget, the general ledger, quarterly balance sheet, cost allocation procedures and plan, State and Federal tax

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forms, audited financial statement, fiscal policy manual, supporting documentation for selected invoices, cash receipts and disbursement journals and match documentation. The compliance monitoring will include review of Personnel Manual, Emergency Operations Plan, Compliance with the Americans with Disabilities Act, subcontracts, and MOUs, and the current board roster and selected board minutes for compliance with the Sunshine Ordinance.

|          | A                                       | В                    | С                   | D                  | E                   | F                |
|----------|---|----------------------|---------------------|--------------------|---------------------|------------------|
| 1        |   |                      |                     |                    | Appendix B, Page 1  |                  |
| 2        | _                                       |                      |                     |                    |                     |                  |
| 3_       | HUMAN SERVICES AGE                      | NCY BUDGET S         | SUMMARY             |                    |                     |                  |
| 4        |   |                      | BY PROGI            | RAM                |                     |                  |
| 5        | Name                                    |                      |                     |                    | Term                |                  |
| 6        | Community Housing Partnership           |                      |                     |                    | February 1, 2018- J | une 30. 2021     |
| 7        |   | Modification         |                     |                    | 1. 02.22.) 1, 20.0  |                  |
|          | 1                                       |                      | _                   |                    |                     |                  |
| 8        | If modification, Effective Date of Mod. | No. of Mod.          |                     |                    |                     |                  |
| 9        | Program: Employment Services for Curren | tly At Risk and Form | nerly Homeless Indi | viduals            |                     |                  |
| 10       | Budget Reference Page No.(s)            |                      |                     |                    |                     | Total            |
|          | Program Term                            | 2/1/18-6/30/18       | 7/1/18-6/30/19      | 7/1/19-6/30/20     | 7/1/20-6/30/21      | 2/1/18-6/30/21   |
| 12       | Expenditures                            | 2/1/10 0/00/10       | 771710 0700710      | 77 17 10 07 007 20 | 111120 0/00/21      | 2, 1, 10 0100121 |
| 13       | Salaries & Benefits                     | \$98,508             | \$236,419           | \$236,419          | \$236,419           | \$807,765        |
|          | Operating Expense                       | \$24,680             | \$59,233            | \$59,233           | \$59,233            | \$202,379        |
|          | Subtotal                                | \$123,188            | \$295,652           | \$295,652          | \$295,652           | \$1,010,144      |
| 16       | Indirect Percentage (%)                 | 15.00%               | 15.00%              | 15.00%             | 15.00%              | 15.00%           |
|          | Indirect Cost (Line 16 X Line 15)       | \$18,478             | \$44,348            | \$44,348           | \$44,348            | \$151,522        |
|          | Capital Expenditure                     | \$0                  | \$0                 | \$0                | \$0                 | \$0              |
|          | Total Expenditures                      | \$141,666            | \$340,000           | \$340,000          | \$340,000           | \$1,161,667      |
| 20       | HSA Revenues                            |                      |                     |                    |                     |                  |
|          | General Fund                            | \$80,750             | \$193,800           | \$193,800          | \$193,800           | \$662,150        |
|          | CFET Funds                              | \$60,917             | \$146,200           | \$146,200          | \$146,200           | \$499,517        |
| 23<br>24 |   |                      |                     |                    |                     |                  |
| 25       |   |                      |                     |                    |                     |                  |
| 26       |   |                      |                     |                    | -                   |                  |
| 27       |   |                      |                     |                    |                     |                  |
| 28       |   |                      |                     |                    |                     |                  |
| 29       | TOTAL HSA REVENUES                      | \$141,667            | \$340,000           | \$340,000          | \$340,000           | \$1,161,667      |
| 30       | Other Revenues                          |                      |                     |                    |                     |                  |
| 31       |   |                      |                     |                    |                     |                  |
| 32       |   |                      |                     |                    |                     |                  |
| 33       |   |                      |                     |                    |                     |                  |
| 34<br>35 |   |                      |                     |                    |                     |                  |
|          |   |                      |                     |                    |                     |                  |
| 36       | Total Revenues                          | \$141,667            | \$340,000           | \$340,000          | \$340,000           | \$1,161,667      |
| 37       | Full Time Equivalent (FTE)              | 3.65                 | 3.65                | 3.65               | 3.65                |                  |
| 39       | Prepared by: Kani Lin                   |                      |                     | Telephone No.:     |                     | Date 1.16.2018   |
| 40       | HSA-CO Review Signature:                |                      |                     |                    |                     |                  |
|          | 1                                       | -                    |                     |                    |                     |                  |
| 41       | HSA #1                                  |                      |                     |                    |                     | 10/25/2016       |

| 36         | 35                        | 34 33 32                 | <u>0</u>            | 3 3         | 29        | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19                              | 18                | 17                                | 16                                | 15                                | 14       | 13       | 12                                   | ]                    | 10             | ω ω | 7                          | o υ                        | 1 2 4   | v                  | _        |
|------------|---------------------------|--------------------------|---------------------|-------------|-----------|----|----|----|----|----|----|----|----|----|---------------------------------|-------------------|-----------------------------------|-----------------------------------|-----------------------------------|----------|----------|--------------------------------------|----------------------|----------------|-----|----------------------------|----------------------------|---|--------------------|----------|
| 36 HSA #2  | TOTAL SALARIES & BENEFITS | EMPLOYEE FRINGE BENEFITS | TRINGE BENEFIT RATE |             | TOTALS    |    |    |    |    |    |    |    |    |    | Employment Retention Specialist | Program Associate | Employment Training Coordinator 3 | Employment Training Coordinator 2 | Employment Training Coordinator 1 | Manager  | Director | POSITION TITLE                       | ž                    |                | •   |                            | (Same as Line 9 on HSA #1) | Program Name: Employment Services for Currently At Risk and Formerly Homeless Individuals |                    | A        |
|            | \$512,239                 | \$128,769                | 33.58%              | 32 500/     | \$383,470 |    |    |    |    |    |    |    |    |    | \$38,072                        | \$47,840          | \$43,493                          | \$43,493                          | \$43,493                          | \$69,319 | \$97,760 | Annual Full<br>TimeSalary<br>for FTE | Agency Totals        |                |     |                            | Concrete, Andrew           | Currently At Ric  |                    | σ        |
|            |                           |                          |                     |             | 7.00      |    |    |    |    |    |    |    |    |    | 1.00                            | 1.00              | 1.00                              | 1.00                              | 1.00                              | 1.00     | 1.00     | Total<br>FTE                         | otals                |                |     | Salari                     | 2                          | k and For   |                    | C        |
|            |                           |                          |                     |             |           |    |    |    |    |    |    |    |    |    | 50%                             | 60%               | 75%                               | 60%                               | 60%                               | 50%      | 10%      | funded by<br>HSA<br>(Max 100%)       | HSA Program<br>% FTE |                |     | Salaries & Benefits Detail | inclig i concid            | morly Homolo  |                    | _        |
|            |                           |                          |                     | 0.00        | 3 65      |    |    |    |    |    |    |    |    |    | 0.50                            | 0.60              | 0.75                              | 0.60                              | 0.60                              | 0.50     | 0.10     | Adjusted<br>FTE                      | ogram                |                |     | its Detail                 | ao individuala             | ee Individuale  |                    | П        |
|            | \$98,508                  | \$24,763                 |                     | ÷           | \$73 745  |    |    |    |    |    |    |    |    |    | \$7,932                         | \$11,960          | \$13,592                          | \$10,873                          | \$10,873                          | \$14,441 | \$4,073  | Budgeted Salary                      | HSA Program          | 2/1/18-6/30/18 |     |                            |                            |   |                    | 7        |
|            | \$236,419                 | \$59,432                 |                     |             | \$176 987 |    |    |    |    |    |    |    |    |    | \$19,036                        | \$28,704          | \$32,620                          | \$26,096                          | \$26,096                          | \$34,660 | \$9,776  | Budgeted Salary                      | HSA Program          | 7/1/18-6/30/19 |     |                            |                            |   | ,                  | <b>a</b> |
|            | \$236,419                 | \$59,432                 |                     | e :         | \$176 987 |    |    |    |    |    |    |    |    |    | \$19,036                        | \$28,704          | \$32,620                          | \$26,096                          | \$26,096                          | \$34,660 | \$9,776  | Budgeted Salary                      | HSA Program          | 7/1/19-6/30/20 |     |                            |                            |   | :                  | 7        |
|            | \$236,419                 | \$59,432                 |                     | # 1 O, 00 O |           |    |    |    |    |    |    |    |    |    | \$19,036                        | \$28,704          | \$32,620                          | \$26,096                          |                                   |          | \$9,776  | Budgeted Salary                      | HSA Program          | 7/1/20-6/30/21 |     |                            |                            |   | Appendix B, Page 2 | _        |
| 10/25/2016 | \$807,765                 | \$203,060                |                     | \$004,700   |           |    |    |    |    |    |    |    |    |    |                                 |                   |                                   | \$89,161                          | \$89,161                          |          | \$33,401 | 2/1/18-6/30/21                       | TOTAL                |                |     |                            |                            |   |                    | _        |

