



SAN FRANCISCO
HUMAN SERVICES AGENCY

Human Services Commission

Scott Kahn
President

James McCray, Jr
Vice President

Sally Coghlan McDonald

Jennifer Garcia

Darshan Singh

Elizabeth LaBarre
Commission Secretary

P.O. Box 7988
San Francisco, CA
94120-7988

(415) 557-6540

www.SFHSA.org



City and County
of San Francisco

REGULAR MEETING AGENDA

SAN FRANCISCO HUMAN SERVICES COMMISSION

Monday, June 30, 2025 at 10 a.m.
Ronald H. Born Auditorium, First Floor
170 Otis Street, San Francisco, CA 94103

Commission Secretary Elizabeth LaBarre
Office: (415) 557-6540 Mobile: (415) 535-2386
Email: elizabeth.labarre@sfgov.org

PUBLIC COMMENT

Members of the public will have an opportunity to provide public comment on every item and shall be heard once for up to three minutes. Either the Human Services Commission President or Secretary will indicate when public comment is to occur for each item. Those wishing to speak are asked to submit a public comment card to the Human Services Commission Secretary. Public comment cards are located on the table by the auditorium entrance.

DISABILITY ACCESS

- The first floor of the Ronald H. Born Auditorium is wheelchair accessible.
- The commission meeting is accessible remotely as a disability accommodation. There are 2 remote options: (1) online using Webex (includes closed captions) and (2) via phone.

- (1) To access the meeting virtually via **Webex**¹ click on this link:
<https://sfpublic.webex.com/sfpublic/j.php?MTID=m96f31234e417cd9528b6027a4f58c9f8>

You may be directed to the meeting without needing a password. Sometimes, meeting attendees are asked to enter the webinar number, which for the June meeting is **2668 465 1340**, and the webinar password **2025HSC**.

- (2) To attend the meeting using a telephone, **dial (415) 655-0001** then enter access code **2668 465 1340** when prompted.

If you experience access issues while trying to join the meeting remotely, the fastest way to get assistance is via **text (415) 535-2386**. The Human Services Commission Secretary will respond as soon as possible. You can also email the Commission Secretary for assistance (elizabeth.labarre@sfgov.org). However, a response may not be immediate once the meeting begins.

¹ Instructions on how to join Webex webinars: <https://help.webex.com/en-us/article/8l0y08/Join-a-webinar>



- The closest accessible BART Station is at 16th and Mission Streets. Accessible MUNI Lines are the 14-Mission, 49-Mission/Van Ness, and 9-San Bruno. Accessible curb-side parking has been designated at points on the 100 block of Otis Street.
- To make a request to be given an accommodation due to a disability, including auxiliary aids or services, sign language interpreters, virtual attendance or to obtain meeting materials in alternative format, please contact the Human Services Commission Secretary at least two business days before the meeting to help ensure availability.
- To accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical-based products. Please help the City accommodate these individuals.

POLICY ON AUDIO RECORDING OF COMMISSION MEETINGS

Under the San Francisco Sunshine Ordinance, all Human Services Commission meetings are audio recorded in digital form. Audio recordings of open sessions are available for public access no later than 10 days after the commission meeting by contacting the Human Services Commission Secretary.

TRANSLATION SERVICES

Interpreters for languages other than English are available with advance notice by contacting the Commission Secretary. Please allow two business days before a meeting when requesting translation services.

RAMAYTUSH OHLONE LAND ACKNOWLEDGEMENT

The San Francisco Human Services Commission acknowledges that we are on the unceded ancestral homeland of the Ramaytush Ohlone who are the original inhabitants of the San Francisco Peninsula. As the indigenous stewards of this land and in accordance with their traditions, the Ramaytush Ohlone have never ceded, lost, nor forgotten their responsibilities as the caretakers of this place, as well as for all peoples who reside in their traditional territory. As guests, we recognize that we benefit from living and working on their traditional homeland. We wish to pay our respects by acknowledging the Ancestors, Elders, and Relatives of the Ramaytush Ohlone community and by affirming their sovereign rights as First Peoples.

KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For more information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact the Sunshine Ordinance Task Force at (415) 554-7724; Fax (415) 554-7854; e-mail: sotf@sfgov.org. Copies of the Sunshine Ordinance may be obtained from the Clerk of the Sunshine Task Force, the San Francisco Public Library and on the City's website at www.sf.gov.

LOBBYIST REGISTRATION AND REPORTING REQUIREMENTS

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Section 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, SF 94102; (415) 252-3100; FAX (415) 252-3112; and web site www.sfethics.org.



EXPLANATORY DOCUMENTS RELATED TO AGENDA ITEMS

Copies of explanatory documents are available through the Human Services Commission Secretary during normal business hours. They can be emailed, faxed or mailed to you upon request. They are also available on the Human Services Commission website:

<https://www.sfhsa.org/about/commissions-committees/human-services-commission>

IN COMPLIANCE WITH SENATE BILL 343'S AGENDA NOTICE REQUIREMENT

If any materials related to an item on this agenda have been distributed to the Human Services Commission after distribution of the agenda packet, those materials are available for public inspection at 170 Otis Street, 8th Floor.

Item #	Description	Presenter
I.	Call meeting to order	President Kahn
II.	Roll call	Commission Secretary
III.	Adoption of agenda	President Kahn
IV.	Adoption of the May 22, 2025 regular meeting minutes	President Kahn
V.	Executive Director's report: A. Federal, State & City legislation & budget reports B. Family & Children's Services (FCS) C. Economic Support & Self-Sufficiency (ESSS) D. Finance & Administration & other issues	Trent Rhorer
VI.	Presentation of the June 2025 Employee of the Month Award KEN PANG, Assistant Custodian of Records	President Kahn
VII.	Consent Calendar – Submitted for a single vote without discussion unless a Commissioner so requests in which event the matter to be discussed shall be removed from the consent calendar and considered as a separate item: A. Requesting ratification of actions taken by the Executive Director since the May 22, 2025 Regular Meeting in accordance with Commission authorization of June 30, 2025: 1. Submission of request to encumber funds in the total amount of \$698,156 for purchase of services or supplies and contingency amounts. 2. Submission of 0 temporary positions for possible use in order to fill positions on a temporary basis made during the period 5/20/25 to 6/25/25.	President Kahn



