



**JOINT LEGISLATIVE COMMITTEE
DISABILITY AND AGING SERVICES**

MEETING NOTICE

DATE: Wednesday, May 21, 2025

TIME: 9:00 a.m. to 10:00 a.m.

PLACE: 1650 Mission St., SF - 5th Floor, GG Conf. Room

(Guests may attend remotely via link below)

Teams Meeting *

[Click here to join the meeting](#)

Phone: 1 (415) 906-4659 Conference ID: 521 805 626#



AGENDA

1. **Call to order and welcome committee members/guests:**
Chair, Diane Lawrence

2. **Roll Call**

3. **ACTION ITEM: Approval of May 21, 2025 agenda**

4. **ACTION ITEM: Approval of July 17, 2024 minutes**

5. **DISCUSSION: Bill updates**

6. **DISCUSSION: New Business**

A. JLC Calendar

January and February - no meeting

March – meet in person

April – no meeting – updates sent

May – meet in person

Daniel Lurie
Mayor

Kelly Dearman
Executive Director, DAS



June, July, August – no meeting – updates sent
September – meet in person discuss which bills have gone to Governor
October – no meeting - final results sent
November – January – no meetings, no updates

B. JLC Legislative Process

7. Old Business/Updates

A. State Updates

B. Federal Updates

C. Other New Business

8. Announcements

9. Adjourn

Next Meeting Sept. 17, 2025





ACCESSIBLE MEETING POLICY

American Sign Language interpreters will be available upon request. Every effort will be made to accommodate requests to make a sound enhancement system available at the meeting, to provide meeting materials in alternative formats and/or provide a reader, and to provide simultaneous translation in Spanish, Chinese and/or Russian during the meeting. For these requests, please contact Mary Murphy with the Human Services Agency at (415) 509-5691, at least 72 hours before the meeting. Late requests will be honored if possible. The conference room is wheelchair accessible. In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical-based products. Please help the City to accommodate these individuals.

The Joint Legislative Committee meetings are held at 1650 Mission Street. The public is invited to attend in person or remotely. Remote meeting information is at the beginning of this agenda. For other meeting information, please contact: Mary Murphy, Human Services Agency, E-mail: Mary.C.Murphy@sfgov.org

KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the public. For more information on your rights under the Sunshine Ordinance or to report a violation of the ordinance, contact the Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Rm 244, San Francisco CA 94102; phone at 415 554 7724; fax at 415 554 7854; email at soff@sfgov.org.

Citizens interested in obtaining a free copy of the Sunshine Ordinance can request a copy or by printing Chapter 67 of the San





Francisco Administrative Code on the Internet,
<http://www.sfgov.org/sunshine> To inspect documents referred to
on agenda, please contact: Mary Murphy, Human Services Agency,
1650 Mission Street, San Francisco, CA 94103, Office: (415) 509-
5691, Fax: (415) 355-6785, E-mail: Mary.C.Murphy@sfgov.org.

LOBBYIST REGISTRATION AND REPORTING REQUIREMENTS

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [San Francisco Campaign and Governmental Conduct Code sections 2.100 – 2.160] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 30 Van Ness Avenue, Suite 3900 San Francisco, CA 94102; telephone (415) 581-2300; fax (415) 581-2317 and website www.sfgov.org/ethics.