| П             | А               | В                               | С                    | D          | E                | F        | G              | Н        | I           | J K L            | . M            |
|---------------|-----------------|---------------------------------|----------------------|------------|------------------|----------|----------------|----------|-------------|------------------|----------------|
| 1             |                 |                                 | · · · · · ·          |            |                  |          |                |          |             | Appendix B, Page | 3              |
| 2             |                 |                                 |                      |            |                  |          |                |          |             |                  |                |
| 3             | ł               |                                 |                      |            |                  |          |                |          |             |                  |                |
| 5             |                 | ne: Employmer<br>e 9 on HSA #1] | nt Services for Curi | rently,    | At Risk and Form | erly Hon | neless Individ | luals    |             |                  |                |
| 6             | (Same as Line   | e 9 011 113A #1,                | ,                    |            |                  |          |                |          |             |                  |                |
| 7             | 1               |                                 | C                    | pera       | ating Expense    | Detail   |                |          |             |                  |                |
| 8             | ]               |                                 |                      |            |                  |          |                |          |             |                  |                |
| 9             |                 |                                 |                      |            |                  |          |                |          |             |                  |                |
| 10<br>11      |                 |                                 |                      |            |                  |          |                |          |             |                  | TOTAL          |
| _             | Expenditure C   | Category                        | TE                   | RM_        | 2/1/18-6/30/18   | 7/       | 1/18-6/30/19   | 7/1      | /19-6/30/20 | 7/1/20-6/30/21   | 2/1/18-6/30/21 |
| 13            | Rental of Prop  | perty                           |                      | _          | \$7,395          |          | \$17,749       | 9        | \$17,749    | \$17,749         | \$60,642       |
| 14            | Utilities(Elec, | Water, Gas, Pl                  | hone, Scavenger)     | _          | \$533            |          | \$1,278        | 3        | \$1,278     | \$1,278          | \$4,367        |
| 15            | Office Supplie  | es, Postage                     |                      | _          | \$1,122          |          | \$2,692        | 2        | \$2,692     | \$2,692          | \$9,198        |
| 16            | Building Maint  | tenance Suppli                  | ies and Repair       |            | \$1,745          |          | \$4,188        | 3        | \$4,188     | \$4,188          | \$14,309       |
| 17            | Printing and R  | Reproduction                    |                      |            | \$833            |          | \$2,000        | )        | \$2,000     | \$2,000          | \$6,833        |
| 18            | Insurance       |                                 |                      | _          | \$580            |          | \$1,393        | 3        | \$1,393     | \$1,393          | \$4,759        |
| 19            | Staff Training  |                                 |                      | _          | \$603            |          | \$1,447        | <u> </u> | \$1,447     | \$1,447          | \$4,944        |
| 20            | Staff Travel-(L | ocal & Out of                   | Town)                |            |                  |          |                |          |             |                  |                |
| 21            | Rental of Equi  | ipment                          |                      | _          | \$587            |          | \$1,409        | )        | \$1,409     | \$1,409          | \$4,814        |
| 22            | CONSULTANT/S    | UBCONTRACTO                     | R DESCRIPTIVE TITLE  |            |                  |          |                |          |             |                  |                |
| -             | Learning Acad   | demy Instructor                 | <u>r</u>             | _          | \$2,500          |          | \$6,000        | )        | \$6,000     | \$6,000          | \$20,500       |
| 24            |                 |                                 |                      | _          |                  | -        |                | _        |             |                  |                |
| 25            |                 |                                 |                      | _          |                  |          |                |          |             |                  |                |
| 26<br>27      |                 |                                 |                      | \ <u> </u> |                  | :==      |                | _        |             |                  |                |
|               | OTHER           |                                 |                      | -          |                  |          |                | -        |             |                  |                |
| -             | Barrier Remov   | val                             |                      |            | \$1,250          |          | \$3,000        | )        | \$3,000     | \$3,000          | \$10,250       |
| $\overline{}$ | Retention Pro   |                                 |                      | _          | \$1,250          |          | \$3,000        |          | \$3,000     | \$3,000          | \$10,250       |
| 31            | Staff Recruitm  |                                 |                      | _          | \$440            |          | \$1,057        |          | \$1,057     | \$1,057          | \$3,611        |
| 32            | Payroll Expens  | se & Audit                      |                      |            | \$1,417          |          | \$3,401        |          | \$3,401     | \$3,401          | \$11,620       |
|               | IT & Small Eq   | uipment & Sub                   | scriptions           |            | \$4,425          |          | \$10,619       | )        | \$10,619    | \$10,619         | \$36,282       |
| 34            |                 |                                 |                      | -          |                  |          |                |          |             |                  |                |
| 35            |                 |                                 |                      | -          |                  | -        |                |          |             |                  |                |
| 36            |                 |                                 |                      |            |                  |          |                |          |             |                  |                |
|               | TOTAL OPER      | RATING EXPE                     | NSE                  | -          | \$24,680         |          | \$59,233       | <u> </u> | \$59,233    | \$59,233         | \$202,379      |
| 38            |                 | ***                             |                      |            |                  |          |                |          |             |                  |                |
| 39            | HSA #3          |                                 |                      |            |                  |          |                |          |             |                  | 10/25/2016     |

# Appendix A

# Scope of Services to be Provided

# Episcopal Community Services of San Francisco

Employment Services for Currently At-Risk and Formerly Homeless Individuals February 1, 2018 through June 30, 2021

I. Purpose of Grant

The purpose of this grant is to increase the employability of formerly homeless and currently at-risk individuals who are best positioned to move to employment within a 6-8-month period, and place them in jobs so that they may avoid homelessness and maintain housing.

II. Definitions

CAAP County Adult Assistance Program

CalFresh The California version of the Federal Supplemental

Nutrition Assistance Program, formerly known as Food

Stamps

Care Not Cash A program of the Human Services Agency County Adult

Assistance Program (CAAP) in which homeless CAAP clients are offered housing/shelter and associated amenities

as a portion of their benefit package

CBO Community Based Organization

CFET CalFresh Employment & Training

CHEFS Conquering Homelessness through Employment in Food

Services, a vocational training program offered by Grantee

Currently at-risk Individuals who are currently housed but at-risk of

homelessness, as evidenced by having income within CalFresh eligibility guidelines (i.e., at or below 200% FPL), and one or more of the following risk factors: history of homelessness within the past 5 years, history of eviction within the past 5 years, currently in possession of an eviction notice, currently in arrears on rent payments, and/or housing costs in excess of 70% of income

DHS San Francisco Department of Human Services, a division

of HSA

Formerly Individuals who have past experience of homelessness but are now off the street and living in City-funded permanent

supportive housing, transitional housing, long-term shelter,

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2/1/18 - 6/30/21

public housing or other City-subsidized housing

Grantee Episcopal Community Services of San Francisco

HFA Hospitality for All, a vocational training program offered

by Grantee

HSA San Francisco Human Services Agency

HSH Department of Homelessness and Supportive Housing

Job placement Participant placement in permanent unsubsidized

employment for a minimum of 20 hours of employment in

a 40 hour pay period

OEWD Office of Economic and Workforce Development

SNAP Supplemental Nutrition Assistance Program, formerly

known as Food Stamps, or CalFresh in California

#### III. Target Population

The target population is currently at-risk and formerly homeless individuals (as defined in Section II. Definitions) who are receiving CalFresh benefits in the City and County of San Francisco.

#### IV. Description of Services

Grantee shall provide job readiness services and vocational training to 119 currently at-risk and formerly homeless individuals during a full year. 64 of those individuals will be served through the CHEFS program, and 55 through the HFA program. Services include:

1) Participant Recruitment, Assessment and Benefits Linkage:

• Accept referrals of eligible participants (as defined in Section III. Target Population) from HSA, HSH, City-funded shelters, transitional housing, rapid rehousing and permanent supportive housing providers, as well as CBO partners. Grantee may also directly recruit eligible participants from within their existing client base.

• Grantee will assist individuals in applying for CalFresh. HSA can provide training on how to assist individuals to apply online using My Benefits

CalWIN or GetCalfresh.org.

• Conduct an objective assessment of each participant to determine the employment-related capabilities, needs, interests, and potential of certified applicants. The individual assessment will be located in each participant's file.

• Develop an individual service plan based on a thorough assessment which includes a vocational goal and the incremental steps towards achieving it, including linkage to separately funded public benefits, barrier remediation and support services as necessary. Note: CAAP and CalFresh linkages in particular can help participants access other employment services and sources of income to support them while in training and job search. HSA

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can facilitate connections to CBOs that conduct CalFresh application assistance.

# 2) Enrollment:

- Engage participants in program activities for 20 or more hours per week, or at least 80 hours per month.
- Grantee will be given credit for an enrollment once enrollment in CalFresh has been established, appropriate documentation has been placed in each participant's file, and complete information for the enrollee has been submitted to HSA.
  - Currently at-risk or formerly homeless documentation: All participants must be currently at-risk or formerly homeless as defined in Section II. For formerly homeless, documentation will be (i) the personal statement of previous homelessness and (ii) a copy of a letter or contract from the Supportive Housing residence, shelter, transitional housing program or rental subsidy or other housing provider. For currently at-risk, documentation will be a personal statement of former homelessness, eviction history/threat or excessive housing cost burden.
  - CalFresh eligibility documentation: Grantee will be given access to CalWIN Lite to verify participants' CalFresh enrollment status and must document enrollment in CalFresh in the participant's case file. Ongoing CalFresh enrollment must be documented monthly.