Item #	Description	Presenter																
	<p>3. Submission of 0 temporary appointments for possible use in order to fill positions on a temporary basis made during the period 5/20/25 to 6/25/25.</p> <p>B. Requesting approval of the Continuing Authorizations that may be taken by the Executive Director in Fiscal Year 2025-2026.</p>																	
VIII.	<p>COMMISSION BUSINESS – ACTION ITEMS</p> <p>A. Requesting authorization to enter into a new grant agreement with ARRIBA JUNTOS for the provision of the Digital Services Program; for the period of July 1, 2025 through June 30, 2029; in the amount of \$1,660,000 plus a 10% contingency for a total grant amount not to exceed \$1,826,000.</p> <p>B. Requesting authorization to enter into a new contract agreement with SAN FRANCISCO UNIFIED SCHOOL DISTRICT (SFUSD) for the provision of Foster Youth Services; for the period of July 1, 2025 through June 30, 2029; in the amount of \$1,482,618 plus a 10% contingency for a total contract amount not to exceed \$1,630,880.</p> <p>C. Requesting authorization to enter into a new contract agreement with SENECA FAMILY OF AGENCIES for the provision of Resource Family Approval (RFA) Family Evaluations (FY25-29); for the period of July 1, 2025 through June 30, 2029; in the amount of \$600,000 plus a 10% contingency for a total contract amount not to exceed \$660,000.</p> <p>D. Requesting authorization to enter into new grant agreements with MULTIPLE GRANTEES (5) for the provision of the Community Meals Program; for the period of July 1, 2025 through June 30, 2029; in the amount of \$11,388,000 plus a 10% contingency for a total grant amount not to exceed \$12,526,800.</p>	<p>President Kahn</p> <p>Marlén Sánchez</p> <p>Amy Freer</p> <p>Vlada Gulchin</p> <p>Cathy Huang</p>																
<table><tr><th>Grantee</th><th>Grant Amount</th><th>Contingency</th><th>Not to Exceed</th></tr><tr><td>1) BOOKER T. WASHINGTON COMMUNITY SERVICE CENTER</td><td>\$ 1,200,000</td><td>\$ 120,000</td><td>\$ 1,320,000</td></tr><tr><td>2) YMCA CHINATOWN</td><td>\$ 1,080,000</td><td>\$ 180,000</td><td>\$ 1,188,000</td></tr><tr><td>3) FARMING HOPE</td><td>\$ 908,000</td><td>\$ 90,800</td><td>\$ 998,800</td></tr></table>			Grantee	Grant Amount	Contingency	Not to Exceed	1) BOOKER T. WASHINGTON COMMUNITY SERVICE CENTER	\$ 1,200,000	\$ 120,000	\$ 1,320,000	2) YMCA CHINATOWN	\$ 1,080,000	\$ 180,000	\$ 1,188,000	3) FARMING HOPE	\$ 908,000	\$ 90,800	\$ 998,800
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	4) SAN FRANCISCO HOUSING DEVELOPMENT CORPORATION	\$ 1,200,000	\$ 120,000	\$ 1,320,000																																																				
	5) SF NEW DEAL	\$ 7,000,000	\$ 700,000	\$ 7,700,000																																																				
	TOTAL	\$11,388,000	\$1,138,800	\$12,526,800																																																				
	E. Requesting authorization to enter into new grant agreements with MULTIPLE GRANTEES (12) for the provision of Community-Centered Grocery Distribution & Vouchers; for the period of July 1, 2025 through June 30, 2029; in the amount of \$39,423,000 plus a 10% contingency for a total grant amount not to exceed \$43,365,300.			Tommy McClain																																																				
	<table><tr><th>Grantee</th><th>Grant Amount</th><th>Contingency</th><th>Not to Exceed</th></tr><tr><td>1) APA FAMILY SUPPORT SERVICES</td><td>\$ 5,000,000</td><td>\$ 500,000</td><td>\$ 5,500,000</td></tr><tr><td>2) BAYANIHAN EQUITY CENTER</td><td>\$ 2,000,000</td><td>\$ 200,000</td><td>\$ 2,200,000</td></tr><tr><td>3) BOOKER T. WASHINGTON COMMUNITY SERVICE CENTER</td><td>\$ 3,500,000</td><td>\$ 350,000</td><td>\$ 3,850,000</td></tr><tr><td>4) CURRY SENIOR CENTER</td><td>\$ 1,800,000</td><td>\$ 180,000</td><td>\$ 1,980,000</td></tr><tr><td>5) FARMING HOPE</td><td>\$ 1,600,000</td><td>\$ 160,000</td><td>\$ 1,760,000</td></tr><tr><td>6) MISSION ACTION FOR LGBTQ+ COMMUNITY</td><td>\$ 1,400,000</td><td>\$ 140,000</td><td>\$ 1,540,000</td></tr><tr><td>7) MISSION ACTION</td><td>\$ 6,800,000</td><td>\$ 680,000</td><td>\$ 7,480,000</td></tr><tr><td>8) THE RICHMOND NEIGHBORHOOD CENTER</td><td>\$ 2,110,000</td><td>\$ 211,000</td><td>\$ 2,321,000</td></tr><tr><td>9) SELF HELP FOR THE ELDERLY</td><td>\$ 4,005,000</td><td>\$ 400,500</td><td>\$ 4,405,500</td></tr><tr><td>10) UCSF (EATSF)</td><td>\$ 8,200,000</td><td>\$ 820,000</td><td>\$ 9,020,000</td></tr><tr><td>11) YMCA CHINATOWN</td><td>\$ 1,800,000</td><td>\$ 180,000</td><td>\$ 1,980,000</td></tr><tr><td>12) YMCA MISSION</td><td>\$ 1,208,000</td><td>\$ 120,800</td><td>\$ 1,328,800</td></tr></table>			Grantee	Grant Amount	Contingency	Not to Exceed	1) APA FAMILY SUPPORT SERVICES	\$ 5,000,000	\$ 500,000	\$ 5,500,000	2) BAYANIHAN EQUITY CENTER	\$ 2,000,000	\$ 200,000	\$ 2,200,000	3) BOOKER T. WASHINGTON COMMUNITY SERVICE CENTER	\$ 3,500,000	\$ 350,000	\$ 3,850,000	4) CURRY SENIOR CENTER	\$ 1,800,000	\$ 180,000	\$ 1,980,000	5) FARMING HOPE	\$ 1,600,000	\$ 160,000	\$ 1,760,000	6) MISSION ACTION FOR LGBTQ+ COMMUNITY	\$ 1,400,000	\$ 140,000	\$ 1,540,000	7) MISSION ACTION	\$ 6,800,000	\$ 680,000	\$ 7,480,000	8) THE RICHMOND NEIGHBORHOOD CENTER	\$ 2,110,000	\$ 211,000	\$ 2,321,000	9) SELF HELP FOR THE ELDERLY	\$ 4,005,000	\$ 400,500	\$ 4,405,500	10) UCSF (EATSF)	\$ 8,200,000	\$ 820,000	\$ 9,020,000	11) YMCA CHINATOWN	\$ 1,800,000	\$ 180,000	\$ 1,980,000	12) YMCA MISSION	\$ 1,208,000	\$ 120,800	\$ 1,328,800	
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TOTAL	\$39,423,000	\$3,942,300	\$43,365,300																					
	F. Requesting authorization to modify the existing grant agreement with SELF HELP FOR THE ELDERLY for the provision of Light Duty Community Services Program; for the period of July 1, 2025 through June 30, 2026; in the amount of \$1,660,455 plus a 10% contingency for a total amount not to exceed of \$1,826,501			Ken Ho																				
	G. Requesting authorization to enter into new grant agreements with MULTIPLE GRANTEES (3) for the provision of the Community Jobs Program for CalWORKs and Non CalWORKS (CAAP, CalFresh/ABAWD) Programs; for the period of July 1, 2025 through June 30, 2029; in the amount of \$12,000,000 plus a 10% contingency for a total contract amount not to exceed \$13,200,000.			Christina Chen																				
	CalWORKs Program																							
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	Non-CalWORKs (CAAP, CalFresh/ABAWD) Program																							
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TOTAL	\$ 6,000,000	\$ 600,000	\$ 6,600,000																					
COMBINED TOTAL (all grants)	\$12,000,000	\$1,200,000	\$13,200,000																					
	H. Requesting authorization to enter into new grant agreements with MULTIPLE GRANTEES (3) for the provision of the Community Safety and Engagement Program; for the period of July 1, 2025 through December 31, 2025; in the amount of			Dan Kaplan																				