# 3) Job Readiness Preparation:

• Provide job readiness preparation to include work/education history, resume, master application, on-line job search, and interviewing skills.

#### 4) Vocational Training:

- Provide vocational training that helps participants obtain in-demand job skills that are marketable to employers from local/regional industries in need of workers:
  - CHEFS is a five-month culinary training program, totaling 516 hours of classroom instruction, experiential learning, and on-thejob training. Participants will earn their ServSafe® CA Food Handler Card, which is required for all California food service employees.
  - HFA is an up-to-eight-month training program targeted to employment in hospitality sector jobs in traditional venues as well as in shelters for people experiencing homelessness. Participants will engage in online courses on essential career skills and principles on hospitality and tourism, practicum on interactive skills, and shadowing for 20 hours per week.
- Participants will be considered to have successfully completed the training program when they have completed the training program as listed herein with a satisfactory evaluation, obtained a certificate of completion and this information has been reported to HSA.

#### 5) Job Placement and Job Retention:

• Develop relationships with employers to identify job placement opportunities in high-demand sectors.

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- Develop in-house knowledge of the range of barrier remediation, job readiness, and supportive services already available to program participants in the City of San Francisco, including CAAP, JobsNOW, OEWD-funded services, and services attached to permanent supportive housing. HSA can help to facilitate information sharing between City-funded service providers and Grantee.
- Develop marketing, outreach, and recruitment materials targeting potential participating employers.
- Develop a variety of employment opportunities to accommodate participants' skills, interests, and abilities.
- Match participants with employment opportunities and coach them through the job search process.
- Provide training and support to employers and participants to ensure job retention after placement.
- Mediate any disputes between employers and participants, assisting the participant to find another job if resolution cannot be reached.
- Grantee will be given credit for placement when a participant has entered into permanent unsubsidized employment as defined in Section II. Grantee will have 90 days after the completion date to place participants. For Grantee to receive placement credit, participants must be placed in a suitable permanent job, and Grantee will provide HSA with complete employment information, including employer name, job title, job start date, hourly wage, hours per week, and employment benefit information within 30 days of employment start date. Job placements must be documented either through a copy of the participant's paystub or letter from employer indicating hire date, job position title, hourly wage, and number of hours per week or month of work.
- For each participant placed in employment, Grantee will document job retention status at 90 days post-placement.

#### V. Location and Time of Services

Services will be primarily provided at the Adult Education Center, 165 8th Street, San Francisco, CA, and the Sanctuary Shelter, 201 8th Street, San Francisco, CA, with other sites as identified that host internships. The program will operate between the hours of 8 am and 4 pm on Monday through Friday.

#### VI. Grantee Responsibilities

- A. Document the program eligibility of each participant enrolled in services.
- B. Document the CalFresh enrollment status of all participants at intake.
- C. Maintain accurate and timely tracking systems with the ability to perform routine and ad hoc reporting on enrollment, progress, and outcomes.
- **D.** Ensure participants understand that continued enrollment in and compliance with CalFresh is required to remain in the program.
- E. Work with HSA to verify the CalFresh enrollment of their continuing participants on a monthly basis.
- **F.** Document participant attendance through timesheets, which are signed by the participant and the instructor. The instructor will contact the case manager when the participant is late or absent.

# VII. Service Objectives

On an annual basis, Grantee will meet the following Service Objectives:

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- Enroll at least 119 unduplicated participants in job readiness and/or job training services.
- Ensure that at least 75% of program participants complete an annual Satisfaction Survey.

# VIII. Outcome Objectives

On an annual basis, Grantee will meet the following Outcome Objectives:

- At least 70% of those enrolled in services will complete vocational training.
- At least 75% of those who complete vocational training will be placed in unsubsidized employment of 20 or more hours per week.
- At least 60% of those placed in employment will retain the job a minimum of 90 days.
- At least 80% of program participants completing a Satisfaction Survey will report that the program helped remove specified barriers to their employment prospects.
- At least 80% of program participants completing a Satisfaction Survey will report that the program helped them acquire specified skills, knowledge, and/or certifications that are useful towards finding a job.

# IX. Reporting Requirements

- Provide a monthly summary report as well as individual participant report of activities, referencing the tasks as described in Service and Outcome Objectives.
- Monthly reports must be entered into the Contracts Administration, Billing and Reporting Online (CARBON) system each month by the 15th of the following month, and include narratives that illustrate successes and challenges of the program.
- Submit monthly progress and attendance reports for each participant to HSA by the 3rd of the month following the calendar month report period. Reports are to be emailed to HSA Workforce Development Division's designee.
- Supporting documentation for the numbers presented in the reports must be maintained by Grantee and must be available for auditing by HSA.
- Issue a Fiscal Closeout Report at the end of the fiscal year. The report is due to HSA no later than July 31 each grant year. This report must be submitted to the CARBON system.
- Provide an annual participant satisfaction survey report to HSA by March 15 each grant year.
- Develop and deliver ad hoc reports as requested by HSA.
- Grantee may be required to use, and able to confirm the status of homelessness for individuals, through the HSH Online Navigation and Entry (ONE) data tracking system, currently under development.

For assistance with reporting requirements or submission of reports, contact:

Jiro Arase-Barham, Community Services Specialist, E307

Workforce Development Division

Jiro.Arase-Barham@sfgov.org

Phone: (415) 557-6258

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or

Justin Chan, Contracts Manager, GB27 Office of Contract Management Justin.Chan@sfgov.org

Phone: (415) 557-5507

# X. Monitoring Activities

- A. <u>Program Monitoring</u>: Program monitoring will include review of participant eligibility and back-up documentation for reporting progress towards meeting service and outcome objectives.
- B. Fiscal Compliance and Contract Monitoring: Fiscal monitoring will include review of Grantee's organizational budget, the general ledger, quarterly balance sheet, cost allocation procedures and plan, State and Federal tax forms, audited financial statement, fiscal policy manual, supporting documentation for selected invoices, cash receipts and disbursement journals and match documentation. The compliance monitoring will include review of Personnel Manual, Emergency Operations Plan, Compliance with the Americans with Disabilities Act, subcontracts, and MOUs, and the current board roster and selected board minutes for compliance with the Sunshine Ordinance.

|               | A   | В                    | C                                     | D                  | Е                                       | F                   |
|---------------|---|----------------------|---------------------------------------|--------------------|---|---------------------|
| 1             |   |                      |                                       |                    | Appendix B, Page:                       | 1                   |
| 2             |   |                      |                                       |                    | Document Date:                          | 1/5/2018            |
| 3             | HUMAN SERVICES AGE                                    | ENCY BUDGET S        | UMMARY                                |                    |   |                     |
| 4             |   |                      |                                       |                    |   |                     |
| 5             | Name  |                      |                                       |                    | Term                                    |                     |
| 6             | EPISCOPAL COMMUNITY SERVICES O                        | OF SAN FRANCISCO     | )                                     |                    | 2/1/18-6/30/21                          |                     |
| -             | 1   | val Modificati       |                                       |                    |   |                     |
|               | If modification, Effective Date of Mod.               | No. of Mod.          |                                       |                    |   |                     |
| -0            | Program: Employment Services for                      | TNO. OF MOG.         |                                       |                    |   |                     |
|               | Formerly and Currently At-Risk                        |                      |                                       |                    |   |                     |
| 9             | Homeless Individuals                                  |                      |                                       |                    |   | TOTAL               |
| 10            | Budget Reference Page No.(s)                          |                      |                                       |                    |   |                     |
| $\overline{}$ | Program Term  | 2/1/18-6/30/18       | 7/1/18-6/30/19                        | 7/1/19-6/30/20     | 7/1/20-6/30/21                          | 2/1/18-6/30/21      |
| 12            | Expenditures  |                      |                                       |                    |   |                     |
|               | Salaries & Benefits                                   | \$128,662            | \$308,789                             | \$308,789          | \$308,789                               | \$1,055,029         |
|               | Operating Expense                                     | \$19,317             | \$46,360                              | \$46,360           | \$46,360                                | \$158,397           |
|               | Subtotal  | \$147,979            | \$355,149                             | \$355,149          | \$355,149                               | \$1,213,426         |
|               | Indirect Percentage (%)                               | 11.00%               | 11.00%                                | 11.00%<br>\$39,066 | 11.00%<br>\$39,066                      | 11.00%<br>\$133,476 |
|               | Indirect Cost (Line 16 X Line 15) Capital Expenditure | \$16,278<br>\$15,600 | \$39,066<br>\$1,633                   | \$39,066           | \$39,000                                | \$20,499            |
| -             | Total Expenditures                                    | \$179.856            | \$395.848                             | \$395,848          | \$395,848                               | \$1,367,400         |
| 20            |   | <b>\$110,000</b>     | , , , , , , , , , , , , , , , , , , , | 7,5,5,5,5          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     |
| -             | General Fund  | \$102,518            | \$225,633                             | \$225,633          | \$225,633                               | \$779,418           |
| -             | CFET Funds  | \$77,338             | \$170,215                             | \$170,215          | \$170,215                               | \$587,982           |
| 23            |   |                      |                                       |                    |   |                     |
| 24<br>25      |   |                      |                                       |                    |   |                     |
| 26            |   |                      |                                       |                    |   |                     |
| 27            |   |                      |                                       |                    |   |                     |
| 28            |   |                      |                                       |                    |   |                     |
| 29            | TOTAL HSA REVENUES                                    | \$179,856            | \$395,848                             | \$395,848          | \$395,848                               | \$1,367,400         |
| 30            | Other Revenues  |                      |                                       |                    |   |                     |
| 31            |   |                      |                                       |                    |   |                     |
| 32            |   |                      |                                       |                    |   |                     |
| 34            |   |                      |                                       |                    |   | *                   |
| 35            |   |                      |                                       |                    |   |                     |
| 36            | Total Revenues  | \$179,856            | \$395,848                             | \$395,848          | \$395,848                               | \$1,367,400         |
| 37            | Full Time Equivalent (FTE)                            | 3.90                 | 3.90                                  | 3.90               | 3.90                                    |                     |
| 39            | Prepared by: Evelyn L. Lam                            | 1/5/2018             |                                       |                    |   |                     |
| 40            | HSA-CO Review Signature:                              |                      | ***                                   |                    |   |                     |
| 41            |   |                      |                                       |                    |   | 11/15/2007          |
| 42            |   |                      |                                       |                    |   |                     |

| Appendix B, Page: Document Date: 115  Potalil  2/1/18-6/30/18  | 7002/2017             | 3 43                              |                |                |                |                 |            |           |                                | COTTON IN   |              |
|--|-----------------------|-----------------------------------|----------------|----------------|----------------|-----------------|------------|-----------|--------------------------------|---|--------------|
| Appendix B. Page: 1/5/2 Document Dale: 1/5/2 Docume | 49                    | \$308,789                         | \$308,789      | \$308,789      | \$128,662      |                 |            |           | \$721,542                      | HOLAL SALARIES & BENEFITS   | 37           |
| Appendix B. Page: 1/5/2 Document Dale: 1/5/2 Docume |                       |                                   |                |                |                |                 |            |           |                                |   |              |
| Appendix B, Page: Document Date: 1/5/2         Appendix B, Page: Document Date: 1/5/2         Document Date: 1/5/2         Appendix B, Page: Document Date: 1/5/2         Document Date: 1/5/2 <td></td> <td>\$95,831</td> <td>\$95,831</td> <td>\$95,831</td> <td>\$39,930</td> <td></td> <td></td> <td></td> <td>\$223,927</td> <td>EMPLOYEE FRINGE BENEFITS</td> <td>ಜಚ</td>   |                       | \$95,831                          | \$95,831       | \$95,831       | \$39,930       |                 |            |           | \$223,927                      | EMPLOYEE FRINGE BENEFITS  | ಜಚ           |
| Petail  Petail  Petail  Petail  Appendix B, Page: 152  Document Dale: 1/5/2  Pocument Da |                       |                                   |                |                |                |                 |            |           | 45%                            | FRINGE BENEFIT RATE   |              |
| Petail    Comment Date: 1/5/2   Programment  |                       | \$212,95B                         | \$212,958      | \$212,958      | \$88,733       | Г               | 3.90       | 9.00      | \$497,615                      | TOTALS  | 3 8          |
| Petail    Appendix B, Page: 1/5/2  |                       |                                   |                |                |                |                 |            |           |                                |   | 29           |
| Appendix B, Page: 22 Document Dale: 1/5/2  ### Document Dale: 1/5/2  # |                       |                                   |                |                |                |                 |            |           |                                |   | 28           |
| Appendix B, Page: 22 Document Dale: 1/5/2  2/1/18-6/30/18 7/1/18-6/30/19 7/1/19-6/30/20 7/1/20-6/30/21 2/1/18-0  2/1/18-6/30/18 7/1/18-6/30/19 7/1/19-6/30/20 7/1/20-6/30/21 2/1/18-0  2/1/18-6/30/18 7/1/18-6/30/19 7/1/19-6/30/20 7/1/20-6/30/21 2/1/18-0  2/1/18-6/30/18 7/1/18-6/30/19 7/1/19-6/30/20 7/1/20-6/30/21 2/1/18-0  3/5 55.29 \$13.270 \$13.270 \$13.270  \$13.125 \$13.125 \$13.125  \$5.569 \$13.125 \$13.125 \$13.125  \$5.14.189 \$34.054 \$34.054 \$34.054 \$34.054 \$34.054  \$5.769 \$13.845 \$10.767 \$10.767  \$5.769 \$13.845 \$13.845 \$13.845  \$5.769 \$5.194 \$55.194 \$55.194  \$5.5769 \$33.113 \$38.113 \$38.113 \$38.113  \$38.113 \$38.113 \$38.113  |                       |                                   |                |                |                |                 |            |           |                                |   | 27           |
| Petail    Appendix B, Page: 1/5/2   Document Date: 1/5/2   Document  |                       |                                   |                |                |                |                 |            |           |                                |   | 26           |
| Petail    Appendix B, Page: 1/5/2   Document Date: 1/5/2   Document  |                       |                                   |                |                |                |                 |            |           |                                |   | 25           |
| Detail  Petail  2/1/18-6/30/18  7/1/18-6/30/19  7/1/19-6/30/20  7/1/19-6/30/20  7/1/19-6/30/20  7/1/20-6/30/21  7/1/18-6/30/19  7/1/19-6/30/20  7/1/20-6/30/21  7/1/18-6/30/19  7/1/19-6/30/20  7/1/20-6/30/21  7/1/18-6/30/19  7/1/19-6/30/20  7/1/20-6/30/21  7/1/18-6/30/19  7/1/19-6/30/20  7/1/20-6/30/21  7/1/18-6/30/19  7/1/19-6/30/20  7/1/20-6/30/21  7/1/18-6/30/19  7/1/19-6/30/20  7/1/20-6/30/21  7/1/18-6/30/19  7/1/19-6/30/20  7/1/20-6/30/21  7/1/18-6/30/19  7/1/19-6/30/20  7/1/20-6/30/21  7/1/18-6/30/19  7/1/19-6/30/20  7/1/19-6/30/20  7/1/20-6/30/21  7/1/18-6/30/20  7/1/20-6/30/21  7/1/18-6/30/20  7/1/18-6/30/19  7/1/19-6/30/20  7/1/20-6/30/21  7/1/18-6/30/20  7/1/20-6/30/21  7/1/18-6/30/21  7/1/18-6/30/19  7/1/19-6/30/20  7/1/20-6/30/21  7/1/18-6/30/21  7/1/19-6/30/20  7/1/20-6/30/21  7/1/18-6/30/21  7/1/19-6/30/20  7/1/20-6/30/21  7/1/18-6/30/21  7/1/18-6/30/19  7/1/19-6/30/20  7/1/20-6/30/21  7/1/18-6/30/21  7/1/18-6/30/20  7/1/20-6/30/21  7/1/18-6/30/21  7/1/18-6/30/20  7/1/20-6/30/21  7/1/18-6/30/21  7/1/18-6/30/20  7/1/20-6/30/21  7/1/18-6/30/20  7/1/20-6/30/21  7/1/18-6/30/20  7/1/18-6/30/20  7/1/18-6/30/20  7/1/18-6/30/20  7/1/19-6/30/20  7/1/19-6/30/20  7/1/18-6/30/20  7/1/19-6/30/20  7/1/19-6/30/20  7/1/19-6/30/20  7/1/19-6/30/20  7/1/19-6/30/20  7/1/20-6/30/21  7/1/18-6/30/21  7/1/18-6/30/20  7/1/18-6/30/20  7/1/18-6/30/20  7/1/18-6/30/20  7/1/18-6/30/20  7/1/18-6/30/20  7/1/19-6/30/20  7/1/18-6/30/21  7/1/18-6/30/20 |                       |                                   |                |                |                |                 |            |           |                                |   | 24           |
| Petail  Petail  Petail  Petail  Pocument Date: 1/5/2  Appendix B, Page: Document Date: 1/5/2  Pocument Date: 1 |                       |                                   |                |                |                |                 |            |           |                                |   | 23           |
| Petail  Petail |                       |                                   |                |                |                |                 |            |           |                                |   | 22           |
| Petail  Petail  Pocument Date: 1/5/2  Appendix B, Page: 2  Document Date: 1/5/2  Pocument Date: 1/5/2  Pocumen |                       | \$38,113                          | \$38,113       | \$38,113       | \$15,880       |                 | 75%        | 100%      | \$50,817                       | Database Compliance Specialist  | 21           |
| Appendix B, Page: 22         Detail       Appendix B, Page: 1/5/2         2/1/18-6/30/18       7/1/18-6/30/19       7/1/19-6/30/20       7/1/20-6/30/21       2/1/18-1/20         2/1/18-6/30/18       7/1/18-6/30/19       7/1/19-6/30/20       7/1/20-6/30/21       2/1/18-1/20         1       2/1/18-6/30/19       7/1/19-6/30/20       7/1/20-6/30/21       2/1/18-1/20         1       35.529       \$13.270       \$13.270       \$13.270         2       \$5.469       \$13.125       \$13.125       \$13.125         2       \$5.469       \$13.125       \$13.125       \$13.125         2       \$14,189       \$34.054       \$34.054       \$34.054         2       \$10,767       \$10,767       \$10,767       \$13,845         2       \$13,845       \$13,845       \$13,845  |                       | \$55,194                          | \$55,194       | \$55,194       | \$22,998       |                 | 100%       | 100%      | \$55,194                       | Adult Education Ctr (AEC) Empl Specialist   | 20           |
| Appendix B, Page: 22         Detail       Appendix B, Page: 1/5/2         2/1/18-6/30/18       7/1/18-6/30/19       7/1/19-6/30/20       7/1/20-6/30/21       2/1/18-6/30/21         2/1/18-6/30/18       7/1/18-6/30/19       7/1/19-6/30/20       7/1/20-6/30/21       2/1/18-6/30/21         3/1       \$5,529       \$13,270       \$13,270       \$13,125         3/2       \$5,469       \$13,125       \$13,125       \$13,125         3/3       \$5,469       \$13,125       \$13,125       \$13,125         3/2       \$5,469       \$13,125       \$13,125       \$13,125         3/3       \$5,469       \$13,125       \$13,125       \$13,125         3/3       \$5,469       \$13,125       \$13,125       \$31,125         3/4       \$21,465       \$21,465       \$21,465       \$34,054         3/4       \$34,054       \$34,054       \$34,054       \$34,054         3/4       \$4,486       \$10,767       \$10,767       \$10,767   |                       | \$13,845                          | \$13,845       | \$13,845       | \$5,769        |                 | 25%        | 100%      | \$55,381                       | Adult Education Ctr (AEC) Instructor II   | 19           |
| Appendix B, Page: 22         Document Date: 1/5/2         Petail       7/1/18-6/30/18       7/1/18-6/30/19       7/1/19-6/30/20       7/1/20-6/30/21       2/1/18-6/30/21       TOT         2/1/18-6/30/18       7/1/18-6/30/19       7/1/19-6/30/20       7/1/20-6/30/21       2/1/18-6/30/21       2/1  |                       | \$10,767                          | \$10,767       | \$10,767       | \$4,486        |                 | 20%        | 100%      | \$53,834                       | Adult Education Ctr (AEC) Instructor I  | <del>6</del> |
| Petail  Petail |                       | \$34,054                          | \$34,054       | \$34,054       | \$14,189       |                 | 50%        | 100%      | \$68,108                       | 17 Adult Education Ctr (AEC) Program Mgr  | 17           |
| Detail  Petail  Pocument Date: 1/5/2  Appendix B, Page: 2  Document Date: 1/5/2  TOT  7/1/18-6/30/18 7/1/18-6/30/19 7/1/19-6/30/20 7/1/20-6/30/21 2/1/18-1  TOT  S5,529 S13,270 S13,270 S13,270  S5,469 S13,125 S13,125 S13,125 S13,125  |                       | \$21,465                          | \$21,465       | \$21,465       | \$8,944        |                 | 50%        | 100%      | \$42,929                       | 16 CHEFS Employment Specialist  | 16           |
| Detail  Petail  Pappendix B, Page: 2 Document Date: 1/5/2  Document Date: 1/5/2  TOT  2/1/18-6/30/18  7/1/18-6/30/20  7/1/19-6/30/20  7/1/20-6/30/21  2/1/18-6 30/18  \$13,270  \$13,270  \$13,270  \$13,125  \$13,125  \$13,125   |                       | \$13,125                          | \$13,125       | \$13,125       | \$5,469        |                 | 25%        | 100%      | \$52,500                       | 15 CHEFS Training Instructor  | 15           |
| Appendix B, Page: 2         Document Date: 1/5/2         Document Date: 1/5/2         2/1/18-6/30/18       7/1/18-6/30/19       7/1/19-6/30/20       7/1/20-6/30/21       2/1/18-4         ad       \$5,529       \$13,270       \$13,270       \$13,270   |                       | \$13,125                          | \$13,125       | \$13,125       | \$5,469        |                 | 25%        | 100%      | \$52,500                       | 14 CHEFS Training Instructor  | 4            |
| Appendix B, Page: Document Date: 2/1/18-6/30/18 7/1/18-6/30/19 7/1/19-6/30/20 7/1/20-6/30/21   |                       | \$13,270                          | \$13,270       | \$13,270       | \$5,529        |                 | 20%        | 100%      | \$66,352                       | 13 CHEFS Training Program Mgr   | 13           |
| Appendix B, Page: Document Date: 2/1/18-6/30/18 7/1/18-6/30/19 7/1/19-6/30/20 7/1/20-6/30/21   |                       |                                   |                |                |                | Adjusted<br>FTE | % FTE      | Total %   | Annual Full TimeSalary for FTE | POSITION TITLE  | 12           |
| Appendix B, Page: Document Date: Detail  2/1/18-6/30/18 7/1/18-6/30/19 7/1/19-6/30/20 7/1/20-6/30/21   | 1000                  |                                   |                |                |                | For HSA Program | For HS/    | Totals    | Agency Totals                  |   | 1            |
| Appendix B, Page: Document Dale:   | TOTAL<br>2/1/18-6/30/ | 7/1/20-6/30/21                    | 7/1/19-6/30/20 | 7/1/18-6/30/19 | 2/1/18-6/30/18 |                 |            |           |                                |   | 10 9 B       |
| Appendix B, Page:<br>Document Date:  |                       |                                   |                |                | =              | nefits Deta     | es & Be    | Salari    |                                |   | 7            |
| Appendix B, Page:<br>Document Date:  |                       |                                   |                |                |                |                 |            |           |                                |   | 4 D 0        |
| =  |                       | Appendix B, Page<br>Document Date |                |                |                | dividuals       | omeless In | AL-RISK H | and Currently                  | годіані. Епіроўтелі Services for Formeny and Currently At-kisk Homeless individuals |              |
|  |                       | -                                 | H              | G              | T              |                 | 0          | 0         | 8                              | A A   | Ĺ            |