Item #	Description	Presenter			
	\$10,798,267 with a \$0 contingency for a total grant amount not to exceed \$10,798,267.				
	Grantee		Grant Amount	Contingency	Not to Exceed
	1) AHSING SOLUTIONS		\$ 498,267	\$ -	\$ 498,267
	2) TENDERLOIN COMMUNITY BENEFIT DISTRICT		\$ 500,000	\$ -	\$ 500,000
	3) URBAN ALCHEMY		\$ 9,800,000	\$ -	\$ 9,800,000
	TOTAL		\$10,798,267	\$ -	\$10,798,267
	I. Requesting authorization to enter into new grant agreements with MULTIPLE GRANTEES (2) for the provision of the CalWORKs Housing Support Program; for the period of July 1, 2025 through June 30, 2027; in the amount of \$12,050,886 plus a 10% contingency for a total contract amount not to exceed \$13,255,975.		Vicki Kong		
	Grantee		Grant Amount	Contingency	Not to Exceed
	1) ABODE SERVICES		\$ 8,238,555	\$ 823,856	\$ 9,062,411
	2) HAMILTON FAMILIES		\$ 3,812,331	\$ 381,233	\$ 4,193,564
	TOTAL		\$12,050,886	\$1,205,089	\$13,255,975
IX.	GENERAL PUBLIC COMMENT – On any matter within the subject matter jurisdiction of the Human Services Commission.		President Kahn		
X.	ADJOURNMENT.		President Kahn		

Posted: 6/27/2025