|    | A                  | В               | С                | D       | E F                   | G                  | Н              | I                 | J              |
|----|--------------------|-----------------|------------------|---------|-----------------------|--------------------|----------------|-------------------|----------------|
| 1  | Program: Emp       | oloyment Servi  | ices for Formerl | y and ( | Currently At-Risk Hon | neless Individuals |                | Appendix B, Page: | 3              |
| 3  |                    |                 |                  |         |                       |                    |                | Document Date:    | 1/5/2018       |
| -  | -                  |                 |                  |         |                       |                    |                |                   |                |
| 5  |                    |                 |                  |         |                       |                    |                |                   |                |
| 6  | 1                  |                 |                  |         |                       |                    |                |                   |                |
| 7  | 1                  |                 |                  | Ope     | rating Expense l      | Detail             |                |                   |                |
| 8  | ]                  |                 |                  |         |                       |                    |                |                   |                |
| 9  |                    |                 |                  |         |                       |                    | 1              | 1                 |                |
| 10 |                    |                 |                  |         | 0/4/40 0/00/40        | 7/4/40 0/20/40     | 7/4/40 0/20/20 | 7/4/00 0/00/04    | TOTAL          |
|    | Expenditure C      | atenony         |                  |         | 2/1/18-6/30/18        | 7/1/18-6/30/19     | 7/1/19-6/30/20 | 7/1/20-6/30/21    | 2/1/18-6/30/21 |
|    | 1                  |                 |                  |         |                       |                    |                |                   |                |
|    | Rental of Prop     |                 |                  |         |                       |                    |                |                   |                |
| 14 | Facilities/Utiliti | es(Elec,Water   | r,Gas,Scavenge   | r)      | \$3,917               | \$9,400            | \$9,400        | \$9,400           | \$32,117       |
| 15 | Office Supplie     | s, Postage      |                  |         | \$83                  | \$200              | \$200          | \$200             | \$683          |
| 16 | Building Maint     | enance Suppli   | ies and Repair   |         |                       |                    |                | ·                 |                |
| 17 | Printing and R     | eproduction     |                  |         | \$417                 | \$1,000            | \$1,000        | \$1,000           | \$3,417        |
| 18 | Insurance          |                 |                  |         | \$750                 | \$1,800            | \$1,800        | \$1,800           | \$6,150        |
| 19 | Conferences/N      | /leetings       |                  |         |                       |                    |                |                   |                |
| 20 | Staff Travel-(L    | ocal & Out of   | Town)            |         |                       |                    |                |                   |                |
| 21 | Rental of Equi     | pment           |                  |         |                       |                    |                |                   |                |
| 22 | CONSULTANT/SI      | UBCONTRACTOR    | R DESCRIPTIVE TI | TLE     |                       |                    |                |                   |                |
| 23 | Subcontract: 0     | Clinical Consul | tant             |         | \$1,500               | \$3,600            | \$3,600        | \$3,600           | \$12,300       |
| 24 | (3 hours/mont      | h X \$100/hr X  | 12 months)       |         |                       |                    |                |                   |                |
| 25 |                    |                 |                  |         |                       |                    |                |                   |                |
| 26 |                    |                 |                  |         |                       |                    |                |                   |                |
| 27 |                    |                 |                  |         |                       |                    |                |                   |                |
|    | OTHER              |                 |                  |         |                       |                    |                |                   |                |
|    | Staff Training/l   |                 |                  |         | \$910                 | \$2,185            | \$2,185        | \$2,185           | \$7,465        |
| -  | Food and Food      |                 |                  |         | \$5,000               | \$12,000           | \$12,000       | \$12,000          | \$41,000       |
|    | Program Supp       |                 | Uniforms         |         | \$2,542               | \$6,100            | \$6,100        | \$6,100           | \$20,842       |
| _  | Telecommunic       |                 |                  |         | \$490                 | \$1,175            | \$1,175        | \$1,175           | \$4,015        |
|    | Plato Software     | Annual Subso    | cription         |         | \$3,708               | \$8,900            | \$8,900        | \$8,900           | \$30,408       |
| 34 |                    |                 |                  |         | -                     |                    |                |                   |                |
| 35 |                    |                 |                  |         | <u> </u>              |                    |                |                   |                |
| 36 | TOTAL OPER         | ATING EXPEN     | NSE              |         | \$19,317              | \$46,360           | \$46,360       | \$46,360          | \$158,397      |
| 37 |                    |                 |                  |         |                       |                    |                |                   |                |
|    | HSA #3             |                 |                  |         |                       |                    |                |                   | 11/15/2007     |
| 39 |                    |                 |                  |         |                       |                    |                |                   |                |

|               | Α       | В   | С                         | D              | E              | F                                   | G              |
|---------------|---------|---|---------------------------|----------------|----------------|-------------------------------------|----------------|
| 2             |         |   |                           |                |                | Appendix B, Page:<br>Document Date: | 4<br>1/5/18    |
| 3             |         |   |                           |                |                | Doddinent Date.                     | 170710         |
| 4             | Program | m: Employment Services for Formerly and Curro | antly At-Rick Homologs I  | adividuale     |                |                                     |                |
|               | riogiai | ii. Employment Services for Formerly and Cum  | ently At-Nisk Homeless in | idividuais     |                |                                     |                |
| <u>6</u><br>7 |         |   | Capital Expend            | diture Detail  |                |                                     |                |
| 8             |         |   | (Equipment and Re         | modeling Cost) |                |                                     |                |
| 9             |         |   |                           |                |                |                                     | TOTAL          |
| 10            | EQUI    | PMENT TERM                                    | 2/1/18-6/30/18            | 7/1/18-6/30/19 | 7/1/19-6/30/20 | 7/1/20-6/30/21                      | 2/1/18-6/30/21 |
| 11.           | No.     | ITEM/DESCRIPTION                              |                           |                |                |                                     |                |
| 12            |         | IT Equipment (computers)                      | \$15,600                  | \$1,633        | \$1,633        | \$1,633                             | \$20,499       |
| 13            |         |   |                           |                |                |                                     |                |
| 14            |         |   |                           |                |                |                                     |                |
| 15            |         |   |                           |                |                |                                     |                |
| 16            |         |   |                           |                |                |                                     |                |
| 17            |         |   |                           |                |                |                                     |                |
| 18            |         |   |                           |                |                |                                     |                |
| 19            |         |   |                           |                |                |                                     |                |
| 20            | TOTAL   | EQUIPMENT COST                                | \$15,600                  | \$1,633        | \$1,633        | \$1,633                             | \$20,499       |
| 21            |         |   |                           |                |                |                                     |                |
| 22            | REM     | ODELING                                       |                           |                |                |                                     |                |
| 23            | Descrip | tion:   |                           |                |                |                                     | 0              |
| 24            |         |   |                           |                |                |                                     | ٥              |
| 25            |         |   |                           |                |                |                                     | 0              |
| 26            |         |   |                           |                |                |                                     | 0              |
| 27            |         |   |                           |                |                |                                     | 0              |
| 28            |         |   |                           |                |                |                                     | 0              |
| -             | TOTAL   | REMODELING COST                               | 0                         |                |                |                                     | 0              |
| 30            |         |   |                           |                |                |                                     |                |
| $\vdash$      | TOTAL   | CAPITAL EXPENDITURE                           | 15,600                    | 1,633          | 1,633          | 1,633                               | 20,499         |
| -             |         | nent and Remodeling Cost)                     |                           |                |                | ,                                   |                |
| 33            | HSA #4  |   |                           |                |                |                                     | 1/0/1900       |

# Appendix A

# Scope of Services to be Provided

# Goodwill of San Francisco, San Mateo and Marin Counties Employment Services for Currently At-Risk and Formerly Homeless Individuals February 1, 2018 through June 30, 2021

# I. Purpose of Grant

The purpose of this grant is to increase the employability of formerly homeless and currently at-risk individuals who are best positioned to move to employment within a 6-8-month period, and place them in jobs so that they may avoid homelessness and maintain housing.

#### II. Definitions

CAAP County Adult Assistance Program

CalFresh The California version of the Federal Supplemental

Nutrition Assistance Program, formerly known as Food

Stamps

Care Not Cash A program of the Human Services Agency County Adult

Assistance Program (CAAP) in which homeless CAAP clients are offered housing/shelter and associated amenities

as a portion of their benefit package

CBO Community Based Organization

CFET CalFresh Employment & Training

Currently at-risk Individuals who are currently housed but at-risk of

homelessness, as evidenced by having income within CalFresh eligibility guidelines (i.e., at or below 200% FPL), and one or more of the following risk factors: history of homelessness within the past 5 years, history of eviction within the past 5 years, currently in possession of an eviction notice, currently in arrears on rent payments, and/or housing costs in excess of 70% of income

DHS San Francisco Department of Human Services, a division

of HSA

Formerly Individuals who have past experience of homelessness but

are now off the street and living in City-funded permanent supportive housing, transitional housing, long-term shelter,

public housing or other City-subsidized housing

Grantee Goodwill of San Francisco, San Mateo and Marin

Goodwill 1 of 6 Appendix A

2/1/18 - 6/30/21

homeless

HSA San Francisco Human Services Agency

HSH Department of Homelessness and Supportive Housing

Job placement Participant placement in permanent unsubsidized

employment for a minimum of 20 hours of employment in

a 40 hour pay period

OEWD Office of Economic and Workforce Development

SNAP Supplemental Nutrition Assistance Program, formerly

known as Food Stamps, or CalFresh in California

# III. Target Population

The target population is currently at-risk and formerly homeless individuals (as defined in Section II. Definitions) who are receiving CalFresh benefits in the City and County of San Francisco.

# IV. Description of Services

Grantee shall provide job readiness services and vocational training to 110 currently at-risk and formerly homeless individuals during a full year. Services include:

1) Participant Recruitment, Assessment and Benefits Linkage:

 Accept referrals of eligible participants (as defined in Section III. Target Population) from HSA, HSH, City-funded shelters, transitional housing, rapid rehousing and permanent supportive housing providers, as well as CBO partners. Grantee may also directly recruit eligible participants from within their existing client base.

• Grantee will assist individuals in applying for CalFresh. HSA can provide training on how to assist individuals to apply online using My Benefits

CalWIN or GetCalfresh.org.

- Conduct an objective assessment of each participant to determine the employment-related capabilities, needs, interests, and potential of certified applicants. The individual assessment will be located in each participant's file.
- Develop an individual service plan based on a thorough assessment which
  includes a vocational goal and the incremental steps towards achieving it,
  including linkage to separately funded public benefits, barrier remediation
  and support services as necessary. Note: CAAP and CalFresh linkages in
  particular can help participants access other employment services and
  sources of income to support them while in training and job search. HSA
  can facilitate connections to CBOs that conduct CalFresh application
  assistance.

# 2) Enrollment:

• Engage participants in program activities for 20 or more hours per week, or at least 80 hours per month.

Goodwill 2/1/18 - 6/30/21

- Grantee will be given credit for an enrollment once enrollment in CalFresh has been established, appropriate documentation has been placed in each participant's file, and complete information for the enrollee has been submitted to HSA.
  - Currently at-risk or formerly homeless documentation: All participants must be currently at-risk or formerly homeless as defined in Section II. For formerly homeless, documentation will be (i) the personal statement of previous homelessness and (ii) a copy of a letter or contract from the Supportive Housing residence, shelter, transitional housing program or rental subsidy or other housing provider. For currently at-risk, documentation will be a personal statement of former homelessness, eviction history/threat or excessive housing cost burden.
  - CalFresh eligibility documentation: Grantee will be given access to CalWIN Lite to verify participants' CalFresh enrollment status and must document enrollment in CalFresh in the participant's case file. Ongoing CalFresh enrollment must be documented monthly.

# 3) Job Readiness Preparation:

• Provide 20-hour job readiness training to include work/education history, resume, master application, on-line job search, and interviewing skills.

# 4) Vocational Training:

- Provide vocational training in retail and sales jobs that develops core
  competencies and digital skills expected in the sector. The program will
  operate over a two-week period for 20 hours per week. The topics covered
  will include retail technology, register procedures, stock control, pricing,
  sales, cross-selling, visual merchandising, and creating an excellent
  customer experience. Students will be coached through the process of
  obtaining their Microsoft Digital Literacy Certificate.
- Participants will be considered to have successfully completed the training program when they have completed the training program as listed herein with a satisfactory evaluation, obtained a certificate of completion and this information has been reported to HSA.

#### 5) Job Placement and Job Retention:

- Develop relationships with employers to identify job placement opportunities in high-demand sectors.
- Develop in-house knowledge of the range of barrier remediation, job readiness, and supportive services already available to program participants in the City of San Francisco, including CAAP, JobsNOW, OEWD-funded services, and services attached to permanent supportive housing. HSA can help to facilitate information sharing between City-funded service providers and Grantee.
- Develop marketing, outreach, and recruitment materials targeting potential participating employers.
- Develop a variety of employment opportunities to accommodate participants' skills, interests, and abilities.
- Match participants with employment opportunities and coach them through the job search process.
- Provide training and support to employers and participants to ensure job retention after placement.

- Mediate any disputes between employers and participants, assisting the participant to find another job if resolution cannot be reached.
- Grantee will be given credit for placement when a participant has entered into permanent unsubsidized employment as defined in Section II. Grantee will have 90 days after the completion date to place participants. For Grantee to receive placement credit, participants must be placed in a suitable permanent job, and Grantee will provide HSA with complete employment information, including employer name, job title, job start date, hourly wage, hours per week, and employment benefit information within 30 days of employment start date. Job placements must be documented either through a copy of the participant's paystub or letter from employer indicating hire date, job position title, hourly wage, and number of hours per week or month of work.
- For each participant placed in employment, Grantee will document job retention status at 90 days post-placement.

#### V. Location and Time of Services

Services will take place in the CAP Career Center, 99 Kissling Street, San Francisco, CA. The CAP is open Monday through Thursday from 9 am to 5 pm and on Friday from 9 am to 1 pm. Once a month the Center remains open till 7 pm on Wednesdays to better meet the needs of the target population.

# VI. Grantee Responsibilities

- A. Document the program eligibility of each participant enrolled in services.
- **B.** Document the CalFresh enrollment status of all participants at intake.
- **C.** Maintain accurate and timely tracking systems with the ability to perform routine and ad hoc reporting on enrollment, progress, and outcomes.
- **D.** Ensure participants understand that continued enrollment in and compliance with CalFresh is required to remain in the program.
- **E.** Work with HSA to verify the CalFresh enrollment of their continuing participants on a monthly basis.
- **F.** Document participant attendance through timesheets, which are signed by the participant and the instructor. The instructor will contact the case manager when the participant is late or absent.

# VII. Service Objectives

On an annual basis, Grantee will meet the following Service Objectives:

- Enroll at least 110 unduplicated participants in job readiness and/or job training services.
- Ensure that at least 75% of program participants complete an annual Satisfaction Survey.

#### VIII. Outcome Objectives

On an annual basis, Grantee will meet the following Outcome Objectives:

- At least 70% of those enrolled in services will complete vocational training.
- At least 75% of those who complete vocational training will be placed in unsubsidized employment of 20 or more hours per week.
- At least 60% of those placed in employment will retain the job a minimum of 90 days.

- At least 80% of program participants completing a Satisfaction Survey will report that the program helped remove specified barriers to their employment prospects.
- At least 80% of program participants completing a Satisfaction Survey will report that the program helped them acquire specified skills, knowledge, and/or certifications that are useful towards finding a job.

# IX. Reporting Requirements

- Provide a monthly summary report as well as individual participant report of activities, referencing the tasks as described in Service and Outcome Objectives.
- Monthly reports must be entered into the Contracts Administration, Billing and Reporting Online (CARBON) system each month by the 15th of the following month, and include narratives that illustrate successes and challenges of the program.
- Submit monthly progress and attendance reports for each participant to HSA by the 3rd of the month following the calendar month report period. Reports are to be emailed to HSA Workforce Development Division's designee.
- Supporting documentation for the numbers presented in the reports must be maintained by Grantee and must be available for auditing by HSA.
- Issue a Fiscal Closeout Report at the end of the fiscal year. The report is due to HSA no later than July 31 each grant year. This report must be submitted to the CARBON system.
- Provide an annual participant satisfaction survey report to HSA by March 15 each grant year.
- Develop and deliver ad hoc reports as requested by HSA.
- Grantee may be required to use, and able to confirm the status of homelessness for individuals, through the HSH Online Navigation and Entry (ONE) data tracking system, currently under development.

For assistance with reporting requirements or submission of reports, contact:

Jiro Arase-Barham, Community Services Specialist, E307

Workforce Development Division

Jiro.Arase-Barham@sfgov.org

Phone: (415) 557-6258

or

Justin Chan, Contracts Manager, GB27

Office of Contract Management

Justin.Chan@sfgov.org

Phone: (415) 557-5507

# X. Monitoring Activities

A. <u>Program Monitoring</u>: Program monitoring will include review of participant eligibility and back-up documentation for reporting progress towards meeting service and outcome objectives.

Goodwill 2/1/18 - 6/30/21

B. <u>Fiscal Compliance and Contract Monitoring</u>: Fiscal monitoring will include review of Grantee's organizational budget, the general ledger, quarterly balance sheet, cost allocation procedures and plan, State and Federal tax forms, audited financial statement, fiscal policy manual, supporting documentation for selected invoices, cash receipts and disbursement journals and match documentation. The compliance monitoring will include review of Personnel Manual, Emergency Operations Plan, Compliance with the Americans with Disabilities Act, subcontracts, and MOUs, and the current board roster and selected board minutes for compliance with the Sunshine Ordinance.

|    | A   | В                     | С                   | D                  | E                        | F               |
|----|---|-----------------------|---------------------|--------------------|--------------------------|-----------------|
| 1  |   |                       | <u> </u>            |                    | Appendix B, Page 1       | 1               |
| 2  |   |                       |                     |                    |                          |                 |
| 3  | HUMAN SERVICES AGE                        | NCY BUDGET S          | SUMMARY             |                    |                          |                 |
| 4  |   |                       | BY PROG             | RAM                |                          |                 |
| 5  | Name                                      |                       |                     |                    | Term                     |                 |
| 6  | Goodwill Industries of San Francisco, San | Mateo, Marin Count    | ties                |                    | <br> February 1, 2018- J | lune 30 2021    |
|    | (Check One) New 🔽 Renewal                 |                       |                     |                    | 11 0010017 1, 2010 0     | 41.0 00, 2021   |
|    |   |                       |                     |                    |                          |                 |
| -  | If modification, Effective Date of Mod.   | No. of Mod.           |                     |                    | <u> </u>                 |                 |
| 9  | Program: Employment Services for Curren   | ntly At Risk and Forn | nerly Homeless Indi | viduals            |                          |                 |
| 10 | Budget Reference Page No.(s)              |                       |                     |                    |                          | Total           |
|    | Program Term                              | 2/1/18-6/30/18        | 7/1/18-6/30/19      | 7/1/19-6/30/20     | 7/1/20-6/30/21           | 2/1/18-6/30/21  |
| 12 | Expenditures                              | 2/1/10-0/30/10        | 171710-0/30/19      | 771115-0/30/20     | 771720-0730721           |                 |
| _  | Salaries & Benefits                       | \$74,479              | \$178,750           | \$178,750          | \$178,750                | \$610,729       |
|    | Operating Expense                         | \$15,335              | \$36,803            | \$36,803           | \$36,803                 | \$125,744       |
|    | Subtotal                                  | \$89,814              | \$215,553           | \$215,553          | \$215,553                | \$736,473       |
|    | Indirect Percentage (%)                   | 12.00%                | 12.00%              | 12.00%             | 12.00%                   | 12.00%          |
|    | Indirect Cost (Line 16 X Line 15)         | \$10,777              | \$25,866            | \$25,866           | \$25,866                 | \$88,375        |
|    | Capital Expenditure                       | \$0                   | \$0                 | \$0                | \$0                      | \$0             |
|    | Total Expenditures                        | \$100,591             | \$241,419           | \$241,419          | \$241,419                | \$824,848       |
| 20 | HSA Revenues                              | , ,                   | , , , , , , , ,     | , ,                |                          | ,,              |
| 21 | General Fund                              | \$57,337              | \$137,609           | \$137,609          | \$137,609                | \$470,163       |
|    | CFET Funds                                | \$43,254              | \$103,810           | \$103,810          | \$103,810                | \$354,685       |
| 23 |   |                       |                     | ,                  |                          |                 |
| 24 |   |                       |                     |                    |                          |                 |
| 25 |   |                       |                     |                    |                          |                 |
| 26 |   |                       |                     |                    |                          |                 |
| 27 |   |                       |                     |                    |                          |                 |
| 28 |   |                       |                     |                    |                          |                 |
| 29 | TOTAL HSA REVENUES                        | \$100,591             | \$241,419           | \$241,419          | \$241,419                | \$824,848       |
| 30 | Other Revenues                            |                       |                     |                    |                          |                 |
| 31 |   |                       |                     |                    |                          |                 |
| 32 |   |                       |                     |                    |                          |                 |
| 33 |   |                       |                     |                    |                          |                 |
| 35 |   |                       |                     |                    |                          |                 |
| _  | Total Revenues                            | \$100,591             | \$241,419           | \$241,419          | \$241,419                | \$824,848       |
|    | Full Time Equivalent (FTE)                | 2.9                   | 2.9                 | 2.9                | 2.9                      |                 |
|    | Prepared by: Megan Kenny                  | 2.01                  |                     | Telephone No.: 415 |                          | Date 11.06.2017 |
|    | HSA-CO Review Signature:                  |                       |                     | - Ip               |                          |                 |
|    | HSA #1                                    | 1.                    |                     |                    |                          | 10/25/2016      |
|    |   |                       |                     |                    |                          |                 |

| 37         | 36                           | 35 34                           |                          | 32 31               | 30        | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19    | 18 | 17         | 16            | 15         | 14                             | 13             | 12                                   | 1,1           | 10 9           | 8 7                        | ი თ                        | 1 2 4  | v _1               |   |
|------------|------------------------------|---------------------------------|--------------------------|---------------------|-----------|----|----|----|----|----|----|----|----|----|----|-------|----|------------|---------------|------------|--------------------------------|----------------|--------------------------------------|---------------|----------------|----------------------------|----------------------------|--|--------------------|---|
| 37 HSA #2  | 36 TOTAL SALARIES & BENEFITS | Limit COLLECT MINAGE DEINELLING | EMPLOYEE EDINGE BENEFITS | FRINGE BENEFIT RATE | TOTALS    |    |    |    |    |    |    |    |    |    |    |       |    | 17 Manager | QA Specialist | Instructor | Employer Engagement Specialist | Career Advisor | POSITION TITLE                       |               |                |                            | (Same as Line 9 on HSA #1) | Program Name: Employment Services for Currently. At Risk and Formerly Homeless Individuals |                    | А |
|            | \$331,250                    | 00,200                          | 466 250                  | 25 00%              | \$265,000 |    |    |    |    |    |    |    |    |    |    |       |    | \$70,000   | \$50,000      | \$50,000   | \$47,500                       | \$47,500       | Annual Full<br>TimeSalary<br>for FTE | Agency Totals |                |                            |                            | s for Current  |                    | В |
|            |                              |                                 |                          |                     | 5.50      |    |    |    |    |    |    |    |    |    |    |       |    | 1.00       | 1.00          | 1.00       | 1.00                           | 1.50           | Total<br>FTE                         | otals         |                | Salario                    |                            | īv. At Risk  |                    | С |
|            |                              |                                 |                          |                     |           |    |    |    |    |    |    |    |    |    |    |       |    | 15%        | 25%           | 50%        | 50%                            | 100%           | % FTE funded by HSA (Max 100%)       | HSA Program   |                | Salaries & Benefits Detail |                            | and Formerly   |                    | 0 |
|            |                              |                                 |                          |                     | 2.90      |    |    |    |    |    |    |    |    |    |    |       |    | 0.15       | 0.25          | 0.50       | 0.50                           | 1.50           | Adjusted<br>FTE                      | ogram         |                | its Detail                 |                            | Homeless In  |                    | П |
|            | \$74,479                     | \$14,696                        | 9                        |                     | \$59,583  |    |    |    |    |    |    |    |    |    |    |       |    | \$4,375    | \$5,208       | \$10,417   | \$9,896                        | \$29,688       | Budgeted Salary                      | HSA Program   | 2/1/18-6/30/18 |                            |                            | dividuals  | :                  | F |
|            | \$178,750                    | \$35,750                        | 200                      |                     | \$143,000 |    |    |    |    |    |    |    |    |    |    |       |    | \$10,500   | \$12,500      | \$25,000   | \$23,750                       | \$71,250       | Budgeted Salary                      | HSA Program   | 7/1/18-6/30/19 |                            |                            |  |                    | G |
|            | \$178,750                    | \$35,/50                        |                          |                     | \$143,000 |    |    |    |    |    |    |    |    |    |    | e 1.8 |    | \$10,500   | \$12,500      | \$25,000   | \$23,750                       | \$71,250       | Budgeted Salary                      | HSA Program   | 7/1/19-6/30/20 |                            |                            |  |                    | Ŧ |
|            | \$178,750                    | \$35,750                        |                          |                     | \$143,000 |    |    |    |    |    |    |    |    |    |    |       |    | \$10,500   | \$12,500      | \$25,000   | \$23,750                       | \$71,250       | Budgeted Salary                      | HSA Program   | 7/1/20-6/30/21 |                            |                            |  | Appendix B, Page 2 |   |
| 10/25/2016 | \$610,729                    | \$122,146                       |                          |                     | \$488,583 |    |    |    |    |    |    |    |    |    |    |       |    | \$35,875   | \$42,708      | \$85,417   | \$81,146                       | \$243,438      | 2/1/18-6/30/21                       | TOTAL         |                |                            | 100                        |  |                    |   |

|    | Α  | В             | С               | D        | E                                       | F        | G              | Н        | 1        | J K L              | M              |  |  |  |
|----|--|---------------|-----------------|----------|---|----------|----------------|----------|----------|--------------------|----------------|--|--|--|
| 1  |  |               |                 |          |   |          |                |          |          | Appendix B, Page 3 |                |  |  |  |
| 3  | -  |               |                 |          |   |          |                |          |          |                    |                |  |  |  |
|    | Program Name: Employment Services for Currently, At Risk and Formerly Homeless Individuals |               |                 |          |   |          |                |          |          |                    |                |  |  |  |
| 5  | (Same as Line  |               |                 | ,        | , | ,        |                |          |          |                    |                |  |  |  |
| 6  |  |               |                 | Onor     | otina Evnon                             | no Dotoi | 11             |          |          |                    |                |  |  |  |
| 8  |  |               |                 | Oper     | ating Expens                            | se Detai | 1              |          |          |                    |                |  |  |  |
| 9  |  |               |                 |          |   |          |                |          |          |                    |                |  |  |  |
| 10 |  |               |                 |          |   |          |                |          |          |                    | TOTAL          |  |  |  |
| -  | Expenditure C  | ategory       |                 | TERM     | 2/1/18-6/30/18                          | ; 7      | 7/1/18-6/30/19 | 7/1/19-  | 6/30/20  | 7/1/20-6/30/21     | 2/1/18-6/30/21 |  |  |  |
| 13 | Rental of Prop   | erty          |                 |          | \$11,45                                 | <br>58   | \$27,500       | <br>)    | \$27,500 | \$27,500           | \$93,958       |  |  |  |
|    | · · · · · · · · · · · · · · · · · · ·  | •             | hone, Scavenge  | -<br>∋r) | \$1,90                                  |          | \$4,569        |          | \$4,569  | \$4,569            | \$15,611       |  |  |  |
|    | Office Supplies  |               |                 |          | \$38                                    |          | \$913          | 3        | \$913    | \$913              | \$3,119        |  |  |  |
|    |  |               | lies and Repair |          | \$14                                    | 47       | \$353          | 3        | \$353    | \$353              | \$1,206        |  |  |  |
| 17 | Printing and R   | eproduction   |                 |          | \$4                                     | 17       | \$1,000        | )        | \$1,000  | \$1,000            | \$3,417        |  |  |  |
| 18 | Insurance  |               |                 | _        | \$13                                    | 31       | \$315          | <u> </u> | \$315    | \$315              | \$1,076        |  |  |  |
| 19 | Staff Training   |               |                 | _        | \$20                                    | 08       | \$500          | )        | \$500    | \$500              | \$1,708        |  |  |  |
| 20 | Staff Travel-(L  | ocal & Out of | Town)           | _        | \$30                                    | 05       | \$732          | 2        | \$732    | \$732              | \$2,501        |  |  |  |
| 21 | Rental of Equip  | pment         |                 | _        | \$38                                    | 34       | \$921          |          | \$921    | \$921              | \$3,147        |  |  |  |
| -  | CONSULTANT/SI  | UBCONTRACTO   | R DESCRIPTIVE T | ITLE     |   |          |                |          |          |                    |                |  |  |  |
| 23 |  |               |                 |          |   |          |                |          |          |                    |                |  |  |  |
| 24 | <del></del>  |               |                 | -        |   |          |                |          |          |                    |                |  |  |  |
| 26 |  |               |                 | -        |   |          |                |          |          |                    |                |  |  |  |
| 27 |  |               |                 | 72       |   |          |                |          |          |                    |                |  |  |  |
| 28 | OTHER  |               |                 |          |   |          |                |          | _        |                    |                |  |  |  |
| 29 |  |               |                 |          |   |          |                |          |          |                    |                |  |  |  |
| 30 |  |               |                 | 59=      |   |          |                |          |          |                    |                |  |  |  |
| 31 |  |               |                 |          |   |          |                |          |          |                    |                |  |  |  |
| 32 |  |               |                 | -        |   |          |                |          |          |                    |                |  |  |  |
| 34 |  |               |                 | 134      |   | - 8      |                | -        |          |                    |                |  |  |  |
|    | TOTAL OPER   | ATING EXPE    | NSE             |          | \$15,33                                 | 35       | \$36,803       | ;        | \$36,803 | \$36,803           | \$125,744      |  |  |  |
| 36 |  |               |                 | _        | · · · · · · · · · · · · · · · · · · ·   |          |                |          |          |                    | ·              |  |  |  |
| 37 | HSA #3   |               |                 |          |   |          |                |          |          |                    | 10/25/2016     |  |  |  |